

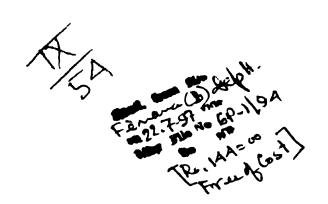
# GOVERNMENT OF WEST BENGAL

# APPROPRIATION ACCOUNTS 1995-96



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# APPROPRIATION ACCOUNTS 1995-96





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## INTRODUCTORY

This compilation containing the Appropriation Accounts of the Government of West Bengal for the year 1995-96 presents the Accounts of sums expended in the year ended the 31st March 1996 compared with the sums specified in the schedules appended to the Appropriation Acts passed under Articles 204 and 205 of the Constitution of India.

#### In these Accounts -

- 'O' stands for original grant or appropriation.
- 'S' stands for supplementary grant or appropriation.
- 'R' stands for re-appropriations, withdrawals or surrenders sanctioned by a competent authority.

Charged appropriations and expenditure are shown in italics.

The following norms which have been approved by the Public Accounts Committee of West Bengal Legislature have been adopted for comments on the Appropriation Accounts.

## **SAVING**

- (i) Comments are to be made for overall saving exceeding 5% of the total provisions (i.e. up to 5% of the total provisions no comments)
- (ii) Comments are to be made in individual sub-heads for saving exceeding Rs. 10 lakhs in case of Grants less than Rs. 20 crores.
- (iii) Comments are to be made in individual sub-heads for saving exceeding Rs. 20 lakhs in case of Grants between Rs. 20 crores and Rs. 50 crores.
- (iv) Comments are to be made in individual sub-heads for saving exceeding Rs. 40 lakhs in case of Grants exceeding Rs. 50 crores..

### **Charged Appropriation:**

Comments are to be made in all sub-heads where the variation is more than Rs. 5 lakhs.

#### **EXCESS**

- (i) General comments would be made for regularisation of excess over the provisions in all cases where there is overall excess (any amount).
- (ii) Comments are to be made in individual sub-heads for excess exceeding Rs. 10 lakhs in case of Grants less than 20 crores.
- (iii) Comments are to be made in individual sub-heads for excess exceeding Rs. 20 lakhs in case of Grants between Rs. 20 crores and Rs. 50 crores.
- (iv) Comments are to be made in individual sub-heads for excess exceeding Rs. 40 lakhs in case of grants exceeding Rs. 50 crores.

## **Charged Appropriation:**

Comments are to be made in all sub-heads where the variation is more than Rs. 5 lakhs.

# **Summary of Appropriation Accounts**

	Number and name of grant or appropriation	Grant or appropriation	Expenditure		e compared with appropriation
				Saving	Excess
	(1)	(2)	(3)	(4)	(5)
		Rs.	Rs.	Rs.	Rs.
l.	State Legislature				
	Revenue -				
	Voted	5,98,85,000	6,00,71,930	••	1,86,930
	Charged	8,75,000	8,73,446	1,554	••
2.	Governor				
	Revenue -	•			
	Charged	1,43,82,000	1,15,53,547	28,28,453	•
3.	Council of Ministers				
	Revenue -			14 60 001	
	Voted	1,71,85,000	1,57,25,114	14,59,886	••
4.	Administration of Justice				
	Revenue -			-0411646	
	Voted	47,21,50,000	40,15,38,435	7,06,11,565	**
	Charged	13,04,50,000	11,63,53,147	1,40,96,853	
5.	Elections				
	Revenue -			10 (0 00 033	
	Voted	70,41,65,000	57,81,62,967	12,60,02,033	••
	Charged	5,000		5,000	••
5.	Collection of Taxes on Income an	d Expenditure			
	Revenue -			26.54.211	
	Voted	3,37,58,000	3,11,03,789	26,54,211	••
	Charged	2,000		2,000	••
7.	Land Revenue				
	Revenue -		110 05 00 000	10 06 62 021	
	Voted	1,38,33,67,000	119,37,03,929	18,96,63,071	••
	Charged	1,00,000		1,00,000	••
	Capital -		A	06.44.000	
	Voted	53,30,000	27,85,001	25,44,999	••
8.	Stamps and Registration				
	Revenue -		18 68 50 570	6 ED DD 240	
	Voted	24,56,60,000	17,97,50,760	6,59,09,240	••
9.	Collection of Other Taxes on Pro	perty and Capital Transaction	ons		
	Revenue -	**	10 20 201	5,61,609	
	Voted	23,00,000	17,38,391	2,00,10,00	••

	Number and name of grant or appropriation	Grant or appropriation	Expenditure	•	e compared with appropriation
				Saving	Excess
	(1)	(2)	(3)	(4)	(5)
		Rs.	Rs.	Rs.	Rs.
0.	State Excise				
	Revenue -				
	Voted	20,21,90,000	15,45,30,445	4,76,59,555	••
1.	Sales Tax				
	Revenue -				
	Voted	32,78,55,000	31,78,77,447	99,77,553	••
	Charged	9,502	9,502	••	••
2.	Taxes on Vehicles				
	Revenue -				
	Voted	4,83,00,000	4,09,18,832	73,81,168	••
3.	Other Taxes and Duties on Commo and Services	dities			
	Revenue -				
	Voted	11,20,00,000	8,06,82,606	3,13,17,394	
4.	Other Fiscal Services				
	Revenue -				
	Voted	5,72,20,000	5,49,49,077	22,70,923	••
6.	Interest Payments				
	Revenue -				
	Voted	32,00,000	41,67,277	••	9,67,277
	Charged	1653,61,84,000	1615,75,33,444	37,86,50,556	••
17.	Public Service Commission				
	Revenue -				
	Charged	2,78,85,000	2,65,56,057	13,28,943	**
8.	Secretariat - General Services Revenue -				
	Voted	32,09,57,000	26,56,43,095	5,53,13,905	••
9.	District Administration				
	Revenue -				
	Voted	30,57,75,000	28,52,39,935	2,05,35,065	••
20.	Treasury and Accounts Administra	tion			
	Revenue - Voted	22,60,83,000	20,65,28,074	1,95,54,926	
		ግግ ፈ <b>ለ ወ</b> ግ ለለለ	70 65 70 N7/	1 115 5 4 1774	

Number and name of grant or appropriation		Grant or appropriation	Expenditure		ure compared with or appropriation
				Saving	Excess
	(1)	(2)	(3)	(4)	(5)
		Rs.	Rs.	Rs.	Rs.
21.	Police				
	Revenue -				
	Voted	537,42,50,000	522,34,67,645	15,07,82,355	••
	Charged	2,23,500	1,48,500	75,000	••
2.	Jails				
	Revenue -				
	Voted	31,70,40,000	28,93,19,892	2,77,20,108	••
<b>24</b> .	Stationery and Printing				
	Revenue -				
	Voted	12,53,30,000	10,27,78,466	2,25,51,534	••
5.	Public Works		•		
	Revenue -				
	Voted	148,65,45,000	207,69,26,321	••	59,03,81,321
	Charged	2,24,65,000	1,47,40,555	77,24,445	••
	Capital -				
	Voted	94,29,59,000	63,18,19,637	31,11,39,363	••
	Charged	74,11,462	66,11,461	8,00,001	••
26.	Other Administrative Services (Fire Protection and Control)				
	Revenue -				
	Voted	38,25,00,000	25,05,50,277	13,19,49,723	••
27.	Other Administrative Services (Excluer Protection and Control)	ding Fire			
	Revenue -				
	· Voted	79,76,67,000	78,55,31,000	1,21,36,000	••
28.	Pensions and Other Retirement Benef	its			
	Revenue -			4.00.00.505	
	Voted	469,90,45,000	4,65,68,42,205	4,22,02,795	••
	Charged	2,14,033		2,14,033	••
29.	Miscellaneous General Services				
	Revenue -		£ 45 00 C40		32,42,649
	Voted	5,15,50,000	5,47,92,649	••	32,42,049

	Number and name of grant or appropriation	Grant or appropriation	Expenditure		ure compared with or appropriation
				Saving	Excess
	(1)	(2)	(3)	(4)	(5)
		Rs.	Rs.	Rs.	Rs.
0.	Education, Art and Culture				
	Revenue -				
	Voted	2279,11,13,000	1931,87,30,734	347,23,82,266	••
	Charged	24,180		24,180	••
	Capital -				
	Voted	5,10,000	••	5,10,000	••
1.	Sports and Youth Services				
	Revenue -	30 37 30 000	22.42.60.020	£ 02 60 060	
	Voted	28,36,29,000	22,43,60,932	5,92,68,068	••
2.	Medical and Public Health				
	(Excluding Public Health)				
	Revenue -	444.60.44.000	440 11 07 401	10 47 07 510	
	Voted	461,59,14,000	449,11,27,481	12,47,86,519	••
	Charged	1,03,21,307	40,08,131	63,13,176	••
	Capital -	PP 00 000		EE 00 000	
	Voted	55,00,000	••	55,00,000	••
3.	Medical and Public Health				
	(Public Health)				
	Revenue -				
	Voted	81,19,67,000	75,58,18,963	5,61,48,037	••
4.	Family Welfare				
	Revenue -				
	Voted	75,18,80,000	90,64,84,766	••	15,46,04,766
	Charged	31,80,858	31,80,858	••	
5.	Water Supply and Sanitation				
	(Excluding Prevention of Air				
	and Water Pollution)				
	Revenue -				
	Voted	149,51,46,000	1,46,30,05,590	3,21,40,410	••
	Capital -	** ** ***	48.40.555		
	Voted	80,89,000	42,63,000	38,26,000	••
6.	Housing				
	Revenue -				
	Voted	22,51,88,000	20,49,23,715	2,02,64,285	••
	Charged	1,02,000	••	1,02,000	••
	Capital -				
	Voted	33,11,54,000	15,74,95,558	17,36,58,442	••
	Charged	3,70,000	**	3,70,000	••

Number and name of grant or appropriation		Grant or appropriation	Expenditure	-	compared with ppropriation			
				Saving	Excess			
	(1)	(2)	(3)	(4)	(5)			
		Rs.	Rs.	Rs.	Rs.			
37.	Urban Development							
	Revenue -							
	Voted	243,28,00,000	219,32,10,750	23,95,89,250	••			
	Capital -							
	Voted	82,31,00,000	44,65,32,115	37,65,67,885	••			
88.	Information and Publicity	•						
	Revenue -							
	Voted	16,85,90,000	16,21,93,201	63,96,799	••			
	Capital -							
	Voted	1,24,93,000	30,00,000	94,93,000	••			
39.	Labour and Employment							
	Revenue -							
	Voted	37,74,80,000	30,61,67,100	7,13,12,900	••			
<b>40</b> .	Social Security and Welfare (Rehabilitation)							
	Revenue -			40.04.00				
	Voted	39,91,95,000	22,65,21,467	17,26,73,533	••			
	Charged	1,50,00,000	1,19,90,711	30,09,289	••			
	Capital -		#0.00 <i>*</i>	£ 70 00£				
	Voted	5,00,000	- 78,985	5,78,985	••			
41.	Social Security and Welfare (Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes) Revenue -							
	Voted Capital -	162,56,21,000	120,77,73,211	41,78,47,789	••			
	Voted	11,79,42,000	3,12,03,752	8,67,38,248	••			
42.	Social Security and Welfare (Social Wel	fare						
	Revenue -			0.00 55 000				
	Voted	140,82,16,000	1,31,51,38,161	9,30,77,839	••			
<b>43</b> .	Nutrition							
	Revenue -		0 46 00 207	4,42,15,613				
	Voted	12,87,25,000	8,45,09,387	4,44,13,013	••			

	Number and name of grant or appropriation	Grant or appropriation	Expenditure		compared with ppropriation	
				Saving	Excess	
	(1)	(2)	(3)	(4)	(5)	
		Rs.	Rs.	Rs.	Rs.	
14.	Relief on account of Natural Calamities					
	Revenue -					
	Voted	129,44,00,000	72,59,53,170	56,84,46,830	••	
5.	Secretariat - Social Services Revenue -					
	Voted	12,16,60,000	10,26,22,874	1,90,37,126	••	
6.	Other Social Services					
	Revenue -					
	Voted	35,11,82,000	27,66,56,453	7,45,25,547	••	
	Capital -					
	Voted	4,55,20,000	1,74,38,077	2,80,81,923	••	
7.	Crop Husbandry					
	Revenue -					
	Voted	87,08,47,000	75,59,41,148	11,49,05,852	••	
	Charged	8,500	8,500	••		
	Capital -					
	Voted	1,41,10,000	7,69,977	1,33,40,023	••	
8.	Soil and Water Conservation					
	Revenue -					
	Voted	20,67,40,000	12,45,92,241	8,21,47,759	••	
	Capital -			# AA AAA		
	Voted	5,00,000	••	5,00,000	••	
9.	Animal Husbandry					
	Revenue -					
	Voted	62,01,43,000	53,76,27,267	8,25,15,733	••	
	Capital -			1 00 11 200		
	Voted	2,82,00,000	1,73,88,611	1,08,11,389	••	

Nun	nber and name of grant or appropriation			Expenditure compared wit grant or appropriation	
				Saving	Excess
	(1)	(2)	(3)	(4)	(5)
		Rs.	Rs.	Rs.	Rs.
	airy Development				
Re	venue -				
	Voted	93,11,48,000	93,51,61,058	••	40,13,058
	Charged	2,70,000	••	2,70,000	••
Ca	pital -				
	Voted	1,42,12,000	45,92,766	96,19,234	
	sheries				
Re	venue -				
	Voted	30,21,71,000	26,37,38,950	3,84,32,050	••
Ca	pital -				
	Voted	8,34,00,000	9,82,53,000	••	1,48,53,000
52. Fo	restry and Wild Life				
Re	evenue -				
	Voted	88,54,90,000	78,04,07,480	10,50,82,520	••
	Charged	<i>63,50,000</i>	25,36,752	. <b>38,13,248</b>	••
Ca	ipital -				
	Voted	20,00,000	5,00,000	15,00,000	••
	antation				
Ca	apital -				
	Voted	2,10,00,000	1,95,00,000	15,00,000	••
54. Fo	ood, Storage and Warehousing				
Re	evenue -				
	Voted	47,07,33,000	40,11,48,732	6,95,84,268	••
	Charged	4,65,300	4,65,300	••	••
Ca	apital -				
	Voted	27,00,00,000	3,97,71,465	23,02,28,535	••
	Charged	50,000		50,000	••

Number and name of grant or appropriation		Expenditure	Expenditure compared with grant or appropriation				
			Saving	Excess			
(1)	(2)	(3)	(4)	(5)			
	Rs.	Rs.	Rs.	Rs.			
Agricultural Research and Education	on						
Voted Capital -	33,76,24,000	26,69,89,682	7,06,34,318	••			
Voted	6,50,000	••	6,50,000	••			
'. Co-operation Revenue -							
Voted Capital -	22,82,07,000	18,84,41,525	3,97,65,475	••			
Voted	11,54,54,000	8,55,62,885	2,98,91,115	••			
Other Agricultural Programmes Revenue -							
Voted Capital -	12,02,55,000	3,16,47,168	8,86,07,832	••			
Voted	40,00,000	48,123	39,51,877	••			
Special Programmes for Rural Dev	Special Programmes for Rural Development						
Voted	48,38,87,000	25,25,19,210	23,13,67,790	••			
Rural Employment Revenue -							
Voted	468,90,33,000	391,85,07,379	77,05,25,621	**			
. Land Reforms Revenue -							
Voted	19,11,13,000	12,12,27,793	6,98,85,207	••			
Other Rural Development Program (Panchayati Raj)	mes						
Revenue - Voted	110,62,52,000	90,22,70,313	20,39,81,687	••			
<i>Charged</i> Capital -	2,000	••	2,000	••			
Voted	1,00,000	••	1,00,000				

Number and name of grant or appropriation			-	ure compared with or appropriation
			Saving	Excess
(1)	(2)	(3)	(4)	(5)
	Rs.	Rs.	Rs.	Rs.
3. Other Rural Development Programmes (Community Development) Revenue -	-			
Voted Capital -	52,71,55,000	45,45,86,296	7,25,68,704	
Voted	85,00,000	19,63,780	65,36,220	
64. Hill Areas Revenue - Voted	91,80,46,000	69,72,09,771	22,08,36,229	
Capital -				••
Voted	2,96,00,000	2,81,00,000	15,00,000	••
55. Other Special Area Programmes Revenue -				
Voted Capital -	47,55,76,000	34,99,62,295	12,56,13,705	••
Voted	29,37,62,000	16,88,64,373	12,48,97,627	***
6. Major and Medium Irrigation Revenue -				
Voted Capital -	74,33,24,000	87,76,86,064	••	13,43,62.064
Voted	247,12,75,000	134,44,46,861	112,68,28,139	••
Charged  57. Minor Irrigation and Command Area Development Revenue -	15,08,006	15,08,006	•	
Voted Capital -	112,56,45,000	113,95,13,666	••	1,38,68,666
Voted	9,44,90,000	16,12,21,264	••	6,67,31,264
Charged	48,864	48,864	••	
68. Flood Control and Drainage Revenue -				
Voted <i>Charged</i>	44,28,95,000 <i>1,00,000</i>	48,96,80,830	 1,00,000	<b>4,67,85,830</b>
Capital - Voted	46,10,00,000	47,42,72,927		1,32,72,927
Charged	97,078	97,078	••	••

	Number and name of grant or appropriation	Grant or appropriation	•		re compared with rappropriation
				Saving	Excess
	(1)	(2)	(3)	(4)	(5)
		Rs.	Rs.	Rs.	Rs.
9.	Power				
	Revenue -				
	Voted	362,00,00,000	81,71,00,000	280,29,00,000	••
	Capital -	. , .			
	Voted	951,45,95,000	894,60,03,842	56,85,91,158	••
2.	Non-Conventional Sources of Energy Revenue -				
	Voted	97,00,000	50,91,800	46,08,200	••
3.	Village and Small Industries (Excluding Public Undertakings)				
	Revenue -				
	Voted	78,63,35,000	67,45,33,242	11,18,01,758	••
	Capital -			10 10 17 77	
	Voted	21,79,26,000	11,36,10,393	10,43,15,607	•• ,
4.	Industries (Closed and Sick Industries) Revenue -				
	Voted	8,62,40,000	29,57,530	8,32,82,470	••
	Capital -				
	Voted	39,31,00,000	31,75,36,435	7,55,63,565	**
	Charged	30,50,000	25,41,550	5,08,450	••
5.	Industries (Excluding Public Undertaking and Closed & Sick Industries) Revenue -	s			
	Voted	35,79,89,000	36,07,37,854	••	27,48,854
	Charged	1,80,11,000		1,80,11,000	., ., ., ., .,
5.	Non-Ferrous Mining and Metallurgical Industries Revenue -				
	Voted	2,00,80,000	1,61,80,525	38,99,475	••
<b>7</b> .	Ports and Lighthouses Revenue -				
	Voted	1,34,00,000	1,03,59,840	30,40,160	••
<b>I</b> .	Civil Aviation				
	Revenue -				
	Voted	36,10,000	17,21,617	18,88,383	••

	Number and name of grant or appropriation				Expenditure compared with grant or appropriation	
				Saving	Excess	
	(1)	(2)	(3)	(4)	(5)	
·-·		Rs.	Rs.	Rs.	Rs.	
9.	Roads and Bridges					
	Revenue -					
	Voted	93,00,21,000	1,45,17,73,732	••	52,17,52,732	
	Charged	15,08,491	15,08,491	••	••	
	Capital -					
	Voted	115,52,65,000	1,40,50,55,903	••	24,97,90,903	
	Charged	25,73,800	25,73,800		••	
0.	Road Transport					
	Revenue -					
	Voted	111,12,45,000	105,61,59,821	5,50,85,179	••	
	Capital -					
	Voted	38,57,00,000	32,02,31,666	6,54,68,334		
1.	Other Transport Services					
	Capital -					
	Voted	23,00,00,000	3,50,00,000	19,50,00,000	••	
2.	Other Scientific Research					
	Revenue -					
	Voted	4,55,000	3,56,432	98,568	••	
3.	Secretariat - Economic Services Revenue -					
	Voted	20,20,26,000	17,29,37,415	2,90,88,585		
	v oleu	20,20,20,000	17,27,37,413	2,70,00,303	**	
4.	Tourism					
	Revenue -		0 nc 41 000	0.21.60.075		
	Voted	5,20,01,000	2,88,41,925	2,31,59,075	••	
	Capital -	10 00 000	10.00.000			
	Voted	10,00,000	10,00,000	••	••	
5.	Census, Survey and Statistics					
	Revenue -		4.00.00.77	1 40 46 335		
	Voted	5,79,70,000	4,30,23,665	1,49,46,335	••	
	Charged	1,46,850	••	1,46,850		

	Number and name of grant or appropriation	Grant or appropriation	Expenditure		ure compared with or appropriation
				Saving	Excess
	(1)	(2)	(3)	(4)	(5)
···		Rs.	Rs.	Rs.	Rs.
86.	Civil Supplies				
	Revenue -				
	Voted	3,57,21,000	2,52,48,751	1,04,72,249	
37.	Investment in General Financial and Institutions	d Trading			
	Capital -				
	Voted	4,55,33,000	4,27,82,800	27,50,200	
88.	Other General Economic Services Revenue -				
	Voted	4,00,90,000	3,15,93,304	84,96,696	
	Charged	23,80,268	23,80,268		
<b>39</b> .	Water Supply & Sanitation (Preven Air and Water Pollution)	tion of			
	Revenue -				
	Voted	5,06,00,000	3,84,88,562	1,21,11,438	••
0.	Compensation and Assignments to and Panchayati Raj Institutions (Excluding Panchayati Raj) Revenue -	Local Bodies			
	Voted	212,96,80,000	179,83,18,394	33,13,61,606	••
	Charged	8,44,000	••	8,44,000	••
2.	Industries (Public Undertakings)  Capital -				
	Voted	33,23,97,000	42,77,23,793	••	9,53,26,793
3.	Petro-Chemical Fertiliser and Consulndustries Capital -	nmer			
	Voted	94,22,20,000	28,35,41,605	65,86,78,395	••
١.	Telecommunication and Electronic l	Industries			
	Voted	14,00,00,000	12,31,95,000	1,68,05,000	••
5.	Consumer Industries (Excluding Pul Undertakings and Closed & Sick Ind				
	Capital - Voted	24 12 20 000	21,22,98,360	2,89,31,640	
		24,12,30,000			••
	Charged	<i>3,50,000</i>	3,50,000	••	• ••

	Number and name of grant or appropriation				liture compared wit t or appropriation
				Saving	Excess
	(1)	(2)	(3)	(4)	(5)
		Rs.	Rs.	Rs.	Rs.
96.	Other Industries and Minerals				
	(Excluding Closed and Sick Indu Capital -	ustries)			
	Voted	11,70,00,000	8,51,60,000	3,18,40,000	
97.	Industries and Minerals (Excluding Public Undertakings Sick Industries)	and Closed &			
	Capital -				
	Voted	1,49,50,000	••	1,49,50,000	••
98.	Public Debt Capital -				•
	Charged	1544,96,69,000	1757,45,67,578		212,48,98,578
99.	Loans and Advances Capital -				
	Voted	57,00,00,000	39,62,07,558	17,37,92,442	••
Total				-	
	Voted - Revenue	8222,21,30,000	7130,20,21,790	1239,30,22,357	147,29,14,147
	Capital	2050,62,66,000	1644,90,61,542	449,71,79,345	43,99,74,887
	Jup ima	2000,02,00,000	.011,70,01,342	, , ,	
	Total: Voted	10272,83,96,000	8775,10,83,332	1689,02,01,702	191,28,89,034
	Charged -				
	Revenue	1679,15,09,789	1635,38,47,209	43,76,62,580	••
	Capital	1546,51,28,210	1758,82,98,337	17,28,451	212,48,98,578
	Total: Charged	3225,66,37,999	3394,21,45,546	43,93,91,031	212,48,98,578
	Grand Total:	13,498,50,33,999	12,169,32,28,878	1,732,95,92,733	403,77,87,612

# EXCESS OVER THE FOLLOWING GRANTS/APPROPRIATIONS REQUIRES REGULARISATION

Number and Name of the grant/appr	Section		
1. State Legislature	••	••	Revenue (Voted)
16. Interest Payments	••	••	Revenue (Voted)
25. Public Works	••	••	Revenue (Voted)
29. Miscellaneous General Services	••	••	Revenue (Voted)
34. Family Welfare	••	••	Revenue (Voted)
50. Dairy Development	••	••	Revenue (Voted)
51. Fisheries	••	••	Capital (Voted)
66. Major and Medium Irrigation	••	••	Revenue (Voted)
67. Minor Irrigation and Command			
Area Development	••	••	Revenue (Voted) &
			Capital (Voted)
68. Flood Control and Drainage	••	••	Revenue (Voted) &
			Capital (Voted)
75. Industries (Excluding Public			
Undertakings and Closed and			
Sick Industries)	••	••	Revenue (Voted)
79. Roads and Bridges	••	••	Revenue (Voted) &
			Capital (Voted)
92. Industries (Public Undertakings)	••	••	Capital (Voted)
98. Public Debt	••	••	'Capital (Charged)

The expenditure shown in the Summary of Appropriation Accounts does not include Rs. 46,46,172 spent out of advances from the Contingency Fund which were not recouped to the Fund till the close of the year. Details of expenditure incurred are furnished below:-

Grant No.	<b>-</b>		Amount of advances drawn from the Contingency Fund but remained unrecouped till the close of the year (March, 1996)		
5.	2015 - Elections	Rs. 3,96,180			
44.	2245 - Relief of account of Natura Calamities	ol 5,32,500			
50.	2404 - Dairy Development	3,36,663			
66.	4701 - Capital Outlay on Major and Medium Irrigation	26,91,962	(Originally Rs. 41,99,968 were drawn out of which Rs. 15,08,006 were recouped)		
68.	4711 - Capital Outlay on Flood Control Projects	4,09,809			
74.	2852 - Industries (C & S.I)	95,951			
79.	5054 - Capital Outlay on Roads and Bridges	1,83,107			
	Total ::	Rs. 46,46,172			

As the voted grants and charged appropriations are for the gross amounts required for expenditure, the expenditure figures shown against them do not include recoveries which are adjusted in the accounts in reduction of expenditure. The reconciliation of total expenditure according to Appropriation Accounts for the year 1995-96 and the Finance Accounts for that year is shown below:

	Revenue		Сар	ital
	Voted Rs.	Charged Rs.	Voted Rs.	Charged Rs.
Total expenditure according to				
the Appropriation Accounts	7130,20,21,790	1635,38,47,209	1644,90,61,542	1758,82,98,337
Deduct - Recoveries shown in				
Appendix	139,21,58,339	10,50,540	99,38,09,439	••
Net total expenditure as shown in Statement No. 10 of the Finance				
Accounts	6990,98,63,451	1635,27,96,669	1545,52,52,103	1758,82,98,337

The Appropriation Accounts have been prepared and examined under my direction in accordance with the requirement of Articles 149 and 151 of the Constitution of India and Comptroller and Auditor General's (Duties, Powers and Conditions of Service) Act, 1971. On the basis of information and explanations that my officers required and have obtained, I certify that these accounts are correct, subject to the observations in my report on the accounts of the Government of West Bengal for the year 1995-96.

New Delhi,
The 5 MAR 19697

(V. K. SHUNGLU)

Comptroller and Auditor General of India

# Grant No. 1 - State Legislature

	Section and Major	Head	Total grant or appropriation Rs	Actual expenditure Rs	Excess + Saving - Rs
REVENUE					
•		L/State/Union Territory	Legislatures -		
Voted		Rs.			
О	riginal	5,88,88,000			
S	upplementary	9,97,000	5,98,85,000	6,00,71,930	+ 1,86,930
A	mount surrendered du	ring the year		•••	Nil
Charge	ed -				
o	riginal	5,17,000			
	_		8,75,000	8,73,446	- 1,554
Sı	upplementary	3,58,000			
A	Amount surrendered during the year				Nil

## Notes and Comments -

Voted grant-

S

- (i) Expenditure exceeded the grant by Rs. 1,86,930, the excess requires regularisation.
- (ii) In view of the excess of Rs.1 87 lakhs in the grant, supplementary provision of Rs 9 97 lakhs obtained in March, 1996 proved inadequate
  - (iii) Excess occurred mainly under:-

	Head		Total grant	Actual expenditure (In lakhs of rupees)	Excess +
2011 - 02 -	Parliament/State/Union terri State/Union Territory Legislat Non-Plan	• •			
101-	Legislative Assembly -				
01-	Legislative Assembly				
	o	2,31 34	2,41.31	2,69 22	+ 27.91

Augmentation of fund through supplementary provision was stated to be required for larger establishment charges

Reasons for final excess have not been intimated (September, 1996)

## Grant No. 1 - Concld

(iv) Excess mentioned above was partly off set by saving mainly under :-

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2011 - 02 -	Parliament/State/Union Territory Legislatures - State/Union Territory Legislatures -			
	Non-Plan			
103 -	Legislative Secretariat -			
01 -	Assembly Secretariat	3,54.73	3,28 59	- 26 14
	Reasons for saving have not been intimated (Septem	ber, 1996)		
	Charged appropriation			
	(1) No portion of saving was surrendered during the	vcar		

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# Appropriation No. 2 - Governor (All charged)

Section	and Major Head	Total appropriation Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
	resident/Vice-President/ tor of Union Territories -			
Original	Rs 1,30,81,000	1,43,82,000	1,15,53,547	28,28,453
Supplementary	13,01,000			
Amount surrendered du	ring the year		••	Ņil

## Notes and Comments -

- (i) In view of overall saving of Rs. 28,28 lakhs in the appropriation, supplementary provision of Rs. 13 01 lakhs obtained in March, 1996 proved excessive.
- (ii) No portion of the saving of Rs. 28.28 lakhs was surrendered during the year by the department.
- (iii) Saving occurred mainly under:-

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2012 -	Parliament/Vice -President/ Governor/Administrator of Union Territories -			
03 -	Governor/Administrator of Union Territories - Non -Plan			
090 -	Secretariat O 44.67	46.93	40.83	- 6 10
103 -	S 2.26 Household Establishment- Non - Plan			
01 -	Governor's (Household) Secretariat			
	O 50.88 S 3.67	54.55	46.17	- 8. <i>3</i> 8

Augmentation of funds by obtaining supplementary provision in both the cases was stated to be required for meeting larger establishment charges. Reasons for final saving have not been intimated (September, 1996).

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# Grant no 3 - Council of ministers (All Voted)

	Section and N	Aajor Head	Total grant Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
REVEN Major I	UE - lead : 2013 - Counc	ril of Ministers			
-	ginal	Rs 1,68,90,000 2,95,,000	1,71,85,,000	1,57,25,114	14,59,886
Amount Notes as (i) No (ii) In v proved to	surrendered during to Comments - portion of saving of	the year  Rs.14.60 lakhs in the grange of Rs.14.60 lakhs, supplementations.			
	Hea	d	Total grant	Actual expenditure (In lakhs of rupees	Saving - s)
2013 - 104 - 800 -	Council of Minist Non -Plan Entertainment and Expenses Other Expenditure Non - Plan Office expenses	Hospitality	75.00	22.36	- 52.64
51 - 14 - 50 -	Motor Vehicles Rent,rates and Tax Other charges	cs	30.00	14.91	- 15 09
(iv) Sa		in the above cases have note was partly counter-balan			
		Head	Total gra	expendi	Excess + ture s of rupees)
2013 - 108 -	Council of Minist Non-Plan Tour Expenses	_			
		2.00		1,02.67	+ 57.67 rges.

# Grant No. 4 - Administration of Justice

Section and Majo	or Head	Total grant or appropriation Rs	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE -				
Major Head: 2014 - Administ	ration of Justice -			
Voted -	Rs.			
Original	43,17,04,000 ]			
Supplementary	4,04,46,000	47,21,50,000	40,15,38,435	-7,06,11,565
•••	uring the year (March, 1996)			2,92,12,350
Charged -				
Original	10,89,41,000 ]			
4.		13.04.50.000	11.63.53.147	- 1.40.96.853
Supplementary	2,15,09,000			. , , , .
Amount surrendered du	iring the year (March, 1996)	••	••	25,85,499

#### Notes and Comments -

Voted Grant -

- (i) In view of overall saving of Rs. 7,06.12 lakhs in the grant supplementary provision of Rs. 4.04.46 lakhs obtained in March 1996 proved unnecessary.
- (ii) Out of overall the saving of Rs. 7,06.12 lakhs in the grant an amount of Rs. 2,92.12 lakhs only was surrendered during the year.
- (iii) Saving occurred mainly under :-

Head		Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2014 - Administration of Justice 105 - Civil and Session Courts - Non-Plan	e -			
02. Process Serving Establis	hment			
0	1,28 41	1,28.01	4.55	- 1,23.46
S	0.40 🕹			
05. Judicial Magistrate's Co	urts -			
O	5,15.48		1.61.02	- 3,63.05
S	0.60	5,14.88	1,51.83	- 3,03.03
107 - Presidency Magistrate Non-Plan	s' Courts -			
01. Presidency Magistrates				
0	1,26.09 ]			
_		1,25.53	83.32	- 42.21
R -	0.56 ⅃			

Anticipated saving in the above cases was stated to be due to mainly for economic obstructions imposed by the Finance Department. Reasons for final saving have not been intimated (September, 1996).

114 - Legal Advisers and Counsels --Non-Plan

## Grant No. 4 - Contd

03. Government Pleader and Public Prosecutors etc



116 - State Administrative Tribunal --

State Plan (Annual Plan and Eighth Plan)

01. State Administrative Tribunal 53.00

4.34 - 48.66

Reasons for anticipated excess in the first case and final saving in both the cases have not been intimated (September, 1996).

(iv) Saving mentioned above was partly counter balanced by excess as under: --

liead	Total grant	Actual	Excess +
		expenditure	
	•	(In lakhs of rupees)	

#### 2014 - Administration of Justice -

105 - Civil and Session Courts -

Non-Plan

01. Civil and Sessions Courts

O	21,94 227			
S	3,03 00	22,13.65	26,48.49	+ 4,34.84
R -	2,83.57			•

Augmentation of fund by obtaining supplementary provision in March, 1996 was made for meeting establishment charges.

Anticipated saving was stated to be mainly due to imposition of economic obstructions by the Finance Department. Reasons for final excess have not been intimated (September, 1996).

114 - Legal Advisors and Counsels --Non Plan

01. Advocate - General, Standing Counsel and Solicitors, etc.



Anticipated saving was stated to be mainly due to imposition of economic obstructions by the Finance Department. Reasons for final excess have not been intimated (September, 1996).

Charged Appropriation --

(i) In view of overall saving of Rs. 1,40.97 lakhs in the appropriation supplementary provision of Rs. 2,15.09 lakhs obtained in March, 1996 proved excessive.

## Grant No. 4 - Concld

- (11) Out of final saving of Rs 1,40 97 lakhs in the appropriation amount of Rs 25 85 lakhs was surrendered during the year by the Department
- (iii) Saving occurred mainly under --

1	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2014 - Administration of 102 - High Court - Non-Plan	f Justice -			
01 - Judges O S R -	1.76 26 6 80 16 57	1,66 49	1,35 56	- 30 93
03 - Appellate si O S R -	de 5,83 61 1,97 48 9 29	7,71 80	7,06 02	- 65 78

Augmentation of fund by obtaining supplementary provision in March, 1996 was made for meeting establishment charges. Anticipated saving was stated to be due to non-filling up of some of the vacant posts of the Hon'ble Judges and non-submission of bills within the scheduled time. Reasons for final saving have not been intimated (September, 1996).

- 113 Sheriffs and Reporters --Non-Plan
- 02 Reporters --

0	4 29 7		
	ł	<i>5 30</i>	- 5 30
S	101		

800 - Other Expenditure -- Non-Plan

04 - Lump provision for interim Relief

O S 980 -980

Augmentation and creation of fund in the first and second cases respectively by supplementary provision in March, 1996 were required for meeting establishment charges. Reasons for non-utilisation of entire provisions in both the cases have not been intimated (September, 1996).

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## Grant No. 5 - Elections

Section and Ma	jor Head	Total grant or appropriation Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE -				
Major Head : 2015 - Election Voted -	s- Rs.			
Original	55,43,81,000 7	<b>50.44.65.000</b>		10 (0 00 000
Supplementary	14,97,84,000	70,41,65,000	57,81,62,967	- 12,60,02,033
Amount surrendered of	during the year	••	••	Nil
Charged -				
Original	4,000 ]			5.000
Supplementary	1,000	5,000		- 5,000
Amount surrendered o	luring the year			Nil

#### Notes and Comments -

Voted grant -

- (i) No Portion of the saving of Rs. 12,60.02 lakhs was surrendered by the department during the year.
- (ii) In view of overall saving of Rs. 12,60.02 lakhs in the grant supplementary provision of Rs. 14,97.84 lakhs obtained in March, 1996 proved excessive.
- (iii) Saving occurred mainly under -

Head	Total grant	Actual	Saving -
		expenditure	
		(In lakhs of rupees)	

#### 2015 - Elections -

103 - Preparation and Printing of Electoral Rolls -

(i) Preparation and printing of electoral Rolls --

01 - Parliamentary Constituencies 7			
•	9,00.00	7,42.42	- 1,57.58
02 - Assembly constituencies			

Reasons for saving have not been intimated (September, 1996).

(ii) Issue of Photo Identity Cards to voters



Augmentation of fund by obtaining supplementary provision in March, 1996 was stated to be required for meeting increased expenditure on account of issue of Photo Identity Cards.

Reasons for final saving have not been intimated (September, 1996).

## Grant No. 5 - Concld

Total grant or

Actual

Excess +

(iv) Saving mentioned above was partly counter balanced by excess mainly under-

	appropriation	expenditure (In lakhs of rupees)	
2015 - Elections -			
104 Charge for conduct of Elections for Lok Sabha and Legislative Assemblies when held simultaneously	1,00 00	3,40 64	+ 2,40 64
105 - Charges for conduct of Flection to Parliament	85 00	1,25 59	+ 40 59

Reasons for excess in both the cases have not been intimated (September, 1996)

Charged Appropriation --

Head

- (1) No Portion of saving of Rs 0 05 lakhs was surrendered during the year
- (ii) In view of Non-utilisation of the entire provision, supplementary appropriation of Rs 001 lakhs obtained in March, 1996 proved unjustified

# Grant No. 6 - Collection of Taxes on Income and Expenditure

Section and Major I	lead	Total grant or appropriation Rs	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE - Major Head: 2020 - Collection o and Expend				
Voted - Original	Rs. 3,37,58,000		2 11 02 700	2/ 54 211
Supplementary	]	3,37,58,000	3,11,03,789	- 26,54,211
Amount surrendered durin	g the year(March, 1996)		••	10,58,797
Charged -				
Original	2,000	2,000		- 2,000
Supplementary	J			27.5
Amount surrendered during th	ne year		••	Nil
Notes and Comments -  (i) Out of ultimate saving of I  (ii) Saving occurred mainly un	_	nt, only Rs. 10.59	lakhs were surrendered	during the year.
Head		Total grant	Actual expenditure (In lakhs of rupees)	Saving -
	x -	1,06.01	1,03.21	- 2.80
	-			
Reasons for anticipated sav	ing as well as tinal one n	ave not been intim	ated (September, 1990)	•
105(1)- Collection Charges - Collection Charges on Callings and Employn				a designa
Non - Plan  1. Collection Charges on Callings and Employm		2,20.98	2,07.83	- 13.15
Reasons for saving have no	ot been intimated (Septem	nber, 1996).		

26

## Grant No. 7 - Land Revenue

Section and Major Head		Total grant or appropriation Rs	Actual expenditure Rs	Excess + Saving - Rs
REVENUE - Major Head : 2029 - Land R	Sevenue -			
Voted -	Rs.			
Original	122,02,22,000	138,33,67,000	119,37,03,929	- 18,96,63,071
Supplementary	16,31,45,000			
Amount surrendered	during the year(March, 199	96)		66,54,310
Charged -	•			
Original	1,00,000	1,00,000		- 1,00,000
Supplementary	j	1,00,000		20220
Amount surrendered	during the year			Nil
CAPITAL - Major Head : 5475 - Capital Econom	Outlay on Other Generalic Services -	11		
Voted -				
Original	40,30,000	53,30,000	27,85,001	- 25,44,999
Supplementary	13,00,000	33,30,000	27,05,001	23,44,222
Amount surrendered duri	ng the year	••	••	Nıl
Notes and Comments - Revenue (Voted ) -				
obtained in March, 1996 provi	of Rs 18,96 63 lakhs in th			
(iii) Saving occurred ma	ainly under :-			
Head		Total grant	Actual expenditure (In lakhs of rupee	Saving - s)

2029 - Land Revenue -

001 - Direction and Administration -

Non - Plan

General Establishment -

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
(a) 01 (i)	Land Acquisition Establishment - Excluding Damodar Valley Corporation			
	O 9,84.00 S 41.80 R - 75.52	9,50.28	6,89.87	- 2,60.41
(b)	Certificate Establishment O 1,89.00	2,68.50	1,89.84	- 78.66
	s 79.50	2,00.50	1,07.01	- 70.00
for meeting	igmentation of fund by supplementary planger establishment charges. Reasons en intimated (September, 1996).			
101 -	Collection Charges -			
01	Non - Plan Establishment and Other Charges	14.63.50	8.78.66	- 5,84.84
Re	asons for saving have not been intimate	ed ( September, 1996 ).		
102 -	Survey and Settlement Operations -			
03.	Non - Plan Settlement Operation in connection wi Estates Acquisition and Land Reforms Schemes O 83,92.30 S 13,61.45		91,82.82	- 5,70.93
State I	Plan (Annual Plan and Eighth Plan)			
0600.	Strengthening of Revenue Administrate amd updating of Land Records Modernisation of Survey Works	2,00.00	1,11.28	- 88.72
Centre	ally Sponsored ( New Schemes )			
	Strengthening of Revenue Administrate updating of Land Records	2,00.00	1,08.58	- 91.42
105 -	Management of Ex-Zamindary Estates Temporary Establishment and Other Charges of Payment of Compensation			

### Grant No. 7 - Concld.

	Head		Total grant	Actual expenditure (In lakhs of rupees	Saving -
	Non - Plan				
02	Final Compensation	l	4,18.80	3,16.39	- 1,02 41
( Septem	ng larger establishment ber, 1996 ) Other Expenditure - Non - Plan	charges. Reasons for	r saving in all the above c	ases have not been ir	ntimated
0480	- Lump provision for	Interim			
	Relief				
	О	]	1,09.80		- 1,09.80
	S	1.09.80			

Creation of fund by supplementary provison in March, 1996 was stated to be required for meeting larger establishment charges. Reasons for non-utilisation of the entire provison have not been intimated (September, 1996).

(iv) Saving mentioned in (iii) was partly counter-balanced by excess as under:

8 98

	Head	i	Total grant	Actual expenditure (In lakhs of rupees)	Excess +
2029 -	- Land Revenue -				
001 -	Direction and Admir	nistration -			
	Non - Plan				
	General Establishme	nt -			
(a)	Land Acquisition Es	tablishment -			
02(ii)	Damodar Valley Cor	poration			
	0	37.40			
	S	12.90	59.28	2,54.27	+ 1,94.99

Augmentation of fund by supplementary provision obtained in March, 1996 was required for meeting larger establishment charges. Reasons for anticipated excess as well as for final one have not been intimated (September, 1996).

Charged Appropriation -

R

(i) Entire provision of Rs 1 00 lakh remained unsurrendered and unutilised by the department during the year.

Capital -

- (i) In view of overall saving of Rs. 25.45 lakhs in the grant, supplementary provision of Rs. 13.00 lakhs obtained in March, 1996 proved unnecessary.
- (ii) No portion of the saving of Rs. 25 45 lakhs in the grant was surrendered during the year by the department.

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## Grant No. 8 -Stamps and Registration (All Voted)

Section and Major Head		Fotal grant	Actual expenditure	Excess + Saving -
		Rs	Rs.	Rs.
REVENUE -				
Major Head: 2030 - Stat	mps and Registration-			
	Rs.			
Original	24,56,60,000			
		24,56,60,000	17,97,50,760	- 6,59,09,240
Supplementary				S.111
Amount surrende	red during the year	•••	•••	Nil

### Notes and Comments -

- (i) No portion of saving of Rs. 6,59.09 lakhs was surrendered by the department during the year.
- (ii) Saving occurred mainly under:-

	Head	l'otal grant	Actual expenditure (in lakhs of Rs.)	Saving -
2030 - 01 -	Stamps and Registration - Stamps - Judicial - Non-Plan Expenses on Sale of Stamps -			
40 -	Expenses on Sale of Stamps	1,00.00	59.73	40 27
02 -	Stamps - non-judicial - Non-Plan.			
101 - 30 -	Cost of Stamps - Cost of Stamps	2,10.00	1,26.29	83.71
03 -	Registration - Non-Plan			
001 - 02 -	Direction and Administration - District Charges	20,60 00	15,40.72	- 5,19.28

Reasons for saving in the above cases have not been intimated (September, 1996).

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## Grant No. 9 -Collection of Other Taxes on Property and Capital Transactions (All voted)

Section and Major Head		Total grant	Actual expenditure	Excess + Saving -
		Rs.	Rs.	Rs.
REVENUE -				
Major Head: 2035 - Collecti		operty and Capital Tr	ansactions -	
Original	Rs. 22,80,000 1			
Supplementary	20,000	23,00,000	17,38,391	- 5,61,609
Amount surrendered	during the year	***		Nil

### Notes and Comments -

- (i) No portion of the saving of Rs. 5.62 lakhs was surrendered by the department during the year.
- (ii) In view of overall saving of Rs. 5.62 lakhs in the grant, supplementary provision of Rs. 0.20 lakh obtained in March, 1996 proved unjustified.

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### Grant No. 10 - State Excise (All voted)

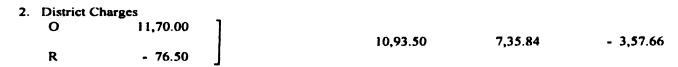
Section and Major Head		Total grant	Actual expenditure	Excess + Saving -
		Rs.	Rs.	Rs.
REVENUE - Major Head : 2039 - State I	Excise -			
	Rs.			
Original	19,97,00,000	20,21,90,000	15,45,30,445	- 4,76,59,555
Supplementary	24,90,000	]		
Amount surrendered	during the year(Marc	h <b>, 1996)</b>		91,16,700

### Notes and Comments -

- (i) In view of overall saving of Rs. 4,76.60 lakhs in the grant, supplementary provision of Rs. 24.90 lakhs obtained in March, 1996 proved fully unjustified
- (ii) Out of overall saving of Rs. 4,76.60 lakhs in the grant, an amount of Rs. 91.17 lakhs only was surrendered during the year.
  - (ii) Saving occurred mainly under :-

Head		т	otal grant	Actual expenditure (In lakhs of rupees)	Saving -	
	- State Excise - Direction and Admi Non - Plan	nistration -				
1.	Superintendence - O S R	7,90.00 4.50 - 13.12		7,81.38	7,74.24	- 7.14

Augmentation of fund by obtaining supplementary grant in March, 1996 was made for meeting larger establishment charges. Reasons for anticipated saving as well as the substantial saving was stated to be due to proper economisation of expenditure adopted by the Govt. on non-salary items of expenditure



Reduction in provision through reappropriation was stated to be due to numbers of vacant non-P.S.C. posts which could not be filled up for ban imposed by the State Government. Reasons for final saving have not been intimated (September, 1996).

## Grant No. 11 - Sales Tax

Section and Major Head		Total grant or appropriation Rs	Actual expenditure Rs	Excess + Saving - Rs
REVENUE -				
Major Head : 2040 - Sales T	ax -			
Voted -				
Original	Rs 32,44,66,000	20.50.55.000		
Supplementary	33,89,000	32,78,55,000	31,78,77,447	- 99,77,553
Amount surrendered	during the year			Nil
Charged -	•			
Original		1		
Supplementary	9,502	9,502	9,502	
Amount surrendered	during the year	-		Nil

### Notes and Comments -

- (1) No portion of the saving of Rs 99 78 lakhs in the grant was surrendered during the year
- (ii) In view of overall saving of Rs 99 78 lakhs in the grant, supplementary provision of Rs 33 89 lakhs botained in March, 1996 proved unnecessary

## Grant No. 12 - Taxes on Vehicles (All voted)

Section and Major Head	Total grant	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE - Major Head : 2041 - Taxes on Vehicles -			
Rs. Original 4,83,00,000 Supplementary	4,83,00,000	4,09,18,832	- 73,81,168
Amount surrendered during the year			Nil
Notes and Comments -			
(i) No portion of the saving of Rs. 73.81 lakhs in the	grant was surrender	red during the year.	
(ii) Saving occurred mainly under :-			
Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2041 - Taxes on Vehicles - 001 - Direction and Administration -			
Non - Plan			
1. Public Vehicles Department	2,94.35	2,42.37	- 51.98
101 - Collection Charges -			
Non - Plan			
1. Collection	1,77.30	1,60.28	- 17.02
Reasons for saving have not been intimated (Septe	ember, 1996).		

Grant No. 13 - Other Taxes and Duties on Commodities and Services (All voted)

Section and Major Head		Total grant	Actual expenditure	Excess + Saving -
		Rs.	Rs	Rs
REVENUE -				
Major Head: 2045 - Other Taxes and Duties on Commodities and Services -				
Original	Rs. 11,20,00,000	11 20 00 000	D 04 87 404	3 13 17 204
Supplementary	]	11,20,00,000	8,06,82,606	- 3,13,17,394
Amount surrendered during	ng the year			Nil

### Notes and Comments -

- (i) No portion of the saving of Rs. 3,13.17 lakhs in the grant was surrendered during the year
- (ii) Saving occurred mainly under :-

Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2045 - Other Taxes and Duties on Commodities and Services -			
101. Collection Charges - Entertainment Tax -			
Non - Plan			
1. Entertainment Tax	53.95	15.59	- 38.36
103 - Collection Charges - Electricity Duty -			
Non - Plan			
1. Electric Inspector	55.35	42.22	- 13.13
<ol> <li>Charges connected with the Administration of the Bengal Electricity Duty Act, 1935</li> </ol>	on 79.55	41.87	- 37.68
104 - Collection Charges - Taxes on Goods and Passengers -			
Non -Plan			
1. Taxes on Entry of goods in Local Areas	83 90	71.05	- 12.85
<ol> <li>Taxes on Entry of goods in Calcutta Metropolitan Areas</li> </ol>	8,39.20	6,27.23	- 2,11.97

Reasons for saving in the above cases have not been intimated (September, 1996).

## Grant No. 14 - Other Fiscal Services (All voted)

Section and Maj	Section and Major Head		Total grant	Actual expenditure	Excess + Saving -
			Rs.	Rs.	Rs.
REVENUE - Major Head : 2047 - Other Fis	scal Services -				
Original	Rs. 5,61,00,000	1	5,72,20,000	5,49,49,077	- 22.70.923
Supplementary	11,20,000	]	3,72,20,000	3,49,49,077	- 22,70,923
Amount surrendered di	uring the year				Nil

### Notes and Comments -

- (i) No portion of the saving was surrendered during the year.
- (ii) In view of final saving of Rs. 22.71 lakhs in the grant, supplementary provision of Rs. 11.20 lakhs obtained in March, 1996 proved unnecessary.

## Grant No. 16 - Interest Payments

Section and Majo	or Head	Total grant or appropriation Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE -				
Major Head: 2049 - Inte	erest Payments			
Voted	Rs.			
Original	27,00,000	22 00 000	41 47 277	. 0 67 377
Supplementary	5,00,000	32,00,000	41,67,277	+ 9,67,277
Amount surrender	ed during the year			Nil
Charged -				
Original	16,53,61,84,000	14 53 41 84 000	16 15 75 33 444	27 07 60 567
Supplementary	]	16,53,61,84,000	16, 15, 75, 33, 444	- 37,80,30,330
Amount surrender	ed during the year (Mo	arch, 1996)		17,55,34,000

### Notes and Comments -

Voted grant -

- (i) Expenditure exceeded the grant by Rs. 9,67,277; the excess requires regularisation.
- (ii) In view of excess of Rs. 9.67 lakhs in the grant, supplementary provision of Rs. 5.00 lakhs obtained in March, 1996 proved inadequate.

Charged Appropriation -

- (i) Out of overall saving Rs. 37,86.50 lakhs in the appropriation Rs. 17,55.34 lakhs only were surrendered during the year.
- (ii) Saving occurred under :-

Head	Total	Actual	Saving -
	appropriations	expenditure	
		(In lakhs of rupees)	

#### 2049 - Interest Payments -

01 - Interest on Internal Debt -

Anticipated saving was due to lesser payment of interest. Reasons for final saving have not been intimated.

200 - Interest on Other Internal Debts -

(i) Cash-Credit and Ways and Means Advances -

Grant No. 16 - Contd.					
Head	Total appropriation	Actual expenditure (In lakhs of rupe	Saving -		
0145 - Interest on Cash-Credit advances from the State Bank of India					
O 50.00	· ]				
R - 40.00	10.00	<i>26.11</i>	+ 16.11		
R - 40.00	· ]				
Anticipated saving was due to lesser have not been intimated (September, I	= =	Reasons for final sa	ving /excess		
0245 - Interest on Ways and Means advances from Reserve Bank India	of				
O 3.00.00	1				
R 40.00	3,40.00	2,46.78	<i>- 93.22</i>		
R 40.00	· ]				
Anticipated excess was due to larger Reserve Bank of India.  (ii) Other items -	payments of interest of	n ways and Means	advances from		
0246 Interest on loans from Life					
0345 - Interest on loans from Life Insurance Corporation of India	12,50.00	9,59.63	- 2,90.37		
Reasons for saving have not been inti	mated (September, 1996	5).			
0445 - Interest on loans from the General Insurance Corporation of India	1				
O 5,50.00	5.00.00	4 6 1 0 7	20.02		
R - 50.00	5,00.00	4,61.07	<i>- 38.93</i>		
Anticipated saving was attributed to le Corporation. Reasons for final saving					
0845 - Interest on loans from National					
Cooperative Development Corporatio	on				
O 5,00.00	1				
R - 1,00.00	4,00.00	4,54.04	+ 54.04		

Head Total Actual Saving appropriation expenditure
(In lakhs of rupees)

Anticipated saving was attributed to lesser payment of interest towards N.C.D.C. Reasons for final excess have not been intimated (September, 1996).

#### 1645 - Interest on loans from Tribal

Cooperative Marketing Development Federation of India Ltd.

O 8.00 R - 7.00 - 1.00

Anticipated saving was attributed to lesser payment of Interest. Reasons for non-utilisation of rest of the fund have not been intimated (September, 1996).

### 1745 - Interest on loans from Cooperative

Bank for Agriculture and Rural Development under Scheme of Debt relief to farmers

O 90.00 ] 1,00.00 .. - 1,00.00

305 - Management of Debt -

0145 - Expenditure connected with the issue of new loan

O 40.00 | 42.00 ... - 42.00

Anticipated excess was in above cases due to larger payment of interest towards Cooperative Bank for Agriculture and Rural Developments and for expenditure connected with the issue of new loan and for management of Debt. Reasons for non-utilisation of fund have not been intimated. (September, 1996).

03 - Interest on Small Savings, Provident Funds, etc. -

104 - Interest on State Provident Funds -

0145 - Interest on General Provident Fund

O 1,23,00.00 R 1,14,00.00 1,09,77.34 - 4,22.66

	0	110.10		
Head		Total appropriation	Actual expenditure (In lakhs of rupees)	Saving -
0445 - Interest on All India	Service		•	
Provident Fund				
0	2,30 00			
_		2,26.00	1,20.92	- 1,05.08
R	- 4.00 J			
Anticipated saving in th General Provident Fund Reasons for final saving	and for interest	towards All India	Service Provident Fi	
0545 - Interest on Contribu	torv			
Provident Fund	,			
		60 00	44.70	-15.30
Reasons for saving have	e not been intima	ited (September, 19	996).	
04 - Interest on Loans and	Advances			
from Central Governme				
103 - Interest on Loans for Sponsored Schemes				
0545 - Interest on Loans fo Supplies	r Čivil			
(ii) Loans for retail outlets and tribal areas	in remote			
O	5 57 7			
	5.57	3.89	***	- 3.89
R	5.57 - 1.68	2.02	•••	2.03
Anticipated saving was for non-utilisation of re-	attributed to less	er payment of int		
0645 - Interest on Loans and Small Scale Inc				
(i) District Industries centre	e			
0	11 02 ]			
		<i>5 98</i>	<i>5.98</i>	•••
R	- 5.04			
(iv) Loans for State particip Capital of West Bengal Powerloom Developme	Handloom and			
0	10.89			
		1.29	<b>0</b> . 98	- 0.31
R	- 9.60			

	Otani	110. 10 - Com	и.	
Head		Total appropriation	Actual expenditure (In lakhs of rupees)	Saving -
0745 - Interest on loans of Inter-State Ir				
(i) Loans for State Roa economic or inter-st O R 1445 - Interest on loans fo	ate importance 46.62 - 9.60		37.01	- 0.01
(i) Loans for construct for ferry Services acriver.  O  R  104 - Interest on loans Schemes	ross Hooghly  18.28  - 8.96	9.32	9.32	•••
0345 - Interest on loans of small saving O	s Collections.			
R	- 7,04.26	7,97,11.17	7,97,11.15	- 0.02
0445 - Interest on Loan of Police Force O	s for modernisation 51.93 - 6.28	45.65	45.64	- 0.01
3545 - Interest on loans fo	r Roads and Bridge	es -		
(i) Loans for constructi over Hooghly river O		ress Way		
R	- 1,83.01	19,79.62	19,79.62	•••
Anticipated saving schemes. Reasons for final sa			ser payment of interes ber, 1996).	t due on specific
60 - Interest on Other C	Obligations			
101 - Interest on Depos	its			
0245 - Interest on Prov O	ident Fund Deposits 56,00.00		40.14.69	2 05 27
R	- 4,00.00	52,00.00	49,14.68	<i>- 2,85.32</i>

Head	Total appropriation	Actual expenditure (In lakhs of rupees)	Saving -
Anticipated saving was attributed to le Fund Deposits. Reasons for final savi			
0445 - Interest on Deposits of Cooperations	30.00	•••	- 30.00
Reasons for non-utilisation of fund ha (iii) Saving mentioned above was partly of	ve not been intimateounter-balanced by	ed (September, 1996).  excess under :-	
Head	Total appropriation	Actual expenditure (In lakhs of rupees)	Excess +
2049 - Interest Payments - 200 - Interest on Other Internal Debts -			
(ii) Other items			
1545 - Interest on Loans from National Bank of Agriculture and Rural De	evelopment		
O 50.00	34.00	94.59	+ 60.59
R - 16 00	]	J	33.23
Anticipated saving was attributed to le Agriculture and Rural Development. 1996).			
305 - Management of Debt 0245 - Management of Debt			
O 55.00	76.00	75.80	- 0.20 ·
R 21.00	]	73.80	0.20
Anticipated excess was due to larger p Management of Debt. Reasons for fin			
<ul> <li>04 - Interest on Loans &amp; Advances from Central Government</li> <li>101 - Interest on Loans for State/Union Territory Plan Schemes</li> </ul>			
0145 - Interest on Block Loans			
O 1,90,48.82	1 06 07 44	1 06 07 43	- 0 01
R 5,58.62	1,50,07.44	1,96,07.43	- 0.01
Anticipated excess was attributed to la final saving have not been intimated (	arger payment of in		

103 - Interest on loans for Centrally Sponsored Schemes -

Head		Total appropriation	Actual expenditure (In lakhs of rupees)	Excess +	
0445 - Interest on loans for Transmission scheme	=				
(i) Loans for Inter-State Tran	smission Sche				
R	35.99	2,93 76	2,92.04	- 1.72	
Anticipated excess was d for final saving have not				heme. Reasons	
1045 - Interest on loans for Min Soil Conservation and A					
(iv) National Watershed Dev for rainfal Areas (NWD		ect			
O R	7.20	35.61	35.61	•••	
Anticipated excess was attributed to larger payment of interest towards the specific scheme.					
1245 - Interest on loans for Tri	bal Developmo	ent -			
(i) Loans for development of Oil of Trees and Forest C	rigin in the trib	oal areas			
R	8.50	16 53	21.06	+ 4.53	
Anticipated excess was a for final excess have not				me. Reasons	
2745 - Interest on loans for Floor	l Control Proje	ct -			
(i) Loans for emergent flood errosion works	protection/ant	i-			
0	21.30 12.30	33.60	33.60	•••	
R	_				
Anticipated excess was d	ue to larger pay	ment of interest t	owards the scheme.		
701 - Miscellaneous					
0545 -Other items O	1,00.00			11.70	
R	50.00	1,50.00	1,38.21	- 11.7 <del>9</del>	
Anticipated excess was a	ttributed to larg	ger payment of int	erest for Miscellaneou	s Loans.	

Anticipated excess was attributed to larger payment of interest for Miscellaneous Loans. Reasons for final saving have not been intimated (September, 1996)

## Grant No. 17 - Public Service Commission (All charged)

Section and Maj	or Head	Total appropriation Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE - Major Head : 2051 - Public Se	ervice Commission -			
Original Supplementary	Rs 2,69,86,000 8,99,000	2,78,85,000	2,65,56,057	- 13,28,943
Amount surrendered di	aring the year			Nil

### Notes and Comments -

- (i) No portion of the saving of Rs. 13.29 lakhs was surrendered during the year.
- (ii) In view of the overall saving of Rs 13.29 lakhs in the appropriation, supplementary provision of Rs. 8.99 lakhs obtained in March, 1996 proved unnecessary.
  - (iii) Saving occurred under :-

Head			Total appropriation	Actual expenditure (In lakhs of rupees)	Saving -	
2051 - Pi	ıblic Service Co	mmission -				
102 - St	ate Public Servi	ce Commissio	n -			
N	on - Plan		_			
C	)	2,69.86		2,76.95	2,65.56	- 11.39
S	, •	7.09	1			

Augmentation of fund by obtaining supplementary provision in March, 1996 was stated to be required for meeting higher cost of "Office Expenses". Reasons for final saving have not been intimated (September, 1996).

# Grant No. 18 - Sectretariat — General Services (All voted)

Grant No. 16 - Secti etariat — General Services (All Voted)					
Se	ection and Major Head	Total grant	Actual expenditure	Excess + Saving -	
		Rs	Rs.	Rs.	
REVENUE - Major Head : 20	952 - Secretariat - General Servic	es -			
Original	Rs. 28,04,00,000	32,09,57,000	26,56,43,095	- 5,53,13,905	
Supplem	entary 4,05,57,000		20,00,000	0,00,00,700	
Amount	surrendered during the year (Marc	h, 1996)		28,51,000	
Notes and Com	nents -	-			
(i)	Out of overall saving of Rs. 5,53 was surrendered during the year		amount of Rs. 28.51	lakhs only	
(ii)	In view of final saving of Rs. 5,3 lakhs obtained in March, 1996 p		upplementary provis	ion of Rs. 4,05.57	
(iii)	Saving occurred mainly under :-				
	Head	Total grant	Actual expenditure (In lakhs of rupees	Saving -	
2052 - Secretaria 090 - Secretariat	nt - General Services - -				
Non-plan					
01. Home D (excludir Branches	ng Transport and Passport	6,00.85	5,72.82	- 28.03	
Reasons for	saving have not been intimated (Se	eptember, 1996).			
3(c). Home ( Departr	(Pall - PSP)				
0	••	35.60	••	- 35.60	
S	35.60	]			
	fund by supplementary provision was sation of the same have not been in			harges. Reasons	
4. Finance (including	Department of Excise)				
Ο	10,20.50	11,62.60	10,34.46	- 1,28.14	
S	1,42.10				
	Department — Consideration Centre	_			
O	29.45	68.10	4.79	- 63.31	
S	38.65	]			

## Grant No. 18 - Concld.

	Head			Total grant	Actual expenditure (In lakhs of rupees)	Saving -
9.	0 1,	orms ,13.31 98.49		2,11.80	1,04.81	- 1,06.99
	the above cases augmentation of fun tablishment charges. Reasons for fir					g larger
12	. Department of Food and Supplies			2,27.31	1,92.37	- 34.94
rei	ving under salary head was stated to nt, rates and taxes was attributed to s 1 - Attached Offices — Non-Plan				cant posts and saving	under the head
3.	Other Passport Establishments O R	36.45 22.43	]	14.02	12.75	- 1.27
	nticipated saving was stated to be due t been intimated (September, 1996).	e to nor	n-filling up	of some vaccant p	oosts. Reasons for fin	al saving have
80	0 - Other Expenditure					
	Non-Plan					
1.	Lump provision for Interim Relief O S	 24.90	]	24.90		- 24.90

Creation of fund by supplementary provision was required for meeting larger establishment charges. Reasons for non-utilisation of the same have not been intimated (September, 1996).

## Grant No. 19 - District Administration (All voted)

Se	ction and Major Head		Total grant	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE - Major Head : 20:	53 - District Administration	-			
Original Suppleme	29,25,00,00		<b>30,57,75,000</b> 	28,52,39,935 	- 2,05,35,065 Nil
Notes and Comm	ents -				
<b>(i)</b>	No portion of the saving wa	s surrende	red during the year.		
(ii) lakhs obtained in	In view of overall saving of March, 1996 proved unjustific		5 lakhs in the grant, s	supplementary pro	vision of Rs. 1,32.75
(iii)	Saving occurred under :-				
	Head		Total grant	Actual expenditure (In lakhs of rupee	Saving - s)
2053 - District A	dministration -				
093 - District Esta	blishments -				
Non-plan					
01. General I	Establishment -				
О	20,06.0	00 ]	20,39.20	19,90.65	- 48.55
S	33.2	20	<b>,</b>	•	
094 - Other Estab	lishments -				
Non-Plan					
01. Sub-divis Establish					
O	8,54.0		9,07.55	7,99.71	- 1,07.84
S	53.:	55			
101 - Commission	ners —				
Non-Plan					
	Establishment				
0	65.		85.00	62.04	- 22.96
S	20.	00 J			

## Grant No. 19 - Concld.

Total grant

Head

S

Actual

expenditure (In lakhs of rupees)

Saving -

In the above cases augment charges. Saving attributed to non-filling up of so one have not been intimated (Sep	in the first case, and savi me vacancies. Reasons fo	ng to the tune of Rs. 7.9	9 lakhs in the se	cond case were
800 - Other Expenditure				
Non-Plan				
1. Lump provision for Inter	im Relief			
O	. ]	26.00		<b>- 26 00</b>

Creation of fund by supplementary provision was required for meeting larger establishment charges. Reasons for non-utilisation of the same have not been intimated (September, 1996).

26.00

# Grant No. 20 - Treasury and Accounts Administration (All voted)

Section and Major Head		Total grant	Actual	Excess + Saving - Rs.
			expenditure Rs.	
REVENUE - Major Head : 2054 - Treasu	_	ninistration -		
Original	Rs. 21,65,45,000	22 (0.82.000	00 47 00 004	
Supplementary	95,38,000	22,60,83,000	20,65,28,074	- 1,95,54,926
Amount surrendered	during the year	•••	***	Nil

### Notes and Comments -

- (i) No portion of the saving was surrendered during the year.
- (ii) In view of overall saving of Rs.1,95.55 lakhs in the grant supplementary provision of Rs.95.38 lakhs obtained in March, 1996 proved unnecessary.
- (iii) Saving occurred under :-

Head		Total grant	Actual expenditure (In lakhs of rupees)	Saving -	
<b>2054 -</b> 096 -	Treasury and Accounts Ade Pay and Accounts Offices - Non-Plan	ministration -			
01.	Calcutta Pay and Accounts (O	Office 3,20.40 18.00	3,38.40	2,74.92	- 63.48
097 -	Treasury Establishment - Non-Plan				
05.	Other Treasuries O	15,52.00	15,68.00	15,22.14	- 45.86

In the above cases, augmentation of funds by supplementary provisions were required for meeting establishment charges. Reasons for saving have not been intimated (September, 1996).

### State Plan (Annual plan and Eighth plan)

1. Installation of computers

in Treasuries etc.
O 20.00
S 48.38

68.38 16.00 - 52.38

Augmentation of fund by supplementary provision was required for the purchase of machinery and equipment for computerisation of the Treasury Offices. Reasons for saving have not been intimated (September, 1996).

## Grant No. 20 - Concld.

Saving -Total grant Actual Head expenditure (In lakhs of rupees) 800 - Other Expenditure -Non-Plan 04. Directorate of Pension, Provident Fund and Group Insurance 0 76.05 48.72 - 27.33 S

Augmentation of fund by supplementary provision was required for meeting establishment charges. Reasons for saving have not been intimated (September, 1996).

**50** 

### Grant No. 21 - Police

Section and M	fajor Head	Total grant or appropriation Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE - Major Head : 2055 - Police Voted -	- Rs.			
Original Supplementary Amount surrendered	527,73,00,000 9,69,50,000	<b>537,42,50,000</b> 	<b>522,34,67,645</b> 	- 15,07,82,355 Nil
Charged -				
Original Supplementary	2,23,500	2,23,500	1,48,500	- 75,000
Amount surrendered	l during the year	••		Nil

### Notes and Comments -

### Voted grant -

- (i) No portion of the huge saving of Rs 15,07.82 lakhs was surrendered by the department during the year.
- (ii) In view of the overall saving of Rs.15,07.82lakhs under the grant, supplementary provision of Rs.9,69.50 lakhs obtained in March,1996 proved unjustified
- (iii) Though the net saving in the grant did not exceed the approved 5% limit of the total grant, wide variations of saving/excess occurred in the following.cases.

### (a) Saving -

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2055 -	Police -			
001 -	Direction and Administration - Non-Plan			
01 -	State Headquarters Police	8,70.38	6,99.32	- 1,71.06

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
02	District Police  Reasons for saving in the above cases have	6,46.40 not been intimated (Septer	5,02.50 mber, 1996).	- 1,43.90
003 - 01 -	Education and Training Non - Plan State Headquarters Police O 1,51.10 S 9.10  Criminal Investigation and Vigilance - Non-Plan	1,60.20	1,08.54	- 51.66
01 -	Criminal Investigation Department (excluding Forensic Science Laboratory) O 9,21.70 S 16.38  Augmentation of funds by supplementary parameters of funds by supplementary parameters of funds saving in a			
108 - 01 - 109 - 02 -	State Head quarters Police Non- Plan Calcutta Police  District Police - Non- Plan Extra Police Force appointed in connection with emergency	104,87.07 2,43.74	98,68.63 91.51	- 6,18.44 - 1,52.23
111 - 01 -	Reasons for saving in the above cases have  Railway Police - Non -Plan Railway Police O 17,69.47 S 24.93	•		- 2,42.40

Grant No. 21 - Contd.

	Head		Total grant	Actual expenditure (In lakhs of rupees)	Saving -
112 -	Harbour Police- Non-plan				
01 -	Port Police				
	0	4,25.00	4,49.00	3,88.42	60 <b>6</b> 0
	S	24.00	4,47.00	3,00.42	- 60.58
113 -	Welfareof Police personnal Non-Plan				
02 -	Hospitals for District Police				
	0	2,38.20			
	S	20.00	2,58.20	1,30.39	- 1,27.81
115 -	Modernisation of Police Force Non-Plan				
01 -	Scheme for Modernisation of 1	Police Force			
	О	3,00.00			
	s	100.00	4,00.00	1,23.13	- 2,76.87
800 -	Other Expenditure Non-Plan				
02 -	Additional Police appointed				
	for the performance of agency				
	functions. O	4,95.15			
	S	28 05	5,23.20	4,47.17	- 76.03
04 -	Additional Police for				
	Enforcement Branch O	8,60.92 1			
	9	6,00.92	8,70.12	7,48.97	- 1,21.15
	S	9.20			
05 -	Cost of Police Force, etc.				
	employed for cordoning work O	5,32,70			
		3,34,70	5,58.80	4,81.75	- 77.05
	S	26.10	•	•	

Augmentation of funds by supplementary provision in the above cases were made for larger establishment charges. Reasons for final saving in any of the cases have not been intimated. (September, 1996).

### Grant No. 21 Contd.

	Head			Total grant	Actual expenditure (In lakhs of rupees)	Saving -
08 -	Lump Provision for Interim Relief O S Ian (Annual Plan and Eight Plan)	 3,78.00	]	3,78.00	•••	- 3,78.00
07 -	Lump Provision for W.B.State Police Housing Corporation Itd			70.00		- 70.00
08 -	Motor Vehicles O S	 95.00	]	95.00	•••	- 95.00

Creation of funds by supplementary provision in the first and third cases were made for meeting larger establishment charges. Reasons for non-utilisation of entire fund in any of the cases have not been intimated (September, 1996). (b) Excess -

	Head			Total grant	Actual expenditure (In lakhs of rupees)	Excess +
2055 -	Police					
102 -	Central Reserve Police					
	Non-Plan					
	Adjustment for deployment of	of Central				
	Reserve Police Force.			3,30.00	6,52.94	+ 3,22.94
104 -	Special Police -					
	Non- Plan					
01 -	Eastern Frontier Rifles					
	(West Bengal Battalion)			12,01.33	14,21.04	+ 2,19.71
	Reasons for excess in the abo	ve cases hav	e not been int	imated (Septe	mber, 1996).	
109 -	District Police -					
	Non-Plan					
01 -	West Bengal police					
	0	267,98.13	1			
			1	268,98.97	276,71.24	+ 7,72.27
	\$	1,00.84			•	•

### Grant No. 21 Concld.

Head Total grant Actual Excess + expenditure (In lakhs of rupees) 113 -Welfare of Police Personnel Non-Plan 04 -Supply of food Staff to Police Force at concessional rates-(i) State Headquarters Police-(ii) District Police 51,40 00 52,28.75 54,14.94 +1,86.19S

Augmentation of funds by supplementary provisions in the above cases, were required for meeting larger establishment charges. Reasons for final excess have not been intimated.(September, 1996)

### **Charged Appropriation**

- (i) No portion of the saving was surrendered during the year.
- (ii) In view of the overall saving of Rs.0.75 lakh under the appropriation supplementary provision of Rs.2.23 lakhs obtained in March, 1996 proved excessive

## Grant No. 22 - Jails (All voted)

	Section and Ma	jor Head	Total grant	Actual expenditure Rs.	Excess + Saving - Rs.
REVENU Major He	E - end : 2056 - Jails -				
C	Priginal	Rs. 30,19,92,000	31,70,40,000	28,93,19,892	- 2,77,20,108
S	upplementary	1,50,48,000	31,70,40,000	20,73,17,072	- 2,77,20,100
A	mount surrendered d	uring the year	••	••	Nil
Notes and	Comments -				
(i)	No portion of the s	aving of Rs. 2,77.20 lakh	s in the grant was sur	rendered during the	year.
(ii)		saving of Rs. 2,77.20 lakh 1996 proved unnecessary		nentary provision of	Rs. 1,50.48 lakhs
(iii)	Saving occurred m	ainly under :-			
	Head		Total grant	Actual expenditure (In lakhs of rupees	Saving -
2056 - Jai	ls				
101 -	Jails -				
N	on-Plan				
01. P	residency Jails				
O S R		4,17.22 10.00 56.95	3,70.27	3,90.95	+ 20.68
02. C	entral Jails				
O S R		10,09.28 1,17.42 55.57	10,71 13	10,41.60	- 29.53
	ugmentation of fund stablishment charges.	by obtaining supplements	ary provision in Marc	h, 1996 was made fo	or meeting
	easons for anticipate timated (September,	d saving as well as for fina 1996).	al excess / saving in th	ne above cases have	not been
80	00 - Other Expenditu	re -			
S	tate Plan (Annual Pla	n and Eighth Plan)			
10	080 - Modernisation	of Prison Administration	1,00.00	15.38	- 84.62
C	entral Sector (New S	chemes)			
1280 - Mo	dernisation of Prisor	Administration	1,20.00	1.85	- 1,18.15

Reasons for saving in both the cases have not been intimated (September, 1996).

### Grant No. 22 - Concld

(iv)Saving mentioned above was partly counter-balanced by excess as under .--

Head		Total grant	Actual expenditure (In lakhs of rupees)	Excess +
2056 - Jails—				
101 - Jails -				
Non-Plan				
04. Subsidiary Jails				
О	3,94 83			
R	15.40	4,10.23	4,45 88	+ 35.65

Reasons for anticipated as well as for final excess have not been intimated (September, 1996).

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## Grant No. 24 - Stationery and Printing (All voted)

Section and Major Head		Total grant	Actual expenditure	Excess + Saving -
		Rs.	Rs.	Rs.
REVENUE - Major Head : 2058 - Stationery	and Printing -			
Original	Rs 12,20,70,000	12,53,30,000	10,27,78,466	- 2,25,51,534
Supplementary	32,60,000	12,33,30,000	10,27,78,400	• 2,23,31,334
Amount surrendered dur	ing the year(March, 1996)	**	••	4,26,000

### Notes and Comments -

#### Revenue -

- (i) Out of total saving of Rs. 2,25.52 lakhs in the grant, the department surrendered only Rs. 4.26 lakhs during the year.
- (ii) In view of overall saving of Rs. 2,25.52 lakhs in the grant, supplementary provision of Rs. 32.60 lakhs obtained in March, 1996 proved unnecessary.
  - (ni) Saving occurred mainly under :-

Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2058 - Stationery and Printing - 101 - Purchase and Supply of Stationery Stores - Non - Plan			
02. Purchase of Stationery Stores	2,30.00	1,48.68	- 81.32-
102 - Printing, Storage and Distribution of Forms - Non - Plan			
01 - Press and Forms Department	88.74	55.62	- 33.12
103 - Government Presses - Non - Plan			
01 - West Bengal Government Press	5,27.90	4,38.04	- 89.86
05 - Setting up of a new Press for printing works of the Legislature,	1 17 22	1.01.62	- 15.70
High Court etc at Kadapara	1,17.23	1,01.53	- 13.70
07 - Overtime Allowance for all Government Press	35.00	12.21	- 22.79
State Plan ( Annual Plan and Eighth Plan )			
01 - Modernisation of machinery of West Bengal Government Press, Alipore	15.00	3.69	- 11.31

## Grant No. 24 - Concld.

	Head		Total grant	Actual expenditure (In lakhs of rupees)	Saving -
104 -	Cost of Printing by Other S	ources -			
04 -	Non - Plan Office of the Controller of I Stationery for printing of Co		17.11	7.04	- 10.07
Re	easons for saving in all the ab	ove cases have no	t been intimated (Sep	otember, 1996).	
(iv)Sa	iving mentioned above was p	artly counter-balar	aced by excess as und	ler :-	
	Head		Total grant	Actual expenditure (In lakhs of rupees)	Excess +
2058	- Stationery and Printing -				
104 -	Cost of Printing by Other S	ources -			
	Non - Plan				
03 -	Printing of Important Gover documents at Sri Saraswaty Other taken over Presses -	Press/			
	O 30.0	00 ]	62.60	1,46.08	+ 83 48
	S 32.0	50 J			

Augmentation of fund by obtaining supplementary provisions in March, 1996, was required for payment of printing cost of Sri Saraswaty Press for printing of cause lists of the Calcutta High Court. Reasons for final excess have not been intimated (September, 1996).

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## **Grant No. 25 - Public Works**

Section and	i Major Head	Total grant or appropriation Rs	Actual expenditure Rs	Excess + Saving - Rs
REVENUE -				
Education, 2205 - Art	Public Works, 2202 - Grand Culture, 2216 - Housing Nutrition, 2853 - Non-Fe cal Industries	, 2235		
Voted -	Rs			
Original	133,48,25,000	148,65,45,000	207 60 26 321	+ 59 03 81 321
Supplementary	15,17,20,000	148,00,40,000	207,09,20,321	. 37,03,01,321
Amount surrendered	during the year	•••	••	NIL
Charged -				
Original	2,24,65,000	2,24,65,000	1.47.40.555	- 77,24,445
Supplementary	j	<b>3,3</b>	3,77,73,200	
Amount surrendered	during the year	••	•••	NIL
4210 - Capital Outlay 4211 - Capital Outlay o Outlay on Housing, Information and Publi Other Social Services, Husbandry, 4404 - Development, 4408 - C and Warehousing, 4851	cation, Sports, Art and Culon Medical and Public Hear Family Welfare, 4216 - Capital Outlay icity, 4250 - Capital Outlay 4403 - Capital Outlay on An Capital Outlay on I Capital Outlay on Food, Stoll - Capital Outlay on Village 5 - Other Capital Outlay	iture, ealth, apital on y on aimal Dairy orage e and		
Voted -				
Original	94,29,59,000	94,29,59,000	63,18,19,637	- 31,11,39,363
Supplementary	}	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	00,10,17,00	
Amount surrendered	during the year	•••		NIL
Charged -				
Original	•			
<del></del>		74,11,462	66,11,461	- 8,00,001
Supplementary	74,11,462			
Amount surrendered	during the year	•••	•••	NIL

#### Notes and Comments -

Revenue (Voted grant) -

- (i) Expenditure exceeded the grant by Rs. 59,03,81,321, the excess requires regularisation.
- (ii) In view of the excess expenditure of Rs. 59,03.81 lakhs in the grant, supplementary provision of Rs. 15,17.20 lakhs obtained in March, 1996 proved inadequate.
  - (iii) In a good number of cases marked (\*) recurrence of excess / saving have been going on for last few years.
  - (iv) Excess occurred mainly under :-

	Head		Total grant	Actual expenditure (In lakhs of rupees.)	Excess +
2059 -	Public Works -				
01 -	Office Builidings -				
053 -	Maintenance and Repairs - Non-Plan				
03.	Maintenance of other Govern Buildings ( Public Works Di				
19 (b)	Maintenance + -		16,50.00	34,08.50	+ 17,58.50
05. 06.	Buildings (Construction Bos	ard Directorate) *	2,55.00	3,99.06	+ 1,44.06
00.	Buildings ( Public Health Er		2,55.00	3,34 34	+ 79.34
	Reasons for excess in the abo	ove cases have not been	intimated ( Sept	ember, 1996 ).	
799 -	Suspense - Non - Plan				
02 -	Public Works Directorate * O	30,45.00	45,03.68	102,21.95	+ 57,18.27
	S	14,58.68	43,03.06	102,21.93	77,16.27
	General - Direction and Administration	n -			
<b>5</b> .	Non - Plan Architecture		52.22	1,32.59	+ 80.37

Augmentation of fund in the 1st case by supplementary provision was made for purchase of materials for ongoing constructional works and also for meeting larger establishment charges. Reasons for excess in both the cases have not been intimated (September, 1996).

## Grant No. 25 - Contd

	Head	Total grant	Actual expenditure ( In lakhs of rupces )	Excess +
22	216 - Housing (Buildings ) -		( In latins of reports )	
	1 - Government Residential Buildings -			
10	06 - General Pool Accommodation -			
	Non - Plan			
111	•			
01		45600	<i>(</i> <b>3</b> <i>(</i> 0 <i>(</i> 1 )	. 20104
	(PW Department)	4,75 00	•	+ 2,01 04
	Reasons for excess have not been intimated ( Sep			
(IV)	Excess mentioned above was partly offset by saving		•	
	Head	Total grant	Actual expenditure	Saving -
			(In lakhs of rupces)	
	Public Works - Office Buildings -			
053 -	Maintenance and Repairs - Non - Plan			
03.	Maintenance of other Government non-residential			
	Buildings ( Public Works Directorate )			2 2 4 8 8
19(a)	RRT*	4,25 00	88 23	- 3,36 77
08	Building Maintenance and Repairs of Mahajati Sadai Hall and Other Manchas under the administrative control of 1 & C. A. Department	n 64 00		- 64 00
10	Maintenance and Repairs of Banga Bhaban at, New Delhi	50 00	••	- 50 00
( Septem	Reasons for saving in the 1st case and non-utilisation ber, 1996).	of entire prov	ision in the other two case	es have not been intimated
Seventh 1	Plan ( Committed)			
1 -	Maintenance of Government non-residential Buildin	gs -		
19 -	Maintenance -			
(a)	Public Works Directorate *	7,10 00	20 19	- 6,89 81
104 -	Lease Charges - Non-Plan			
۸۱ -	Charges in connection with the Buildings hired,			
01-	requisitioned or Leased by the Public Works			
	Department for non-residential purposes *	75 00	31 16	- 43 84
	General -			
001 -	Direction and Administration -			
	Non-Plan			

	Неал	d	Total grant	Actual expenditure lakhs of rupees.	Saving -
1.	Direction - Consti	ruction Board	8,52.50	6,90.07	- 1,62.43
2. 4	Direction - Public Secution •	Works Directorate *	9,80.15 17,30.25	6,99.56 15,91.48	- 2,80.59 - 1,38.77
	Reasons for saving	in the above cases have n	ot been intimated ( Septem	iber, 1996).	
052 -	Machinery and Equ	ipment -			
2. 800 -	O s	4,54.71 9.50	4,64.21	4,12.98	- 51.23
2.	Non - Plan Circuit House O	27.35	73.87	23.69	- 50.18
	S	46.52			

Augmentation of fund by obtaining supplementary provision in both the cases was made for purchase of materials for ongoing constructional Works and also for meeting larger Establishment charges. Reasons for final saving in the above cases have not been intimated (September, 1996).

#### 2216 - Housing (Buildings) -

01 - Government Residential Buildings -

106 - General Pool Accommodation -

Seventh Plan (Committed)

001 - Maintenance and Repairs of Government Residential Buildings

50.00 .. - 50.00

Reasons for non-utilisation of entire fund have not been intimated (September, 1996).

Suspense: The expenditure under revenue (voted) grant included Rs. 112,03.01 lakhs under the head "Suspense". The head accommodates interim transaction for purchase and supply of materials for construction and maintenance works of the Public Works Department. The nature and accounting procedure of transaction under the minor head have been explained in note (vi) under the Revenue (voted) section of Grant No. 66 - Major and Medium Irrigation.

The transaction under the various sub-heads of "Suspense" are given below:-

Major Head and Detailed Units	Opening balance Debit + Credit -	Debit	Credit	Net actuals	Closing balance Debit + Credit -
		( In lakhs	of rupees)		
2059 - Public Works -					
01 - Office Buildings -					
799 - Suspense -					
Non-Plan					
(1) Construction Board -					
Purchases	- 30,09.50	1,50.98	61.85	+ 89.13	- 29,20.37
Stock	+ 9,13.24	4,87.54	3,76.07	+ 1,11.47	+ 10,24,71
Misc. Works Advance Cash Settlemant Suspense	+ 21,89.72	3,28.62	3,55.98	- 27.36	+ 21,62.36
Accounts	+ 1,62.01	13.92	1.94	+ 11.98	+ 1,73.99
Total:	+ 2,55.47	9,81.06	7,95.84	+ 1,85.22	+ 4,40.69
(2) Public Works Directorate	le -				
Purchases	- 259,58.08	10,03.87	13,34.76	- 3,30.89	- 262,88.97
Stock	+ 27,59.35	40,10.01	43,21.64	- 3,11.63	+ 24,47.72
Misc. Works Advance	+ 31,83.73	32,17.79	27,95.06	+ 4,22.73	+ 36,06.46
Cash Settlemant Suspense				•	
Accounts	+ 6,21.09	19,90.28	13,28.34	+ 6,61.94	+ 12,83.03
Total :-	193,93.91	102,21.95	97,79.80	+ 4,42.15	- 189,51.76
			*********************	*******	

#### Revenue

(Charged Appropriation) -

- (i) No portion of the saving was surrendered by the Department during the year.
- (ii) Saving occurred mainly under :-

Head	Total appropriation	Actual expenditure ( In lakhs of rupecs )	Saving -
2059 - Public Works - 01 - Office Buildings -			

053 - Maintenance and Repairs - Non-Plan

03. Maintenance of other Government non-residential Buildings (Public Works Directorate) \*

19 (a) R.R.T. 20.00 .. - 20.00

	Head		Total appropriation	Actual expenditure ( In lakhs of rupees )	Saving -
4(a)	Cost of repairs at 6 Cama by the State Planning Boa				
07 -	Maintenance of Water Su Estate -	pply to Governor's	6.25		- 6.25
	Reasons for non-utilisation	n of entire fund in t	he above cases have n	ot been intimated ( Sep	tember, 1996 ).
101 -	Construction - General Po	ol Office			
	Non - Plan				
0200(2).	Governor		38.50	0.96	- 37.54
80 -	General -				
001 -	Direction and Administrat	ion -			
	Non - Plan				
4.	Execution		26.40	17.76	- 8.64
	Reasons for saving in the	above cases have no	ot been intimated ( Sep	otember, 1996).	
balance u	Suspense: The expendituation of the various sub-heads			on included <i>Rs. 0.38 la</i>	kh during the year. The
	ajor Head and Detailed Units	Opening balance Debit + Credit -	Debit	Credit No actu	
			( In lakhs of rup	ces)	
2059 - 01 -					
799 -	Suspense -				
	Non-Plan				
(2)	P.W.D. Purchases				1 <i>87</i>
	Stock	- 1.87 + 2.62	•••	****	. 2.62
	Misc. Works Advances	+ 2.02 + 3.30	0. <b>38</b>	+ (	0.38 + 3.68
*******	Total:	+ 4.05	0.38	+ (	0.38 + 4 43

#### Capital (Voted) -

- (i) No portion of the saving of Rs. 31,11.39 lakhs in the grant was surrendered during the year.
- (ii) In a good number of cases marked (\*) recurrence of saving / excess have been occurring for last few years.
- (iii) Saving occurred mainly under .-

Head		Total grant Actual expenditure		
		( ln la		
4059 -	Capital Outlay on Public Works -			
01 -	Office Buildings -			
101 -	Construction -			
	General Pool Accommodation -			
	State Plan ( Annual Plan and Eighth Plan )			
0100.	Administration of Justice *	2,45.00	1,13.79	- 1,31.21
0400.	Sales Tax *	2,50.00	74.34	- 1,75.66
0700 -		2,28.00	1,06.62	- 1,21.38
0900.	Stationery and Printing	2,00.00	1,57.36	- 42.64
1000.	Public Works - Construction -			
	Works Charged Establishment Cost	1,63.00	52.34	- 1,10.66
1000(a)P	rublic Works Directorate	17,30.00	14,19.65	- 3,10.35
1000(b)	Construction Board Directorate	2,30.00	1,50.31	- 79.69
Centrally	sponsored (New Schemes)			
0100.	Administration of Justice -			
	Infrastructural facilities for Judiciary -			
	Construction of Court Buildings at			
	different Places in West Bengal *	1,00.00	11.45	- 88.55

	Head	Total grant	Actual expenditure	Saving -			
201 -	Acquisition of Land -		(In lakhs of rupees.)				
State Pla	n ( Annual Plan and Eighth Plan )						
0100.	State Excise •	60.00	0.99	- 59.01			
	Reasons for saving in the above cases have not been	intimated ( Se	eptember, 1996).				
4202 -	Capital Outlay on Education, Sports, Art and Culture (Buildings) -						
01 -	Office Buildings -						
201 -	Elementary Education -						
	State Plan ( Annual Plan and Eighth Plan )						
01.	Strengthening of Administrative and Suparvisory Staff (including accommodation, etc.) *	1,00.00	25.20	- 74.80			
202 -	Secondary Education -						
02.	Development of Government Secondary Schools	1,00.00	16.24	- 83.76			
203 -	University and other Higher Education -						
05.	Establishment of New Government Colleges *	55.00	7.78	- 47.22			
	Reasons for saving in the above cases have not been	n intimated ( Se	eptember, 1996).				
105 -	Engineering / Technical Colleges and Institutes -						
	State Plan (Annual Plan and Eighth Plan)						
03.	Development of the College of Leather Technology, Calcutta *	50.00		- 50.00			
08.	Establishment of a new Engineering College at Salt Lake •	1,50.00		- 1,50.00			
	Development and Modernisation of Polytechnic Education in Assistance from World Bank * Establishment of a new Engineering College at	9,06.00	8,31.01	- 74. <del>9</del> 9			
10.	Kalyani	55.00		- 55.00			

Reasons for saving in the penultimate case and non-utilisation of entire fund in other cases have not been communicated (September, 1996).

	Head	Total grant	Actual expenditure ( In lakhs of rupees.)	Saving -
04 -	Art and Culture -			
State	Plan ( Annual Plan and Eighth Plan )			
105 -	Public Libraries -			
01.	Development and expansion of Library Services	2,00.00	1,14.97	- 85.03
	Reasons for saving have not been intimated ( Sept	tember, 1996)		
<b>4210</b> -	- Capital Outlay on Medical and Public Health (Excluding Public Health) (Buildings) Urban Health Services -	-		
800 -	Other Expenditure -			
State	Plan ( Annual Plan and Eighth Plan )			
05.	Special Hospitals	51.00		- 51.00
<b>02</b> .	Rural Health Services -			
State 1	Plan (Annual Plan and Eighth Plan)			
02.	Special Component Plan for Scheduled Castes, Establishment of Health Centres in S.C.Areas Under M.N.P,	1,85.00	••	- 1,85.00
03.	Upgrdation of State Rural Health			
	Administration (M.N.P.)	50.00	••	- 50.00
04.	Special Component Plan for Scheduled Castes -			
	Creation of Medical Facilities in Areas resided by Scheduled Castes	60.00	••	- 60.00
Reaso	ns for non-utilisation of entire provision in the abov	e cases have n	ot been intimated ( Sept	ember, 1996).
03 -	Medical Education, Training and Research -			
105 -	Allopathy -			
State	Plan ( Annual Plan and Eighth Plan )			
03.	Under Graduate Medical Education *	1,50.00	51.31	- 98.69
09 -	Setting up of a Post-Graduate Medical College at Kalyani	9,30.00	6.00	- 9,24.00

Reasons for saving in the above cases have not been intimated ( September, 1996 ).

Head		Total grant	Actual expenditure ( In lakhs of rupees.)	Saving -
	apital Outlay on Medical and Public Health xcluding Public Health) (Tribal Areas Sub-Pl	an) (Building	• •	
796 - Tr	ibal Areas Sub-Plan -			
State Plan	( Annual Plan and Eighth Plan )			
	imary Health Care Services in Tribal Areas der (M.N.P.) *	80.00	21.54	- 58 46
Re	casons for saving have not been intimated ( Septe	ember, 1996)	•	
4216 - Ca	apital Outlay on Housing ( Buildings) -			
01 - G	overnment Residential Buildings -			
106 - G	eneral Pool Accommodation -			
State Plan	(Annual Plan and Eighth Plan)			
	onstruction of High Court Judges Residence Bidhan Nagar •	2,00.0		- 2,00.00
	onstruction of Quarters / Barracks for ficers and Staff in different Jails	60.0	0	- 60.00
of	onstruction of Residential Accommodation Land for Commercial Taxes Directorate at rious places in West Bengal	50.0	0	- 50.00
Centrally	Sponsored (New Schemes)			
01 - Ad	dministration of Justice -			
	frastructural facilities for construction Judicial Quarters *	2,50.0	0	- 2,50.00
Reasons f	or non-utilisation of entire provision in the above	ve cases have	not been intimated ( Se	eptember, 1996).
( I	apital Outlay on Animal Husbandry Excluding Public Undertakings ) - Buildings ) -			
107 - Fo	odder and Feed Development -			
State Plan	ı ( Annual Plan and Eighth Plan )			
	orld Bank Forestry Development Project - odder and Livestock Development Programme	1,20.0	0 14.53	- 1,05.47
Ro	easons for saving have not been intimated ( Sept	tember, 1996	<b>)</b> .	

(iv) Saving mentioned above was partly counter - balanced by excess mainly under :-

Head	Total grant	Actual expenditure	Excess +
4059 - Capital Outlay on Public Works -		( In lakhs of rupces.)	
01 - Office Buildings -			
101 - Construction - General Pool Accommodation -			
State Plan ( Annual Plan and Eighth Plan )			
1100 Other Administrative Services *	1,53.00	6,15.88	+ 4,62.88
Reasons for excess have not been intimated ( Septe	ember, 1996).		
4202 -Capital Outlay on Education, Sports, Art and C	'ulture ( Build	ings ) -	
01 - Office Buildings -			
203 - University and Other Higher Education -			
State Plan ( Annual Plan and Eighth Plan )			
04 Development of Other Govt. Colleges	60.00	1,60 03	+ 1,00.03
02 - Technical Education -			
105 - Engineering / Technical Colleges and Institutes -			
State Plan (Annual Plan and Eighth Plan)			
01 Development of Engineering Colleges *	20.00	2,96.93	+ 2,76.93
Reasons for excess have not been intimated ( Septe	mber, 1996).		
4210 -Capital Outley on Medical and Public Health (Excluding Public Health) (Buildings) -			
01 - Urban Health Services - 800 - Other Expenditure -			
State Plan (Annual Plan and Eighth Plan)  06 - District Sub-Divisional and other Urban Hospitals	1,91.00	4,54.82	+ 2,63.82
02 - Rural Health Servies - 800 - Other Expenditure -			
State Plan (Annual Plan and Eighth Plan)  O1. Primary Health Care Services (M.N.P.)	1,45 00	3,05.47	+ 1,60.47

Head

Total

Total grant Actual Excess + expenditure (In lakhs of rupees..) 03 - Medical Education, Training and Research -105 - Allopathy -State Plan ( Annual Plan and Eighth Plan ) Post Graduate Medical Education \* 1,66.00 2,87.56 + 1,21.56 Reasons for excess in the above cases have not been intimated (September, 1996). Suspense: There was no transaction under "Suspense" during the year 1995-96. The balance under the various subheads of "Suspense" are given below :-Major Head and Opening **Debit** Credit Net Closing **Detailed Units** balance actuals balance Debit + Debit + Credit -Credit -(In lakhs of ruppes) 4059 - Capital Outlay on Public Works -01 - Office Buildings -State Plan (Annual Plan and Eighth Plan) Purchases - 27.42 - 27.42 Stock Misc. Works Advance +0.12+0.12

General Reserve fund, Cooch Behar: The fund was created with the surplus assets of the formar State of Cooch Behar on the date of its merger with the State of West Bengal and is earmarked for being spent for the benefit of the people of Cooch Behar. The receipts in the fund represent interest, dividends etc. on securities belonging to it and disbursements are made from the fund to finance different schemes of Cooch Behar.

-27.30

٠.

-27.30

The balance including investments at the credit of the fund as on 31st March, 1996 was Rs. 64,77,689. An account of the transactions of the fund is given in Statement No. 16 of the Finance Accounts for 1995-96.

#### Capital (Charged Appropriation) -

(i)	In view of ultimate saving of Rs.	8.00 lakhs, supplementary	Provision of Rs.	74.11 lakhs obtainned is	n March, 1996
proved e	xcessive.				

- (ii) No portion of saving of Rs. 8.00 lakhs was surrendered by the Department during the year.
- (iii) Saving occurred mainly under :-

	Hcae	d		Total grant	Actual expenditure ( In lakhs of rupees	Saving - s.)
4059 -	Capital Outlay on	Public	Works -			
01 -	Office Buildings -					
101 -	Construction -					
	General Pool Acco	mmoda	tion -			
	Non - Plan					
0100.	Governer * O	•••	1	8.00	••	- 8 <i>0</i> 0
	S	8.00	}	-		

Creation of fund by obtaining supplementary provision in March, 1996 was stated to be required for repayment to the Contingency Fund of West Bengal against advance drawn from it. Reasons for non-utilisation of entire provision have not been intimated (September, 1996).

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# Grant No. 26 - Other Administrative Services (Fire Protection and Control) ( All voted )

Section and Major Head	Total grant	Actual expenditure	Excess + Saving -
	Rs.	Rs.	Rs.

#### **REVENUE -**

Major Head: 2070 - Other Administrative Services(Fire Protection and Control) -

Original	38,04,45,000	78 25 00 000	24.04.40.055	13 10 40 503
Supplementary	20,55,000	38,25,00,000	25,05,50,277	- 13,19,49,723
Amount surrendered	during the year		••	Nil

#### Notes and Comments -

- (i) No portion of the huge saving of Rs. 13,19.50 lakhs was surrendered during the year.
- (ii) In view of final saving of Rs. 13,19.50 lakhs in the grant, supplementary provision of Rs 20.55 lakhs obtained in March, 1996 proved injudicious.
- (iii) Substantial saving under almost all the sub-heads in the grant requires making of estimation with more realistic views.
- (iv) Saving occurred under :-

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
<b>2070 -</b> 106 <b>-</b>	Other Administrative Services (Fire Protection and Control) - Civil Defence -			
	Non-Plan			
1.	Fire Fighting	15,00.00	5,92.26	- 9,07.74
108 -	Fire Protection and Control -			
	Non - Plan			
1.	Direction and Administration	17,86.40	17,59.88	- 26.52
2.	Protection and Control	1,00.90	8.56	- 92.34
5.	Other Expenditure			
	Scheme for purchase of Fire Fighting Equipments for development of Fire Services	3,65.85	1,42.47	- 2,23.38

# Grant No. 26 - Concld.

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
	State Plan (Annual Plan and Eighth Plan).			
02.	Scheme for setting up of a Training Centre and upgradation of Fire Services	50.00	2.33	- 47.67
	Reasons for saving in the above cases have not	been intimated (Septem	iber,1996).	
	800 - Other Expenditure			
	Non-Plan			
	1. Lump provision for Interim Relief			
	۰			
	S 20.55	20.55	••	- 20.55
	Creation of fund by supplementary provision wa	as stated to be required	for payment of Interi	m

Creation of fund by supplementary provision was stated to be required for payment of Interim Relief sanctioned with effect from 112.95; however, reasons for non-utilisation of the same have not been intimated (September, 1996).

# Grant No. 27 - Other Administrative Services (Excluding Fire Protection and Control) (All voted)

Section and Major Head	Total grant	Actual	Excess +
-	_	expenditure	Saving -
	Rs.	Rs.	Rs.

#### **REVENUE -**

# Major Head: 2070 - Other Administrative Services (Excluding Fire Protection and Control) -

	Rs			
Original	76,33,42,000	79,76,67,000	78,55,31,000	- 1,21,36,000
Supplementary	3,43,25,000			
Amount surrendered	during the year (March, 1	1996)		2,18,02,953

#### Notes and Comments -

- (i) Though the overall saving worked out to Rs.1,21.36 lakhs in the grant an amount of Rs.2,18.03 lakhs was surrendered by the Department during the year.
- (ii) In view of final saving of Rs. 1,21.36 lakhs in the grant, surpplementary provision of Rs. 3,43.25 lakhs obtained in March, 1996 proved excessive.
- (iii) Though the net variation under the grant was within the approved limit, remarkable saving and excess were noticed in the following cases:-
  - (a) Saving -

	Head	Total grant	Actual expenditure (In lakhs of rupces)	Saving -
2070 -	Other Administrative Services (Excluding			

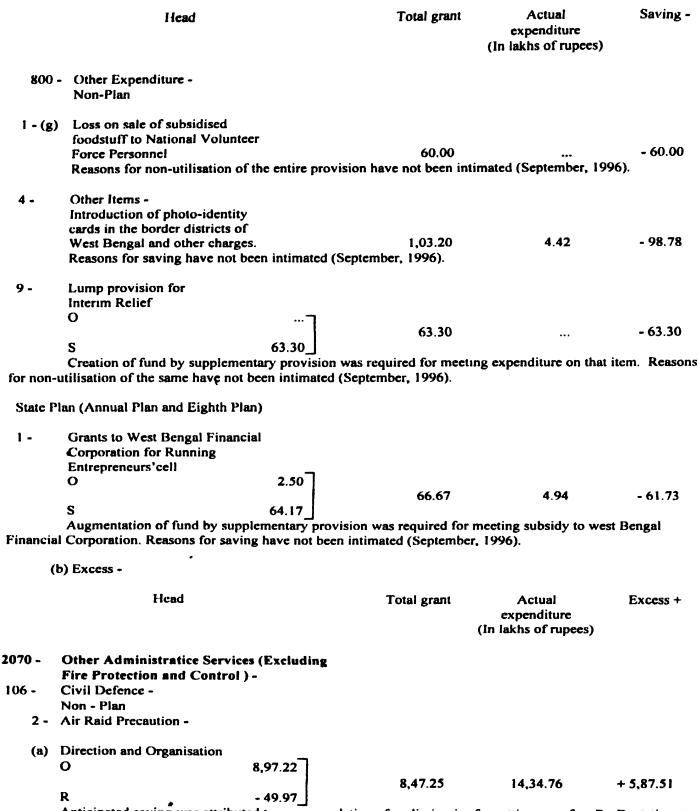
107 - Home Guards -

Non-Plan

3 (c) Border Wing, Home Guard Battalion

O	3,49.93			
	•	3,78.30	3,03.38	- 74.92
S	28.37			

Augmentation of fund by supplementary provision was required for meeting larger expenditure on "Home Guards". Reasons for saving have not been intimated (September, 1996).



Anticipated saving was attributed to non-completion of preliminaries for setting up of a R. D. station at Haldia and adoption of economy measures. Reasons for eventual excess have not been intimated (September, 1996).

#### Grant No. 27. - Concld.

	Head		Total grant	Actual expenditure (In lakhs of rupees)	Excess +
3. (c) -	Water Wing of Civil Defence				
	0	1,90.40	1,87.08	2,44.53	+ 57.45
	R	- 3.32	1,87.08	2,44.33	<del>+</del> 37.43

Anticipated saving was stated to be due to non-submission of bills in time under the detailed head 'Materials and supplies' and adoption of economy measures. Reasons for final excess have not been intimated (September, 1996).

114 -Purchase and Maintenance of Transport -

Non - Plan

1 - Motor Vehicles 5,80.78 6,47.01 + 66.23

Reasons for excess have not been intimated (September, 1996).

#### Grant No. 28 - Pension and Other Retirement Benefits

Section and Major Head		Total grant or appropaition Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE - Major Head : 2071 - Pensio Benefi				
Voted -	_			
Original	Rs. 416,17,48,000	469,90,45,000	465,68,42,205	- 4,22,02,795
Supplementary  Amount surrendered	5372,97,000 diduring the year	••		Nil
Charged -				
Original	1,06,000	2,14,033		- 2,14,033
Supplementary	1,08,033	2,14,033		- 2,14,033
Amount surrendered	d during the year			Nil

#### Notes and Comments -

#### Voted -

- (i) In view of final saving of Rs. 4,22.03 lakhs in the grant, supplementary provision of Rs. 53,72.97 lakhs obtained in March, 1996 proved excessive.
  - (ii) No portion of overall saving of Rs. 4,22.03 lakhs was surrendered by the department during the year.
- (iii) Though the net saving in the grant was below 5% of total provision, remarkable variations under the following individual sub-heads were noticed.
  - (iv) Saving :-

Head •	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2071 - Pension and Other Retirement Benefits - 01 - Civil -			
<ul> <li>101 - Superannuation and Retirement Allowances Non - Plan</li> <li>0200. Pensionery Charges of the Oriental Gas Company Undertakings</li> </ul>	1,10.00	43.20	- 66.80
Reasons for saving have not been intimated (Septem	•		
0500. Other Pensions - O 256,00.00 S 43,72.97	299,72.97	292,31.43	- 7,41.54

Additional provision made by supplementary grant in March, 1996 was stated to be required for payment of Pension and other retirement benefits. Reasons for final saving have not been intimated (September, 1996).

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
104 -	Gratuities - Non - Plan			
0300.	Retiring Gratuities	36,70.00	34,80.83	- 1,89.17
105 -	Family Pension	41,00.00	39,97.58	- 1,02.42
106 -	Pensionary Charges in respect of Court Judges	4,20.00	24.32	- 3,95.68
111 -	Pension to Legislators	90.00	28.17	- 61.83
Re	easons for saving in the above cases have not bee	n intimated (Septe	ember, 1996).	
(iv)Ex	ccess :-			
	Head	Total grant	Actual expenditure (In lakhs of rupces)	Excess +
	Pension and Other Retirement Benefits -			
01 - 102 -	Civil - Commuted Value of Pension	23,80.00	25,30.27	+ 1,50.27
104 -	Gratuities - Non - Plan			
0400	Death Gratuities	9,85.00	11,29.97	+ 1,44.97
Reaso	ns for excess in both the cases have not been inti	mated (September	r, 19 <del>96</del> ).	
109 -	Pension to Employees of State-Aided Educational Institutions - Non - Plan			
0100	Pension to Employees of Primary School - Pensions			
0200	Pension to Employees of Secondary School - Pensions			
0300	Pension to Employees of Other Educational Institutions/Organisations - Pensions			
0400	Pension to Employees of Colleges - Pensions			
0500	Commuted Value of Pension to Employees of State-Aided Educational Institutions .  O 42,40.00			
	s 10,00.00_	52,40.00	60,96.96	+ 8,56.96

Additional provision made by supplementary grant in March, 1996 was stated to be required for payment of Pension and other retirement benefits. Reasons for final excess have not been intimated (September, 1996).

# Grant No. 28 - Concld

#### Charged -

- (i) In view of non-utilisation of entire provision, supplementary appropriation of Rs. 1.08 lakhs obtained in March, 1996 proved unjustified
  - (ii) No portion of the saving of Rs. 2.14 lakhs was surrendered at the close of the year.

# Grant No. 29 - Miscellaneous General Services (All voted)

Section and Major Head		Total grant	Actual	Excess +	
			Rs.	expenditure Rs.	Saving - Rs.
REVENUE -					
Major Head: 207	5 - Miscellaneous	s General Services -			
		Rs			
Original		4,90,55,000			
Suppleme	ntary	24,95,000	5,15,50,000	5,47,92,649	+ 32,42,649
Amount s	urrendered during	the year (March, 1996)	••	••	4,72,971

#### Notes and Comments -

- (i) Expenditure exceeded the grant by Rs. 32,42,649; the excess requires regularisation.
- (ii) In view of the excess of Rs. 32.43 lakhs in the grant supplementary provision of Rs. 24.95 lakhs obtained in March, 1996 proved inadequate.
- (iii) In view of excess of Rs. 32.43 lakhs in the grant, surrender of Rs. 4.73 lakhs by the department proved unjustified.
- (iv) Excess occurred mainly under :-

Head	Total grant	Actual	Excess +
		expenditure	
	(	(In lakhs of rupees)	

#### 2075 - Miscellaneous General Services -

103 - State Lotteries -

Non-Plan

01 State Lotteries --



Augmentation of fund by supplementary provision was required for meeting publicity expenses and also for payment of prize money. Reasons for final excess have not been intimated (September, 1996).

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#### Grant No. 30 - Education, Art and Culture

Section and Major Head	Total grant or appropriation Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE - Major Head: 2202 - General Education, 2203 - Technical Education and 2205 - Art and Culture			
Voted - Rs.			
Original 2279,11,13,000	2279,11,13,000	1931,87,30,734	- 347,23,82,266
Supplementary			
Amount surrendered during the year	••		Nil
Charged -			
Original	24,180		- 24,180
Supplementary 24,180			
Amount surrendered during the year	· <b></b>		Nil
CAPITAL - Major Head: 6202 - Loans for Education, Art and Culture -			
Original 5,10,000	5,10,000		- 5,10,000
Supplementary	3,10,000	<b></b>	- 3,10,000
Amount surrendered during the year	<b></b>	. ••	Nil

# Notes and Comments - Revenue (Voted )-

- (i) No portion of the huge saving of Rs. 347,23.82 lakhs in the grant was surrendered during the year.
- (ii) In a large number of cases marked (\*) substantial saving / excess had occurred during the previous year also.
- (iii) The abnormal variation between budget provision and actual expenditure within the grant disclosed defect in estimation requiring preparation of estimates on more realistic basis.
- (iv)Significant saving occurred mainly under :-

Head	Total grant	Actual	Saving -
		expenditure	
		(In lakhs of rupees)	

#### 2202 - General Education -

01. Elementary Education -

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
053 -	Maintenance of Buildings -			
19.	Non - Plan Maintenance and Repairs of Primary School (Buildings)	2,00.00	1,21.50	- 78.50
R	casons for saving have not been intimated ( Sep	tember, 1996).		
State	Plan ( Annual Plan and Eighth Plan )			
1.	Free and Compulsory Primary Education (Universal) - Improvement of Buildings of existing Primary Schools	6,50.00	••	- 6,50.00
Re	easons for non-utilisation of entire fund have no	ot been intimated ( S	September, 1996).	
102 -	Assistance to Non-Government Primary Schools -			
	Non - Plan			
1.	Schools for Boys and Girls	629,21.60	626,80.04	- 2,41.56
104 -	Inspection -			
	Non - Plan			
1.	Primary Schools Reasons for saving in the above cases have no	10,73.95 It been intimated ( S	10,29.78 September, 1996).	- 44.17
	Plan (Annual Plan and Eighth Plan)			
1.	Strengthening of Administrative and Supervisory Staff (M.N.P) Reasons for non-utilisation of entire fund have	50.00 e not been intimated	 I ( September, 1996 ).	- 50.00
	Non-Formal Education - Plan ( Annual Plan and Eighth Plan )			
1.	Non-Formal Education for Children at the Primary Stage (Mass Education)	1,16.00	31.97	- 84.03
Re	easons for saving have not been intimated ( Sept	tember, 1996).		
Centra	al Sector ( New Schemes )			
1.	Provision for Operation Black Board	25,00.00		- 25,00.00

Reasons for non-utilisation of entire fund have not been intimated ( September, 1996 ).

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
Sever	nth Plan ( Committed )			
1.	Non-Formal Education for Children at the Primary Stage	1,60.00	1.52	<b>-</b> ·1,58.48
108.	Text Books -			
1.	Non - Plan Provision of Free Books etc. for Children of Primary Schools	10,96.68	6,03.36	- 4,93.32
State	Plan (Annual Plan and Eighth Plan )			
1.	Printing of Nationalised Text Books for children at the Primary Stage(M.N.P.)	1,66.00	50.00	- 1,16.00
109 -	Scholarships and Incentives -			
State	Plan (Annual Plan and Eighth Plan)			
1.	Provision for Incentive to the Development of Elementary Education (M.N.P.)	4,32.00	1,73.58	- 2,58.42
Seven	th Plan ( Committed )			
1.	Provision for Incentive to the Development of Elementary Education (M.N.P.)	1,22.00	29.60	- 92.40
800 -	Other Expenditure - Non - Plan			
2. 3.	Mid-day Meals for Children District Primary School Council/	1,07.47	56.83	- 50.64
J.	Board *	7,90,10	5,07,98	- 2,82.12
Re	easons for saving in the above cases have not been	n intimated (Septe	mb <del>c</del> r, 1996 ).	
State	Plan (Annual Plan and Eighth Plan)			
1.	Free and Compulsory Primary Education (Universal) - Establishment of Primary School Teacher and Non-Teacher Cost *	3,91.00		- 3,91.00
3.	Establishment of a Board for Primary	•		- •
	Education	50.00		- 50.00
7.	Mid-day Meals for Children *	1,50.00	••	- 1,50.00
8.	Development of Primary Education with the Assistance from the Overseas Development Administration(ODA) *	5,00.00		- 5,00.00

Reasons for non-utilisation of entire fund in the above cases have not been intimated ( September, 1996 ).

	Flead	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
Sever	nth Plan ( Committed )			
1.	Free and Compulsory Primary Education (Universal M.N.P.) - Establishment of Primary School Teacher and Non-Teaching cost	81.00	25.90	- 55.10
7.	Mid-day Meals for Children •	2,68.30	0.38	- 2,67.92
02 - 101 -	Secondary Education - Inspection -			
1.	Non - Plan Mens' Branch	8,50.37	6,66.65	- 1,83.72
105 -	Teachers Training -			
3.	Non - Plan Improvement of Teachers' Training Facilities	3,90.00	1,70.49	- 2,19.51
109 -	Government Secondary Schools			
	Non - Plan			
4.	Government Secondary Schools	17,90.88	11,10,33	- 6,80.55
110 -	Assistance to Non-Government Secondary Schools -			
2.	Non - Plan School for Boys and Girls (Anglo-Indian)	19,45.00	15,81.92	- 3,63.08
4.	Teaching and Educational Facilities for children of age group 11-14 *	82,00.00	33,62.25	- 48,37.75
6.	Assistance to Non-Government Higher Secondary Institutions *	58,00.00	19,03.66	- 38,96.34
Re	easons for saving in the above cases have not bee	n intimated (Sept	ember, 1996).	
State	Plan ( Annual Plan and Eighth Plan )			
2.	Strengthening of Science Laboratories in Secondary Schools	50.00		- 50.00
3.	Provision for Sainik Schools	50.00		- 50.00
4.	Improvement of Libraries, Reading Rooms etc. in Secondary Schools	50.00		- 50.00

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
<b>6</b> .	Assistance to Non-Government Higher Secondary Institutuions	2,07.00		- 2,07.00
8.	Expansion of Teaching and Educational Facilities for children of age group 14-16	6,02.75		- 6,02.75
R	easons for non-utilisation of entire fund in the ab	ove cases have not	been intimated ( Septer	nber, 1996).
Sever	th Plan ( Committed )			
1.	Expansion of Teaching and Educational Facilities for children of age group 14-16	4,52.00	2,04.66	- 2,47.34
Specia	al Component Plan for Scheduled Castes -			
<b>5</b> .	Assistance to Non-Government Higher Secondary Institutions	50.00	0.02	- 49.98
800 -	Other Expenditure -			
	Non - Plan			
2.	Educational and Vocational Guidance Programme (10+2) Stage	50.00	4.35	- 45.65
State	Plan ( Annual Plan and Eighth Plan )			
3.	Development of West Bengal Board of Secondary Education	2,25.00	69.60	- 1,55.40
7.	Development of West Bengal Council of Higher Secondary Education	1,80.00	1,10.94	- 69.06
8.	Expansion of Teaching and Educational Facilities for children of age group 11-14 (M.N.P.) *	8,15.00	1,30.00	- 6,85.00
Re	easons for saving in the above cases have not bee	en intimated ( Septe	mber, 1996).	
10.	Improvement and Development of Madrasah Education	1,00.00		- 1,00.00
Specia	al Component Plan for Scheduled Castes -			
14.	Assistance to Non-Government Higher Secondary Institutions	1,00.00		- 1,00.00
15.	Setting up of a State Open School	50.00		- 50.00

Reasons for non-utilisation of entire fund in the above cases have not been intimated ( September, 1996 ).

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
Seven	th Plan ( Committed )			
6.	Development of West Bengal Council of Higher Secondary Education	80 00	20.00	- 60.00
7.	Expansion of Teaching and Educational Facilities for children of age group 11-14 - Teacher and Non-Teaching Cost *	5,87.00	68.35	- 5,18.65
03 - 001 -	University and Other Higher Education - Direction and Administration - Non - Plan			
1. 102 -	Directorate of Education Assistance to Universities -	2,68.65	1,70.50	- 98.15
	Non - Plan			
1.	Calcutta University	26.70.00	24,61.39	- 2,08.61
<b>5</b> .	North Bengal University *	8,15.00	5,33.04	- 2,81.96
	Reasons for saving in the above cases have not	been intimated (	September, 1996).	
10.	Pharmacy course in Jadavpur University	41.00	••	- 41.00
	Reasons for non-utilisation of entire fund have	not been intimate	ed ( September, 1996 ).	
State	Plan ( Annual Plan and Eighth Plan )			
1.	Development of Universities	3,00.00	1,64.89	- 1,35.11
	Reasons for saving have not been intimated ( Se	eptember, 1996).		
2.	Establishment of a New University at Midnapore	98.00		- 98.00
Seven	th Plan ( Committed )			
1.	Development of Universities	1,00.00	••	- 1,00.00
	Reasons for non-utilisation of entire fund have	not been intimate	ed ( September, 1996 ).	
103 -	Government Colleges and Institutes -			
9.	Non - Plan Government Colleges and Institutes	29,39.26	16,39.20	- 13,00.06
State	Plan (Annual Plan and Eighth Plan )			
4.	Development of Other Government Colleges Reasons for saving in both the cases have not b	90.00 een intimated ( S	27.19 eptember, 1996).	- 62.81

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
<b>5</b> .	Establishment of New Government College	50.00		- 50.00
	Reasons for non-utilisation of entire fund have i	not been intimated	i ( September, 1996 ).	
Seven	th Plan ( Committed )			
5.	Establishment of New Government College	1,69.30	1,25.79	- 43.51
104 -	Assistance to Non-Government Colleges -			
7.	Non - Plan Salary Deficit Schemes for Non-Government Colleges *	19,00.00	4,55.12	- 14,44.88
13.	Maintenance and Repairs of Non - Government Colleges and Institutes	1,00.00	57.06	- 42.94
Seven 2.	th Plan ( Committed )  Development of Non-Government  Colleges	1,54.00	99.50	- 54.50
800 -	Other Expenditure - Non - Plan			
5.	Lump provision required for Implementation of Mehrotra Committee Remunaration *	5,00.00	1,68.85	- 3,31.15
State I	Plan ( Annual Plan and Eighth Plan )			
4.	Establishment of New Colleges including Diversification of Essential Courses of Study in Existing Colleges	1,00.00	46.89	- 53.11
04 - 103 -	Adult Education - Rural Functional Literacy Programmes -			
Centre 1.	al Sector ( New Schemes ) Rural Functional Literacy Projects	1,65.00	57.37	- 1,07.63
200 -	Other Adult Education Programmes -			
	Non - Plan			
4.	Literacy Programme	1,00.00	40.91	- 59.09
800 -	Other Expenditure -			
State	Plan ( Annual Plan and Eighth Plan )			
1.	Literacy Programme (M.N.P.) *	3,14.00	1,81.73	- 1,32.27

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
Specia Castes	al Component Plan for Scheduled			
3.	Literacy Programme (M.N.P.) *	1,38.00	0.67	- 1,37.33
Seven	th Plan ( Committed )			
1.	Literacy Programme (M.N.P.) *	2,54.80	1,29.07	- 1,25.73
Specia Castes	al Component Plan for Scheduled			
3.	Literacy Programme (M.N.P.) *	52.19	5.42	- 46.77
80 - 800 -	General - Other Expenditure -			
	Non - Plan			
25.	Lump Provision *	20,00.00	1.68	- 19,98.32
	Reasons for saving in the above cases have no	ot been intimated (Se	ptember, 1996).	
<b>26</b> .	Lump Provision for Transfer of Arrears of Pay to G.P.Fund *	2,00,00.00		- 2,00,00.00
	Reasons for non-utilisation of entire fund hav	e not been intimated	( September, 1996 ).	
29.	Directorate of Library Services	20,10.42	12,08.99	- 8,01.43
	Reasons for saving have not been intimated (	September, 1996).		
2203	- Technical Education -			
004 -	Research -			
Centra 2.	al Sector ( New Schemes ) Scheme for Modernisation of Emergency Laboratories and Workshops	2,00.00		- 2,00.00
	Reasons for non-utilisation of entire fund hav	e not been intimated	(September, 1996)	
102 -	Assistance to Universities for Technical Education -			
	Non - Pian			
1.	B.E. College, Howrah ( a deemed University )	7,60.00	6,09.52	- 1,50.48
State	Plan ( Annual Plan and Eighth Plan )			
1.	B.E. College, Howrah ( a deemed University )	2,18.00	89.25	- 1,28.75

	Grant No.	<b>30 -</b> C. <i>Onta</i> .		
	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
103 -	Technical Schools -			
	Non - Plan			
2.	Grants to Other Institutions Imparting Education of Technical Type	90.00	36.98	- 53.02
105 -	Polytechnics -			
1.	Non - Plan Polytechnics	13,15.65	11,59.51	- 1,56.14
State I	Plan ( Annual Plan and Eighth Plan )			
4.	World Bank Assistance for strengthening of Technical Education	8,94.00	4,73.37	- 4,20.63
	Reasons for saving have not been intimated ( S	September, 1996).		
112 -	Engineering / Technical Colleges and Institutes -			
	Non - Plan			
11.	Maintenance of Post Graduate Course in Engineering Colleges	56.75	· • •	- 56.75
	Reasons for non-utilisation of entire fund have	not been intimate	d ( September, 1996 ).	
800 -	Other Expenditure -			
1.	Non - Plan ( Developmental ) Quality Improvement Programme for Teachers of Polytechnics, Engineering and Technical Colleges	80.00	4.76	- 75.24
	Reasons for saving have not been intimated ( S	September, 1996).		
(v)	Saving mentioned aforesaid was partly counter	-balanced by exce	ss mainly under :-	
	Head	Total grant	Actual expenditure (In lakhs of rupces)	Excess +
2202 - 02 -	General Education - Secondary Education -			
001 -	Direction and Administration - Non - Plan			
4.	West Bengal Madrasah Education Board	7,55.30	9,19.58	+ 1,64.28

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Excess +
110 -	Assistance to Non-Government Secondary Schools -			
	Non - Plan			
1.	Secondary Schools for Boys and Girls	710,00.00	815,60.78	+ 105,60.78
	Reasons for abnormal excess in the above cas	es have not been intin	nated ( September, 1	996 ).
8.	Assistance to Non-Government Madrasah		7,80.00	+ 7,80.00
intimated (	Reasons for incurring expenditure without the September, 1996).	prior approval of the	: State Legislature ha	as not been
800 -	Other Expenditure -			
	Non - Plan			
I.	Maintenance and Repairs of Non - Government Secondary Schools *	1,50.00	2,52.45	+ 1,02.45
12.	The West Bengal Council of Higher Secondary Education	1,50.00	2,18.60	+ 68 60
13	The West Bengal Board of Secondary Education	1,50.00	2,78.00	+ 1,28 00
03 -	University and Other Higher Education -			
102 -	Assistance to Universities -			
	Non - Plan			
2.	Jadavpur University	19,28.00	20,13.33	+ 85.33
103 -	Government Colleges and Institutes -			
State 1	Plan (Annual Plan and Eighth Plan)  Development of Presidency College,  Calcutta	56.00	1,00.08	+ 44.08
104 -	Assistance to Non-Government Colleges -			
	Non - Plan			
1.	Assistance to Non-Government Colleges and Institutes	119,40.00	139,93.67	+ 20,53.67

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Excess +
112 -	Institutes of Higher Learning -			
State I	Plan (Annual Plan and Eighth Plan )			
2.	Indian Association for the Cultivation of Science, Jadavpur	63.00	8,63.00	+ 8,00.00
80 -	General -			
800 -	Other Expenditure -			
	Non - Plan			
27.	Assistance to Messes and Hostels attached to Government and Non-Government Institutions for Students' Welfare	1,82.00	5,31.61	+ 3,49.61
State	Plan ( Annual Plan and Eighth Plan )			
1.	Development and Expansion of Library Services	1,00.00	2,13.70	+ 1,13.70
2205	- Art and Culture -			
105 -	Public Libraries -			
	Non - Plan			
1.	Public Libraries	2,30.83	2,74.87	+ 44.04
	Reasons for excess in the above cases have not be	en intimated ( S	September, 1996).	

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#### Grant No. .31 - Sports and Youth Services (All voted)

Section and Major Head		Total grant	Actual expenditure	Excess + Saving -	
			Rs.	Rs.	Rs.
REVENUE - Major Head : 2204	I - Sports and You	th Services -			
		_			
Oniminal	24	Rs.			
Original	23	5,90,93,000	28,36,29,000	22,43,60,932	- 5,92,68,068
Supplemen	itary	2,45,36,000	, , ,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Amount su	rrendered during th	ne year(March, 199		••	1,12,22,540

#### Notes and Comments -

Revenue -

- (i) In view of overall saving of Rs. 5,92.68 lakhs in the grant, supplementary provision of Rs. 2,45.36 lakhs obtained in March, 1996 proved unnecessary.
- (ii) Out of final saving of Rs. 5,92.68 lakhs in the grant, only Rs. 1,12.23 lakhs was surrendered by the department during the year.
  - (iii) Saving occurred mainly under :-

	Head		Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2204 - 001 -	Sports and Youth S Direction and Admi Non - Plan				
01.	Directorate of Youth	h Services -			
	О	4,85.20	5,27.00	5,00.60	- 26 40
	S	41.80			

Augmentation of fund by obtaining supplementary provision in March, 1996 was made for meeting larger establishment charges and also for holding Annual Youth Festival at State level. Reasons for final saving have not been intimated (September, 1996).

101 - Physical Education -

State Plan (Annual Plan and Eighth Plan )

01.	Provision for Physical Education Facilities			
	in Schools	30.00		- 30.00
18.	Establishment of Sports Schools	50.00	0.13	- 49.87

Reasons for non-utilisation of the entire provision in the first case and saving in the last one have not been intimated (September, 1996).

	Head			Total grant	Actual expenditure (In lakhs of rupees)	Saving -
102 -	Youth Welfare Prog for Students -	rammes				
01.	Non - Plan National Cadet Corp O	8,28.50 32.30	]	8,60.80	7,03.19	- 1,57.61
16.	Youth Centre Schen O S	88.35 3.95	]	92.30	56.26	- 36.04

Augmentation of funds by obtaining supplementary provison in March, 1996 in both the cases was made for meeting larger establishment charges and also for holding Annual Youth Festival at State level. Reasons for final saving in both the cases have not been intimated (September, 1996).

State Plan (Annual Plan and Eighth Plan)

13. (a)	Special Component Plan for Scheduled Castes - Development of Rural Sports	24.00	0.20	- 23.80
Reas	ons for saving have not been intimated ( September	, 1996 ).		
104 -	Sports and Games -			•
State	Plan ( Annual Plan and Eighth Plan )			
01.	Improvement of Sports and Games			
	O 72.00	50.43	51.70	+ 1.27
	R - 21.57 ]			
03.	Campus works, Stadium,			
	Playground etc.			
	O 94.00			
		60.31	64.79	+ 4.48

Reasons for anticipated saving in all the above cases as well as final excess/saving have not been intimated ( September, 1996 )

- 33.69

90.00

Stadium Complex at Bidhan Nagar

Central Section (New Schemes)

07.

R

01. Development of Sports through State Sports Council -

43.45

36.71

- 6.74

# Grant No. 31 -Concld.

		Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
(d)	Sports Project Develop Areas (SPDAS)	ement	30.00	1.00	- 29.00
Re	easons for saving have ne	ot been intimated ( Septe	mber, 1996)		
(iv)Sa	iving mentioned above w	as partly counter-balance	ed by excess as un	der :-	
		Head .	Total grant	Actual expenditure (In lakhs of rupees)	Excess +
2204 - 104 -	- Sports and Youth Ser Sports and Games -	vices -			
State	Plan (Annual Plan and E	ighth Plan )			
06.	Development and Mair Netaji Indoor Stadium	ntenance of			
	O O	50.00	64.78	92.93	+ 28.15
	R	14.78			

Reasons for anticipated as well as final excess have not been intimated ( September, 1996 ).

# Grant No. 32 - Medical and Public Health (Excluding Public Health)

Section and Major Head			Total grant or appropriation Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
REVEN	UE -				
Major f	lead: 2210 - Medical and PulicHealt	h(Excluding	Public Health)		
Voted -		_			
	Original 441,50	Rs. 0,56,000			10 45 04 510
	Original 441,50 Supplementary 20,00	8,58,000	461,59,14,000	449,11,27,481	- 12,47,86,519
	Amount surrendered during the year			•••	Nil
Chargea	,				
	Original	I			
	Supplementary 1,0.	3,21,307	1,03,21,307	40,08,131	<i>- 63,13,176</i>
	Amount surrendered during the year	•	•••		Nil
CAPITA	AL -				
Major I	lead : 4210 - Capital Outlay on Medi (Excluding Public Health)	ical and Pub	lic Health		
Voted -	Original 5	5.00.000 ]			
	Supplementary	3,00,000	55,00,000	***	- \$5,00,000
	Amount surrendered during the year	1			Nil
Notes as	nd Comments :-		••	••	
(i) (ii)	(Voted Grants)— No portion of the saving of Rs12,47 Though the net saving in the grant wa				saving / excess
of (iii)	compensating nature above Rs.45.00 Saving:-	lakhs occurre	d in the following	g cases.	
	Head		Total grant	Actual expenditure	Saving -
2210 -	Medical and Public Health ( Exclud	ding Public F	lealth)	(In lakhs of rupees)	
01	Urban Health Service (Allopathy)				
001	Direction and Administration-				
	Non-Plan				
02	Director of Health Services.		7,31.70	6,69.26	-61.44
	Employees' State Insurance Scheme -		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
1 (72)	Non-Plan				
02 -			8,76.25	7,54.61	-1,21.64

•	Head	Total grant	Actual expenditure In lakhs of rupees.	Saving -
	Hospital cost for the insured workers and their families Opening of the Rajyabima Ousadhalaya	•	19,24.98 5,55.09	- 2,99.58 - 4,41.71
01 - 02 -	Hospital Cost for the insured workes an their families	64.00 d 1,28.00	7.49 4.85	- 56.51 - 1,23.15
110 -	Reasons for saving in the aforesaid case  Hospitals and Dispensaries  Non-Plan	s have not been intimated (S	September, 1996).	
06 -	O 30	,92.57 ,92.00 32,84.57	30,33.25	- 2,51.32
	Enhancement of fund by supplementary establishment charges. Reasons for final saving have not been		•	ing larger
10 -	Aid to Mental Hospitals	6,00.00	2,76.81	- 3,23.19
01 -	State Plan (Annual Plan and Eighth Plan District and Other Urban Hospitals	1,58.00	48.08	- 1,09.92
13 -	Reasons for saving in both the cases have Setting up of a Post graduate Medical College at Kalyani O	ve not been intimated (Septe	mber, 1996).	
17 -	S 1. State Health System Development	,50.00		1,50.00
	Project II (Extremely aided Project) O S 2	2,08.20		- 2,08.20
02 -	Centrally Sponsored (New Schemes)  Camcer Research and Treatment Facilit  Central Sector (New Schemes)	ies 75.00		- 75.00
01 -		60.00		- 60.00

Total grant

Actual

Saving -

Head

expenditure (In lakhs of rupees.) Creation of fund by supplementary provision in the first and second cases were required for meeting larger establishment charges and for the purchase of Machinery and Equipments respectively. Reasons for non-utilisation of fund in the above cases have not been intimated (September, 1996). Seventh Plan (Committed) 02 - Improvement and expansion of General Hospitals O 1.27.02 -1.18.96 S Anticipated saving was attributed to mainly essential expenditure during the current financial year. Reasons for final saving have not been intimated (September, 1996). 800 - Other Expenditure --Non-Plan 01 - Original Works - Repairs--Other Schemes 90.00 . 18.08 - 71.92 Reasons for saving have not been intimated (September, 1996). 07 - Lump provision for Additional Dearness Allowances./ Interim Relief O - 1.50.00 S Creation of fund by supplementary grant in March, 1996 was required for meeting larger establishment Reasons for non-utilisation of entire fund have not been intimated (September, 1996). 03 - Rural Health Services - Allopathy --110 - Hospitals and Dispensaries 10,56.18 9.47.96 -1.08.22R Anticipated saving was attributed to essential expenditure during the financial year. Reasons for final saving have not been intimated (September, 1996). 105 - Allopathy - Education ---Non-Plan 02 - School of Tropical Medicine Calcutta 0 2,44.60 S 8.00 2,01.68 - 30.92 2,32.60 R - 20.00

Grant 140, 52 - Coma.						
	Head		Total grant	Actual expenditure ( In lakhs of rupees.)	Saving -	
05 -	Medical Education, Training and Research					
105 -	Allopathy - Education					
	Non-Plan					
03 -	State Blood transfusion service					
	0	1,59.52				
	S R	4.20	1,54.72	2 1,11.01	- 43.71	
	K	- 9.00				
04 -	R.G. Kar Medical College	_				
	0	4,61.35				
	S	18.20	4,39.5	5 4,14.41	- 25.14	
	R	40.00				
financial	Augmentation of funds by supplement establishment charges. Anticipated syear.					
	Reasons for final saving in any of the	e above cases	have not been in	ntimated (September, 199	6).	
06 -	Dental College		1,74.1	8 1,14.53	- 59.65	
	Reasons for saving have not been int	imated (Septe	ember, 1996).			
07 -	Institute of P.G. Medical Education	_				
	0	4,58.87				
	_		4,73.3	7 3,72.21	- 1,01.16	
	S	14.50 J				
08 -	National Medical College					
00	O	3,67.55				
		ļ	3,77.0	5 2,54.11	- 1,22.94	
	S	9.50				
11 -	Bankura Sammilani Medical College					
11-	O	2,24.41				
		2,2	2,35.4	1,80.12	- 55.29	
	S	11.00				
	Augmentation of fund by supplementary grant was required for meeting larger establishment charges and purchase of Machinery and equipments.  Reasons for final saving in any of the above cases have not been intimated (September, 1996).					
800 -	Other Expenditure					
	Non-Plan					
01 -	Lump provision for Interim Relief					
<b>~.</b>	O	1				
		1	70.0	0	- 70.00	
	S	70.00				

Creation of fund by obtaining supplementary grant for meeting larger Establishment charges and for the purchase of Machinery and Equipment.

Total grant

Excess +

Actual

Reasons for non-utilisation of entire fund have not been intimated (September, 1996).

#### (iv) Excess:

04 - T.B. Hospitals O

O

S

R

07 - District and Sub-divisional Hospitals

Head

	expenditure						
		( In lakhs of rupees.)					
2210 -	Medical and Public Health -						
	(Excluding Public Health).						
01 -	Urban Health Services (Allopathy)						
001 -	Direction and Administration						
	Non-Plan						
01 -	District Medical Establishment						
	O	10,47.92					
	S	82.24	11,34.16	13,14.27	+ 1,80.11		
	R	4.00 🕽					
	Anticipated excess was made for excessors for eventual excess have r State Plan (Annual Plan and Eightl	not been intimated		al year			
01 -	Improvement of State Health Orga	nisation	1.00	69.23	+ 68.23		
104 -	Medical Stores Depot						
	Non-Plan						
01 -	Central Medical Stores and Region	al Stores	22,55.55	24,16.24	+ 1,60.69		
110 -	Hospitals and Dispensaries						
	Non-Plan						

Augmentation of fund in the above cases by supplementary provisions was required for meeting larger establishment charges and purchase of Machinery and Equipments and anticipated excess was attributed to essential expenditure in the financial year. Reasons for eventual excess in all the above cases have not been intimated (September, 1996).

12,34.99

71,31.42

13,73.12

76,58.55

+ 1,38.13

+ 5,27.13

09 - Aid to T.B. Hospitals 75.00 1,59.07 + 84.07

11,55.99

66,93.42 4,03.00

Reasons for excess have not been intimated (September, 1996).

	Head		Total grant	Actual expenditure (In lakhs of rupees )	Excess +
	Centrally Sponsord (New Schemes)				
01 -	Prevention and Control of Visual impof Bliudness	pairement			
	0	1,00 00	1,01 41	1,95 20	+ 93 79
	S	1 41 _			
	Enhancement of fund by supplement Reasons for final excess have not been				it charges
	Seventh Plan (Committed)				
01 -	Improvement and expansion of Hospitals at district and sub-division head quarters	al	26 60	1,58 74	+ 1,32 14
	Reasons for excess in the above case	s have not been	intimated (Sept	tember, 1996)	
04 -	Rural Health Services				
	Other System of Medicine				
101 -	Ayurvedic System of Medicine				
	Non-Plan				
01 -	Ayurvedic Institution in Rural Areas				
	O	2,03 57		2.00.20	. 00.40
	S	15 33	2,18 90	3,09 30	+ 90 40
102 -	Homoeopathy				
	Non-Plan				
01 -	Homeopathic Institution in Rural Areas				
	0	2,39 01	2,51 55	6,93 38	+ 4,41 83
	S	12 54	_,	2,22 02	.,
	Augmention of funds by supplement establishment charges and purchase of Reasons for final excess in none of the	of Machinery an	d Equipments		larger
05 -	Medical Education, Training and Research				

105 - Allopathy - Education --

Non-Plan

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Excess +
01 -	Medical College, Calcutta	5,57 60	6,11 49	+ 53 89
	State Plan (Annual Plan and Eighth Plan)			
01 -	Under Post-Graduate Medical Education	1,30 00	2,19 62	+ 89 62
02 -	Post Graduate Medical Education	1,95 00	6,14 62	+ 4,19 62
	Reasons for excess in the above cases have not bee	n intimated (Sept	ember, 1996)	
	Revenue (Charged appropriation)			
(1)	No portion of the saving of Rs 63 13 lakbs in the a	ppropriation was	surrendered during the	year
(11)	In view of the saving of Rs 63 13 lakhs creation of March, 1996 proved excessive	fund by supplem	nentary provision of Rs	1,03 21 lakhs in
(ni)	Saving occurred mainly under			
	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
	ledical and Public Health (excluding ublic Health) —			
01 -	Urban Health Services (Allopathy)			
001 -	Direction and Administration			
110 -	Hospitals and Dispensaries			
	Non-Plan			

Non-Plan

01 - Calcutta Hospitals and Dispensaries

Charged 0

- 63 11 1,01 21 38 10 S 1,01 21

Creation of fund by obtaining supplementary appropriation was require for payment of decretal dues Reasons for final saving have not been intimated (September, 1996)

Capital (Voted grant) --

- (1) The entire provision remained unutilised and unsurrendered during the year
- (11) Saving occurred under -

## Grant No. 32 -Concld.

Head Total Actual Saving expenditure grant (In lakhs of rupees) 4210 - Capital Outlay on Medical and Public Health (Excluding Public Health) 800 - Other Expenditure State Plan (Annual Plan and Eighth Plan) 01 - District, Sub-Divisional and Other Urban Hospitals - 55.00 55.00 Reasons for non-utilisation of entire budget provision have not been intimated (September, 1996)

# Grant No. 33 - Medical and Public Health (Public Health) (All voted)

Section and Major Head		Total grant	Actual expenditure	Excess + Saving -	
			Rs.	Rs.	Rs.
REVENUE Major Head		and Public Health (Publ	ic Health)		
	ginal	80,24,50,000 95,17,000	81,19,67,000	75,58,18,963	- 5,61,48,037
	oplementary nount surrendered d	uring the year	••		Nil
(ii) Addition of the overa	on of the saving was	s surrendered by the depar plementary grant of Rs.95 1.48 lakhs in the grant.			d unjustified in view
(III) Saving	Head	uci	Total grant	Actual expenditure (In lakhs of rupees	Saving -
2210 - Med	ical and Public He	alth (Public Health)			
		,			
001	Public Health Direction and Adi Non-Plan	•			
101	Director of Health - Prevention and Co Non-Plan Tuberculosis	ontrol of Diseases -	6,32.25	4,90.67	- 1,41.58
	Prevention and Co	ontrol of			
	Tuberculosis		4,38.26	3,29.52	- 1,08.74
		an Urban Health Organisa an Urban Health Organisa		4,98.70	- 2,34.76
	Reasons for saving	g in the above cases have	not been intimated (Se	eptember, 1996).	
	Plan (Annual Plan	and			
	t Plan) Tuberculosis(State	a's chara)			
	Control of Tubero		62.00	•••	- 62.00
	Reasons for non-u	utilisation of entire fund ha	ive not been intimated	(September, 1996)	•
(iii)	Malaria (State's sl	hare)			
	Special Componer Scheduled castes				
Prog	ramme for Preventi	on and			
		cheduled Caste areas	53.00	0.86	- 52.14
	rally Sponsored (No	ew Shemes)			
	Tuberculosis	. •		<del>.</del>	40.55
01 -	Tuberculosis Con	trol	55.00	6.45	- 48.55

Grant 110.	33 - Coma.		
Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
O 1,60.09  S 28.39  Augmentation of fund by supplementary provision in large establishment charges and on 'National AIDS C Reasons for final saving have not been intimated.	Control programn	ne'.	- 49.51 penditure on
800 - Other Expenditure Non-Plan 04 - Lump provision for Interim Relief O S 40.95. Augmentation of fund by obtaining supplement establishment charges. Reasons for non-utilisation of entire fund have			- 40.95 r meeting larger
(iv) - Saving mentioned above was partly counter-bathering Head	alanced by excess Total grant	Actual expenditure (In lakhs of rupees)	Excess+
<ul> <li>2210 - Medical and Public Health (Public Health)</li> <li>06 - Public Health</li> <li>101 - Prevention and Control of Diseases</li></ul>	41.07	87.49	+ 46.42
Centrally Sponsored (New Schemes) (i) - Malaria 01 - Malaria Eradication Programme  (iv) - Leprosy 01 - National Leprosy Control Programme Reasons for excess in the above cases have not	1,25.00 80.00 t been intimated (	2,71.11 2,59.81 (September, 1996).	+ 1,46.11
104 - Drug Control Non-Plan  01 - Drug Control O 1,70.68 S 0.59	1,71.27	2,35.58	+ 64.31

Augmentation of fund by supplementary provision was required for meeting larger establishment charges. Reasons for final excess have not been intimated (September, 1996).

#### Grant No. .34 - Family Welfare

Section and Major Head			Total grant	Actual expenditure	Excess + Saving -
			Rs.	Rs.	Rs.
REVENUE - Major Head : 2211 - Family	y Welfare -				
Voted -					
	Rs.	_			
Original	69,81,45,000	1	76 19 90 000	00 (4 94 766	1 18 46 04 766
Supplementary	5,37,35,000	}	75,18,80,000	90,64,84,766	+ 15,46,04,766
Amount surrendered	during the year		••	••	Nil
· Charged -					
Original	•••	1			
Supplementary	31,80,858	]	31,80,858	31,80,858	
Amount surrendered	during the year		••	••	Nil

#### Notes and Comments -

- (i) Expenditure exceeded the grant by Rs. 15,46,04,766, the excess requires regularisation.
- (ii) In view of the excess of Rs. 15,46.05 lakhs in the grant, supplementary provision of Rs. 5,37.35 lakhs obtained in March, 1995 proved inadequate.
  - (iii) Excess occurred mainly under :-

Head		Total grant	Actual expenditure (In lakhs of rupees)	Excess +	
2211	- Family Welfare	-			
	Rural Family Wel				
Cent	rally Sponsored ( Ne	w Schemes )			
01.	Establishment and Family Welfare P	I maintenance of Rui lanning Centre - 14,44.00		20.40.75	£ 22.16
	S	73.60	15,17.60	20,40.75	- 5,23.15
02.		I maintenance of Rui lanning Sub-Centre 25,49.20	raì		-
	s	99.15	26,48.35	32,42.80	+ 5,94.45

Augmentation of funds by supplementary provisions in the above cases were attributed to meeting larger establishment charges. Reasons for final excess have not been intimated (September, 1996).

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Excess +
108 -	Selected Areas Programmes -			
Centr	ally Sponsored ( New Schemes )			
02 -	Indian Population Project VIII in Calcutta Metropolitan District - O 5,00.00	7,94.00	18,34.00	+ 10,40.00
	s 2,94.00 J	· • · · · · · · · · · · · · · · · · · ·		,
(Septembe	Augmentation of fund by supplementary p Project VIII in Calcutta Metropolitan Distri r, 1996).	ct. Reasons for final exces		
(IV)L	. ,		A1	Societa
	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
	- Family Welfare - Training			
Centr	ally Sponsored ( New Schemes )			
2.	Training of A.N.M L.H.V.	81.80	33.11	- 48.69
	Reasons for saving have not been intimate	d (September, 1996).		
101 -	Rural Family Welfare Services -			
Centr	ally Sponsored ( New Schemes )			
04 -	Upgradation of Selected B.P.H.C.	1,00.00	••	- 1,00.00
	Reasons for non-utilisation of fund have n	ot been intimated (Septem	ber, 1996).	
105 -	Compensation -			
	Non - Plan			
02.	Compensation for Sterilisation	1,70.01	92.65	- 7.36
Centr	ally Sponsored ( New Schemes )			

6,00..00

01 - Compensation of Tubectomy

- 3,70.46

2,29.54

## Grant No. 34 -Concld.

Head Total grant Actual expenditure (In lakhs of rupees)

200 - Other Services and Supplies 
Centrally Sponsored (New Schemes)

02 - Post-Partum Centres at district level hospitals 1,82.00 1,19.58 - 62.42

Reasons for saving in the above cases have not been intimated (September, 1996).

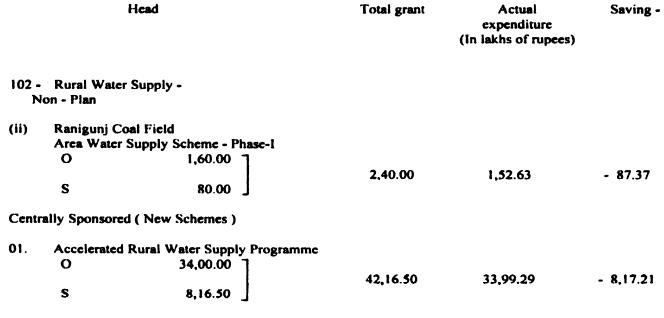
#### **Charged Appropriation**

(i) The entire fund created by supplementary appropriation in March, 1996 was utilised during the year.

.....

# Grant No. .35.- Water Supply and Sanitation (Excluding prevention of Air and Water Pollution) (All voted )

Section and Major Head		Total grant	Actual expenditure	Excess + Saving -
		Rs.	Rs.	Rs.
REVENUE - Major Head : 2215 - Water Sup ( Excluding Prevention Pollution ) -	of Air and Water			
Original	Rs. 125,93,67,000	149,51,46,000	146,30,05,590	- 3,21,40,410
Supplementary	23,57,79,000	147,51,40,000	140,50,05,570	- 3,21,40,410
Amount surrendered dur	ring the year	••		Nil
CAPITAL - Major Head : 6215 - Loans for (Excluding Prevention)	Water Supply and Sa ntion of Air and Wate			
Original	80,89,000	80,89,000	42,63,000	- 38,26,000
Supplementary  Amount surrendered dur	·· ]			Nil
Notes and Comments - Revenue -				
(i) In view of overall savi taken in March, 1996 proved exce		in the grant, suppler	nentary provision of Rs.	23,57.79 lakhs
(ii) No portion of the savi	ng Rs. 3,21 40 lakhs in	the grant was surren	dered during the year.	
(iii) Though the net saving are found in the following cases.	; in the grant was withir	n the approved limit	of 5% of the total grant	, wide variations
(iv)Saving :-				
Head		Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2215 - Water Supply and S ( Prevention of Air	Sanitation (Excluding and Water Pollution )			
01 - Water Supply -				
101 - Urban Water Supply Non - Plan	•			
National Water Supply School O2 - Neoravalley Water S		1,60.00	88.49	- 71.51
State Plan (Annual Plan and 01. Urban Water Supply	for Municipalities			
having population at Reasons for saving it	oove 20,000 n the above cases have	6,97.52 not been intimated (	5,80.65 September, 1996 ).	- 1,16.87



Enhancement of fund by obtaining supplementary grant in March, 1996 was attributed to larger establishment charges towards Rural Water Supply Scheme. Reasons for final saving in both the cases have not been intimated (September, 1996).

03 - Crash Programme in S.C. & T.
Habitation/Installation of safe
drinking water sources

90.00 .. - 90.00

Reasons for non-utilisation of entire fund have not been intimated (September, 1996).

06 - Malda Arsenic Project

Creation of fund by supplementary grant in March, 1996 was required for meeting larger establishment charges and increased demand for Water Supply Schemes for Arsenic difficult areas. Reasons for final saving have not been intimated (September, 1996).

(iv)Suspense: The expenditure under revenue section of the grant includes Rs.18,49.70 lakhs under "Suspense". The minor head "Suspense" is not a final head of account. It accommodates interim transaction for which further operations (generally of payment or adjustment of value) are necessary before the transaction can be considered completely and finally accounted for. The operations in 1995-96 under the minor heads were under the sub-heads (1) Purchases, (2) Stock, (3) Misc. Works Advances and (4) Work Suspense.

The transaction under each of the heads are explained below :-

(1) Purchase: When materials are received from or supply or from another division or department either for or specific work or for stock, their value is credited to "Purchase" so that per contra, the cost may be included at once in the accounts of the works or stock. When payment is made, the head "Purchases" therefore, shows or negative (credit) balance which indicates that the stores were received but the value there of was not paid for.

- (2) Stock. This head is debited with all expenditure connected with acquisition of stock of materials and with manufacturing operations relating thereof. It is credited with the value of materials issued to works or sold or otherwise disposed of and the balance represents the book value of materials in stock plus the unadjusted charges, etc. connected with the manufacture.
- (3) Miscellaneous Works Advances. Accomodate (a) sale on credit (b) expenditure incurred on deposit works, in excess of deposit received (c) Losses, Retrenchment, Errors etc. and (d) Other items. Broadly speaking, the head is debited with all the sums which are eventually to be recovered. The balance under the head represents recoverable amounts.
- (4) Works Suspense: The works suspense record in detail the cash, stock and other charges on each work whether carried out by departmental agency or contract. In the case of major works, it shows the works outlay by subheads and each sub-head shows the progress of work done, its value and rate of cost. Such transactions as are ultimately removed either by payment or recovery in cash or by book adjustment the transactions during 1995-96 under the various sub-heads of "Suspense" operated in the grant are given below:

Major head and detailed units	Opening balance	Debit	Credit	Net actuals	Closing balance
		(In lakhs	or rupces)		
	Debit +				Debit +
	Credit +				Credit +
2215 - Water Supply					
and Sanitation					
(Excluding Prevention					
of Air and Water					
Pollution )					
01 - Water Supply -					
799 - Suspense -					
Purchase	••	1,02.27	9,54.08	- 8,51.81	- 8,51.81
Stock	+ 1,20.00	8,22.24	5,46.47	+ 2,75.77	+ 3,95.77
Misc. Works					
Advance	+ 2,35.74	6,74.55	4,21.10	+ 2,53.45	+ 4,89.19
Works Suspense	••	2,50.64	1,95.43	+ 55.21	+ 55.21
Total:	3,55.74	18,49.70	21,17.08	- 2,67.38	+ 88.36
Total .	3,33.74	10,43.70	21,17.06	- 2,07.36	+ 00.30
800 - Other Expendit	ture				
State Plan ( Annual Pla	an and Eighth Plan)				
	ipply Schemes spot				
<del>-</del>	P.) (State's share)				
О	2,66.50			4.50.55	
C	65.00		3,31.50	1,78.77	- 1,52.73
S	65.00				

		Head	Total grant	Actual expenditure (in lakhs of rupees)	Saving -
03 -	Rural Water Suppl (M.N.P.) (State's Rig Bored Tubewe O S Special Componen Castes in Rural Ar (State's share)	share) - cils 2,60.00 35.40  It Plan for Scheduled	2,95.40	1,35.04	- 1,60.36
(b)	Piped Water Suppl O	6,31.25 1,38.50	7,69.75	1,45.12	- 6,24 63
(c)	Spares/Implements Tubewells O S	1,00.00 14.00	1,14 00	25.00	- 89.00

Enhancement of fund, in the above cases, by supplementary grant was required for meeting larger establishment charges towards Rural Water Supply Schemes, Piped Water Supply Scheme in Rural Areas. Reasons for final saving in the aforesaid cases have not been intimated (September, 1996)

08 - Special Component Plan for Scheduled Castes - Water Supply Scheme for Arsenic difficult areas

O 60.00

S 5.12

S 5.12

Augmentation of fund by supplementary provision was attributed to larger establishment charges for meeting increased demand towards Water Supply Scheme for Arsenic difficult areas. Reasons for non-utilisation of fund have not been intimated (September, 1996).

#### 107 - Sewerage Services

Centrally Sponsored (New Schemes)

02 - Arsenic Submission 2,00.00 98.86 - 1,01.14

Reasons for saving have not been intimated (September, 1996)

#### (iv) Excess:

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Excess +
	- Water Supply and Sanitation (Excluding Prevention of Air and Water Pollution )-			
01 -	Water Supply -			
001 -	Direction and Administration - Non - Plan			
01 -	Public Health Engineering O 26,07.32	27,65.00	20.10.61	+ 1 45 41
	S 1,57.68	27,63.00	29,10.61	+ 1,45.61
052 -	Non - Plan			
01 - 101 -	Machinery and Equipment Urban Water Supply -	1,50.00	. 2,47.62	+ 97.62
State	Plan ( Annual Plan and Eighth Plan )			
02 -	Urban Water Supply for Municipalities having population above 20,000 or less	41.59	88.79	+ 47.20
08 -	Special Component Plan for Scheduled Castes - Urban Water Supply Schemes -			
(a)	Municipalities having population of above 20,000	2,86.14	3,81.18	+ 95.04
799 -	Suspense -			
	Non - Plan			
43 -	Suspense	10,00.00	18,49.70	+ 8,49.70
800 -	Other Expenditure -			
	Non - Plan	2 80 00	4 4 8 4 1	. 06 41
01 -	Works	3,80.00	4,65.41	+ 85.41
	Reasons for excess in the above cases have t	not been intimated (Sep	otember, 1996).	
800 -	Other Expenditure -			
State	Plan ( Annual Plan and Eighth Plan )			
01 -	Popied Water Supply Scheme for Rural areas (M.N.P.) (State's share)			
	O 15,26.25			
	s 1,53.50	16,79.75	24,42.43	+ 7,62.68

		Head	Total grant	Actual expenditure (In lakhs of rupees)	Excess +
06 -		nt Plan for Scheduled eas (M.N.P.) (State's			
(a)	Rural Water Suppl O S	1,02.50 25.00	1,27.50	2,08.26	+ 80.76
07 -	Water Supply Scho difficult areas O	1,56.00	1,69.33	8,46.36	+ 6,77.03
	S	13.33	,	,	•

Augmentation of fund by supplementary provision was required for meeting larger establishment charges towards piped Water Supply Scheme in rural areas and water supply scheme in Arsenic difficult areas. Reasons for final excess in the above cases have not been communicated (September, 1996).

(i) No portion of the saving of Rs. 38.26 lakhs in the grant was surrendered during the year.

## Grant No. 36 - Housing

Section and M	Major Head	Total grant or appropriation Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE	ing -			
Voted -	Rs.			
Original	21,76.95,000			
Supplementary	74,93,000	22,51,88,000	20,49,23,715	- 2,02,64,285
Amount surrendered	d during the year (March 1996)		••	70,000
Charged -				
Original	1,02,000			
Supplementary	]	1,02,000	••	- 1,02,000
Amount surrendered	during the year			Nil
CAPITAL - Major Heads : 4216 - Capit 6216 - Loans for Housi				
Voted -				
Original	33,11,54,000	22 11 54 000	15,74,95,558	1777 60 440
Supplementary	]	33,11,34,000	13,74,93,338	- 17,36,58,442
Amount surrendered	during the year (March, 1996)	••	••	5,00,00
Charged -				
Original	Т	2 70 000		2 70 000
Supplementary	3,70,000	3,70,000	••	- 3,70,000
Amount surrendered	during the year		••	Nil
Notes and Comments -				

#### Notes and Comments -

Revenue - (Voted grant) ---

- (i) In view of overall saving of Rs. 2,02.64 lakhs, supplementary provision of Rs. 74.93 lakhs obtained in March, 1996 proved unnecessary.
- (ii) Out of saving of Rs. 2,02.64 lakhs in the grant an amount of Rs. 0.70 lakh only was surrendered during the year.

## Grant No. - 36 - Contd.

(iii) Si	aving occurred mainly	under :-			
	Head		Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2216 - Housing —					
01. Government	Residential Buildings				
700 - Other House	sing —				
10. Maintenance	of Government Buildi	ngs —			
State Plan (Sever	nth Plan and Committe	d)			
1018. Maintenar	nce of Government Bu	ildings	1,50.00	•••	- 1,50.00
Reasons for nonu	itilisation of entire pro	vision have not	been intimated. (S	September, 1996).	
80 - General					
001 - Direction a	nd Administration —				
Non-Plan					
01. Housing Dire	ectorate.				
O	4,	в9.40 7	£ 14.00	4,49.30	- 67.60
S	;	27.50	5,16.90	4,49.30	- 07.00
Augmentation of Government H		y provision was	made for meeting	the expenditure toward	is maintenance
(iv)Saving menti	oned above was partly	counter - balan	ced by excess und	er :	
	Head		Total grant	Actual expenditure (In lakhs of rupees)	Excess +
2216 - Housing -					
01 - Government	Residential Buildings	***			
700 - Other Hous	sing				
Non-Plan					
04 - Estate Mana	gement -				
01 - Estate Direct	torate				
O	11,	73.55	11 00 16	12.02.19	± 1 22 02
S		6.60	11,80.15	13,02.18	+ 1,22.03

Augmentation of fund by supplementary provision was made for meeting the expenditure towards maintenance of Government Housing Estates. Reasons for final excess have not been intimated (September, 1996).

Charged appropriation -

(i) Entire provision of Rs. 1.02 lakhs remained unsurrendered and unutilised during the year.

CAPITAL (Voted Grant) -

- (i) Out of total saving of Rs. 17,36.58 lakhs in the grant only a negligible amount of Rs. 5.00 lakhs was surrendered during the year by the department.
  - (ii) Saving occurred mainly under :-

State Plan (Annual Plan and Eighth Plan)

Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
4216 - Capital Outlay on Housing			
Housing			
01 - Government Residential Buildings			
700 - Other Housing			
Non-Plan			
43 - Suspense -			
1. Suspense	1,00.00	58.01	- 41. <del>99</del>
02 - Urban Housing			
101 - Salt Lake Scheme -			
Non-Plan -			
01 - Salt Lake Reclamation Scheme	7,74.44	5,55.33	- 2,19.11
Reasons for saving in both the cases havenot been intim	ated (September,	1996).	
104 - Middle Income Group			
Housing Schemes			
State Plan (Annual Plan and Eighth Plan)			
01 - Construction of Houses under			
Middle Income Group Housing Schemes	50,00		- 50.00
Reasons for non-utilisation of entire provision have not	been intimated (S	September, 1996).	
105 - Rental Housing Scheme -			
State Plan (Annual Plan and Eighth Plan)			
0100 - Construction of Houses under Rental Housing Schemes for State Government Employees	7,02.00	2,81.04	- 4,20.96
0200 - Rental Housing Scheme for working Women one-room Apartment	5,33.00	4,04.63	- 1,28.37
106 - Low Income Group Housing Schemes -			

#### Grant No. 36 - Concld.

0100 - Construction of House under Low Income Group Housing Schemes	50 00	5 11	- 44 89
800 - Other Expenditure			
State Plan (Annual Plan and Eighth Plan)			
0100 - Land Acquisition and Development Scheme	2,90 00	89 96	- 2,00.04
0200 - Ownership Flat for State Govt Employees	1,65 00	1 87	- 1,63 13
0800 - (e) Cash Loan Scheme	2,90 00	••	- 2,90 00

Reasons for saving in all the cases and non-utilisation of the entire provision in the last one have not been intimated (September, 1996)

#### 6216 - Loans for Housing --

80 - General ---

201 - Loans to Housing Boards -

State Plan (Annual Plan and Eighth Plan)

1 - Loans to West Bengal Housing Board in lieu of market borrowing 2,10 00 1,00 00 - 1,10 00

Reasons for final saving have not been intimated (September, 1996)

(iii)Saving mentioned above was partly counter-balanced by excess as under :-

Head	Total grant	Actual	Excess +
		expenditure	
		(In lakhs of rupees)	•

#### 4216 - Capital outlay on Housing --

02 - Urban Housing --

State Plan (Annual Plan and Eighth Plan)

01 - Extention of Building at Salt Lake School 24 00 66 31 + 42.31

Reasons for excess have not been intimated (September, 1996)

Charged Appropriation -

(i) Entire fund of Rs 3 70 lakhs created by supplementary appropriation for payment of decretal dues remaind, un-utilised and unsurrendered during the year

# Grant No. 37 - Urban Development (All voted)

	Section and Major Head		Total grant	Actual expenditure	Excess + Saving -	
			Rs.	Rs.	Rs.	
REVER Major	NUE - Head : 2217 - Urban Developn	_				
	Original 2,43,	28,00,000	2.43.28.00.000	2,19,32,10,750	- 23 95.89 250	
	Supplementary		, .,,	_, , ,		
CAPIT					3,75,039	
	Heads: 4217 - Capital Outlay d 6217 - Loans for Urban Deve		nent			
		•				
	Original 82,	31,00,000	82 31 00 000	44 65 32 115	- 37 65 67 885	
	Supplementary		02,51,00,000	44,65,32,115	- 57,05,07,005	
	Amount surrendered during the			•	Nil	
Notes a	Notes and Comments -					
surrend	Revenue - (i) Out of total saving of Rs.22 ered during the year which prove		grant a very neglig	gible amount of Rs.	3.75 lakhs only were	
	(ii) Saving occurred mainly u	nder:-				
	Head		Total grant	Actual expenditure (In lakhs of rupee	Saving -	
2217 -	Urban Development -					
01 -	State Capital Development -					
101 -	Greater Calcutta Development Non-Plan	Schemes				
	Assistance to Local Bodies, Co Development Authorities, Tow Boards etc	n Improvement				
02 -	Grants-in-aid for specific purpo	oses				
31 -	Dearness concession to the emp Municipal Corporation.	ployees of the Calcul	tta 50,00.00	39,99.92	- 10,00.08	

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
03 -	Grants to Calcutta Municipal Corporation to meet increased cost of pay of their employess	20,26.50	6,27.05	- 13,99.45
06 -	Grants to C.I.T.for dearness concession to its employees	4,60.00	2,37.50	- 2,22.50
	Reasons for saving in the above cases have not been	ıntimated. (Sep	tember, 1996).	
08 -	Grants to Calcutta Municipal Corporation to supplement its water supply, sewerage and drainage account.	50.00	•••	- 50.00
12 -	Grants to Calcutta Municipal corporation for meeting energy bills	24,00.00	22,83.25	- 1,16.75
	Centrally sponsored (New Scheme)			
01 -	Grants for Schemes under Magacity Project	20,00.00		- 20,00.00
03 -	Integrated Development of Small and Medium Towns			
191 -	Assistance to Local Bodies, Corporation, Urban Development Authorities, Town Improvement Boards etc			
	State Plan (Annual Plan and Eighth Plan)			
01 -	Integrated Development of Small and Medium Towns (State's Share)	3,05.00	2,50.49	- 54.51
04 -	Slum Area Improvment			
191 -	Assistance to Local Bodies, Corporation, Urban Development Authorities, Town Improvement Boards, etc Non-Plan			
01 -	Grants to Calcutta Municipal Corporation to supplement its Bustee Services account	1,00.00	30.00	- 70.00
	State Plan (Annual Plan and Eighth Plan)			

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
02 -	Assistance to C.M.D.A. for Slum improvement under Minimum Needs programme	1,70.00	48.99	- 1,21.01
	easons for non-utilisation of entire provision in 1st a out to be not intimated (September, 1996).	and 3rd cases and th	ose for saving in the otl	ner cases have
05 -	Other Urban Development Scheme -			
191 -	Assistance to Local Bodies, Corporation, Urban Development Authorities, Town Improvement Boards, etc			
	Non- Plan			
01 -	Grants-in-aid for specific purpose			
	(i) Dearness concession to the employees of the Howrah Municipal Corporation	5,20.00	4,76.93	- 43.07
03 -	Grants to Local Bodies to meet increased cost of pay of their employees	13,89.00	10,95 99	- 2,93.01
08 -	Grants to the H.I.T. for salaries, dearness concession to its employees	3,05.00	34.73	- 2,70.27
	Reasons for saving in all the above cases have no	ot been intimated (S	September, 1996).	
	State Plan (Annual Plan and Eighth Plan)			
09 -	Nehru Rojgar Yojana			
(i	i) Urban Wage Employment	1,00.00		- 1,00.00
(i	ii) Housing and Shelter Upgradation	1,00.00	•••	- 1,00.00
(i	v) Administrative and Operational Expenses	50.00		- 50.00
(-	v) Training and Infrastructure Support	75.00		- 75.00
('	vi) Strengthening of Urban Local Bodies	50.00		- 50.00

	l lead	Total grant	Actual expenditure (In lakhs of rupees)	Saving -	
Centra	lly Sponsored (New Schemes)				
01 -	Special Component Plan for Scheduled Castes-Programme for liberation of scavengers by convension of service privies into sanitary latrines in Municipal towns (Centres share)	1,00.00		- 1,00.00	
	80 - General				
191 -	Assistance to Local Bodies, Corporations, Urban Development Authorities, Town Improvement Boards etc				
	Non-Plan				
01.	Grants to the Corporations, Municipalities, C.M D.A. and Other Local Bodies for maintenance of civic asset created in the C.M.D.A. —	s 16,00.00	14,50.00	- 1,50.00	
	Reasons for saving in the last case and non-utilisation of entire provision in the first six cases have not been intimated (September, 1996).				
(ii	ii) Saving mentioned above was partly counter-balanced	by excess mai	inly under:-		
	i icad	Total grant	Actual expenditure (In lakhs of rupees)	Excess +	
2217 -	Urban Development -				
04-	Slum Area Improvement -				
191 -	Assistance to Local Bodies, Corporation, Urban Development Authouties, Town Improvement Boards, etc.				
St	tate Plan (Annual Plan and Eighth Plan)				
04 -	Assisstance to CMDA for Calcutta Bustee Improvement Project (U.K. Assisted) Other Urban Development Schemes-	13,80.00	29,84.85	+ 16,04.85	

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Excess +
191 -	Assistance to Local Bodies, Corporation, Urban Development Authorities, Town Improvement Boards, etc.			
	Non-plan			
01 - (ii	Grants-in-aid for specific purpose - i) Dearness concession to the employees of the Urban Local Bodies	28,00.00	32,75.34	+ 4,75.34
(ii	ii) Winter allowance to the employees of the Local Bodies, etc.	6.00	4,17.16	+4,11.16
04 -	Grants to Howrah Municipal Corporation to meet increased cost of pay of their employees	2,71.00	5,71.81	+ 3,00.81
St	ate Plan (Annual Plan and Eighth Plan)			
03 -	Special Component Plan for Scheduled Caste-Programme for liberation of scavengers by conversion of service privies into sanitary latrines in Municipal towns (State's Share)	2,25.00	2,98.29	+ 73.2 <del>9</del>
09 -	Nehru Rojgar Yojana Urban Micro Enterprises	1,00.00	3,50 00	+ 2,50.00
14 -	Prime Minister's Integrated Urban Poverty Eradication programme (I.U.P.E.P.)	40.00	6,37.91	+ 5,97.91
191 -	80- General- Assistance to Local Bodies, Corporations, Urban Development Authorities, Town Improvement Boards, etc			
Se	eventh Plan (Committed)			
03 -	Grants to CMC, Municipalities, CMDA and other Local Bodies for maintanance of civic assets created by CMDA.	6,00.00	7,50.00	+ 1,50.00
Capital	Reasons for excess in none of aforesaid cases have	been intimated (S	September, 1996).	

- (1) No portion of saving of Rs.37,65.68 lakhs in the grant was surrendered during the year by the department.
- (ii) Saving occurred mainly under:-

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
6217 -	Loans for Urban Development-			
01 -	State Capital Development -			
191 -	Loans to Local Bodies, Corporations, etc			
Sta	te Plan (Annual Plan and Eighth Plan)			
1- (a)	Loans for Schemes under Magacity project	5,90.00	4.	- 5,90.00
(b)	Loans to C.M.D.A.in lieu of market borrowing	40.00.00	15,49.00	- 24,51.00
7 -	Loans to CMDA for surface water supply to South Dum Dum and Dum Dum Municipalities and Bidhan nagar Tram Stop	2,00.00		- 2,00.00
Cer	ntrally Sponsored (New Schemes)		•	
1 -	Loans for Schemes under Magacity Project	20,00.00	•••	- 20,00.00
03 -	Integrated Development of Small and Medium Towns:-			
191 -	Loans to Local Bodies, Corporations, etc.		•	
1 -	I.oans for Integrated Development of Small and Medium Towns	3,05.00	94.00	-2,11.00
	Other Urban Development Schemes-			
191 -	Loans to Local Bodies, Corporation etc.			
Stat	te Plan (Annual Plan and Eighth Plan)			
	Loans to Haldia Development Authority for Integrated development of Industrial Urban Complex and I ownship at Haldia	3,00.00	2,09.96	- 90.04
	Loans to Asansol-Durgapur Development Authority for development of Asansol- Durgapur Area	1,10.00	43.18	- 66.82

Reasons for non-utilisation of the entire provision in the 1st, 3rd and 4th cases above and those for saving in all other cases have not been intimated (September, 1996).

(iii) Saving mentioned above was partly counter-balanced by excess mainly under:-

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Excess+
6217 -	Loans for Urban Development -			
01 -	State Capital Development -			
191 -	Loans to Local Bodies, Corporations, etc			
N	on-Plan			
1 -	Loans to Calcutta Corporation		2,00.00	+ 2,00.00
	Reasons for incurring expenditure without budget	provision have not	been intimated (Septer	nber, 1996).
St	ate Plan (Annual Plan and Eighth Plan)			
1 -	Loans under Calcutta Metropolitan District Development Scheme	4,10.00	16,10.00	+ 12,00.00
60 -	Other Urban Development Schemes -			
191 -	Loans to Local Bodies, Corporation, etc			
N	on-Plan			
1 -	Loans to other Development Authority		1,79.31	+ 1,79.31
	ate Plan (Annual Plan and ghth Plan)			
3 -	Loans to Siliguri-Jalpaiguri Development Authority for development of Siliguri-Jalpaiguri area	1,10.00	4,32.05	+ 3,22.05
	Reasons for excess in the first and third cases and	·	ure without budget prov	vision in the

second case as mentioned aforesaid have not been communicated (September, 1996).

# Grant No. 38 - Information and Publicity (All voted)

Section and Ma	jor Head	Total grant Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE - Major Head : 2220 - Informa	ition and Publicity -			
Original	Rs. 15,87,45,000	16,85,90,000	16,21,93,201	- 63,96,799
Supplementary	98,45,000	10,02,70,000		00,100,100
Amount surrendered d	luring the year		••	Nil
CAPITAL - Major Heads : 4220 - Capital and 6220 - Loan for Info				
Original	1,24,93,000	1,24,93,000	30,00,000	- 94,93,000
Supplementary				• •
Amount surrendered d	uring the year		••	Nil
Notes and Comments -				
Revenue -				
	l saving of Rs. 63.97 lakh h, 1996 proved excessive.		nentary provision of R	ks. 98.45 lakhs
(ii) No portion of sav	ring of Rs. 63.97 lakhs in	the grant was surrende	ered during the year.	
(iii) Saving occurred	mainly under :-			
Head	•	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2220 - Information and Publi	city			
01 - Films				
001 - Direction and Admi	nistration			
Non-Plan				
01 - Salarics				
О .	8,20.00	8,57.00	7,02.88	- 1,54.12
s	37.00	6,37.00	7,02.00	- 1,34.12

Head		Total grant	Actual expenditure (In lakhs of rupees)	Saving -
800 - Other Expenditure			(,	
Non-Plan				
01. Film Development Board				
О	53.00	58.00	45.01	- 12.99
S	5.00	58.00	43.01	- 12.99
State Plan (Annual Plan and Eightl	n Plan)			
02 - Modernisation of Studio Labo	ratories	45.00	13.11	- 31.89
Augmentation of fund by supplementary provision in the first two cases was stated to be due to meeting larger establishment charges.				
Reasons for final saving in the above mentioned cases have not been intmated (September, 1996).				
Seventh Plan (Committed)				
01 - Setting up of an Art Film The Film Archive	atre an			
O	50.80	56.92	40.39	- 16.53
S	6.12	50.72	10.57	
Augmentation of fund by supp charges.	lementary provisio	n was stated to be d	ue to meeting larger esta	blishm <b>en</b> t
Reasons for final saving have r	not been intimated	(September, 1996).		
60 - Others				
106 - Field Publicity				
Non-Plan				
01. Field Information		33.00	10.84	- 22.16
110 - Publications				
Non-Plan				
01 - Publications		1,20.25	1,05.47	- 14.78

Reasons for saving in none of the cases have been intimated (September, 1996).

Нса	d	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
800 - Other Expenditure Non-Plan	e			
02 - Fair and Exhibition	<b>15</b>			
O	35.00	<b>60.00</b>	35.20	- 23.80
S	24.00	<b>59.00</b>	35.20	- 23.80
Augmentation of fur Fairs and Exhibition	nd by supplementary provisions.	n was stated to be d	ue to meeting larger exp	penditure on
Reasons for final sa	ving have not been intimated	(September, 1996).		
(iv) - Saving mentioned	in (iii) was partly counter-ba	lanced by excess ma	under	
Hea	d	Total grant	Actual expenditure (In lakhs of rupees)	Excess +
2220 - Information and Pu	blicity →			
01 - Films				
800 - Other Expenditure				
State Plan (Annual Plan	and Eighth Plan)			
03. Film Festivals		4.00	30.81	+ 26.81
Reasons for excess have	e not been intimated (Septemb	oer, 1996).		
60 - Others				
101 - Advertising Visua	ıl Publicity —			
Non-Plan				
0108 - Advertising, Sale	es and Publicity Expenses			
Ο	2,50.00 7	0.01.00	4 ( ) 2 (	. 1 80 70
S	21.87	2,71.87	4,61.26	+ 1,89.39
106 - Field Publicity				
State Plan (Annua	Plan and Eighth Plan)			•

## Grant No. 38 - Concld.

06 -	- Setting up of Rural Video Screening Units	5.00	30.76	+ 25.76
	Augmentation of fund by supplementary provision in charges on Advertising, Sales and Publicity.	in the first c <b>ase</b> w	as stated to be due to m	ceting larger
	Reasons for final excess in both the cases have not	been intimated (S	eptember, 1996).	
Car	pital			
(i)	No portion of saving of Rs. 94.93 lakhs in the grant	was surrendered	during the year by the I	Department.
(ii)	Saving occurred mainly under :			
	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
4220 - C	Capital Outlay on Information and Publicity			
01 -	- Films			
190	) - Ivestment in Public Sector and Other Undertakings			-
Sta	te Plan (Annual Plan and Eighth Plan)			
02.	Video Complex	30.00	••	- 30.00
6220 - L	oans for Information and Publicity			
01	- Films —			
190	0 - Loans to Public Sector and other Undertakings -			
Sta	te Plan (Annual Plan and Eighth Plan)			
01	- Loans to West Bengal Film Development Corporation	40.00	••	- 40.00
800	0 - Other Loans			
Sta	ate Plan (Annual Plan and Eighth Plan)			
01	- Loans for financial assistance for Construction of Cinema House.	15.00	**	- 15.00
Re	easons for non-utilisation of entire provisions in the ab	oove cases have n	ot been intimated (Sept	ember, 1996).

## Grant No. 39 - Labour and Employment (All voted)

	Section and Major Head	Total grant Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
REVENU Major He	ad: 2230 - Labour and Employment -			
	Rs. 37,74,80,000 upplementary	37,74,80,000	30,61,67,100	- 7,13,12,900
A	mount surrendered during the year (Mar	ch, 1996)		91,000
	Comments -  Out of total saving of Rs. 7,13.13 lakh surrendered during the year which pro		amount of Rs. 0.91 lal	khs only was
(i	i) Saving occurred mainly under :-			
	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2230 - Lai	bour and Employment -			
02 -	Employment -			
001 -	Direction and Administration			
	State Plan (Annual Plan and Eighth Plan	n)		
01 -	Extension of Employment Services	35.00	7.66 '	- 27.34
004 -	Research, Survey and Statistics -			
	State Plan (Annual Plan and Eighth Plan	n)		
01 -	Self-Employment Scheme for the Regis Un-employed in West Bengal	stered 4,67.00	0.21	- 4,66.79
03 -	Training -			
003 -	Training of Craftsmen and Supervisors	•		
	Non-Plan -			
01 -	Vocational Training Centres	10,50.55	9,80.10	- 70.45
	State Plan (Annual Plan and Eighth Plan	n)		
03 -	Craftsmen Training of State Project Implementation Unit	70.00	32.15	- 37.85
	Reasons for saving in the above cases h	ave not been intimated (Se	ptember, 1996).	

## Grant No. - 39 - Concld.

# (iii) Saving mentioned above was partly counter-balanced by excess mainly under :-

Head	Total grant	Actual expenditure (In lakhs of rupees)	Exces: +
2230 - Labour and Employment -			
02 - Employment -			
004 - Research, Survey and Statistics -			
Non-Plan -			
04 - Additional Employment Programme			
O 2,20.31			
R - 0.91	2,19.40	2,49.99	+ 30.59
03 - Training			
003 - Training of Craftsman and Supervisors			
Non-Plan			
02 - National Apprenticeship Training	1,20.49	1,44.69	+ 24.20
Anticipated saving in the first case was stated to be	e due to follow un	action of economic meas	sure of the

Anticipated saving in the first case was stated to be due to follow up action of economic measure of the State Government. Reasons for final saving in both the cases have not been intimated (September, 1996).

#### Grant No. ..40 - Social Security and Welfare (Rehabilitation)

Section and Ma	ijor Head	Total grant or appropriation Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
REVENUE - Major Head : 2235 - Social S	ecurity and Welfare Rehabilitation ) -			
Voted -				
Original	Rs. 37,50,10,000	39,91,95,000	22,65,21,467	- 17,26,73.533
Supplementary	2,41,85,000	39,91,93,000	22,03,21,407	- 17,20,73.333
Amount surrendered d	luring the year(March, 1996)	••	••	15,15,51,600
Charged -				
Original	1,00,00,000			
Supplementary	50,00.000	1,50,00,000	1,19,90,711	- 30,09,289
Amount surrendered a	luring the year (March, 1996)	·	••	22,19,116
CAPITAL -				
	Rehabilitation ) and or Social Security and Welfa	re		
Voted -	_			
Original	5,00,000	5,00,000	- 78,985 (B)	- 5,78.985
Supplementary	ال			
Amount surrendered d	turing the year ( March, 1996		••	2,52,000

#### Notes and Comments -

Revenue (Voted grant) -

- (i) Out of final saving of Rs. 17,26.74 lakhs in the grant, Rs. 15,15.52 lakhs was surrendered during the year.
- (ii) In view of overall saving of Rs. 17,26.74 lakhs in the grant, supplementary provision of Rs. 2,41.85 lakhs obtained in March, 1996 proved unnecessary.
  - (iii) Saving occurred mainly under :-

Head	Total grant	Actual	Saving -
		expenditure	
		(In lakhs of rupees)	

- 2235 Social Security and Welfare (Rehabilitation) -
- 01 Rehabilitation'-
- 103 Displaced persons from former East Pakistan -
- (B) (-) Minus expenditure is due to refund of State share capital by the West Bengal State Co-operative Bank Calcutta vide CAL PAO's reference No. PAO /Misc./Comp-A/OWA/258/562 dated 13.2.96.

# Grant No. ..40 - Contd.

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
	Non - Plan			
01.	Refugee Relief and Rehabilitation Directorate Establishments			
	O 1,65.01 ]			
	R - 45.82	1,19.19	1,40 47	+ 21.28
	Reasons for anticipated saving as well as final	excess have not be	en intimated ( Septembe	er. 1996 )
02.			, and the second	,
02.	Refugee Relief and Rehabilitation Directorate Establishment (Education)	48.93	20.61	- 28.32
	Reasons for saving have not been intimated (	September, 1996 ).		
202 -	Other Rehabilitation Schemes -			
01 (1)	Non - Plan Expenditure on P.L. Homes O 1,22.90			
	R - 81.94	40.96	59.29	+ 18.33
	Reasons for anticipated saving as well as for fir	nal excess have not	been intimated ( Septe	mber, 1996 ).
0900.	Other Schemes - Vocational Training and Work Centres Educational Grants -			
1009.	Primary Education Schemes (Education)	4,25.00	2,87.22	- 1,37.78
	Reasons for saving have not been intimated ( 5	September, 1996).		•
1951.	Acquisition of Lands ( Housing Schemes )			
	Ο 7,00.00 7			
	R - 4,80.04	2,19.96	1,64.32	- 55.64
Oti Inf Per	ntral Sector ( New Schemes ) hers Rehabilitation Schemes Basic frastructural Facilities in the Displaced rsons Colonies in West Bengal			
O S		11,65.16	11,23.82	- 41.35
R		11,05.10	11,43.04	- 71.33

Augmentation of fund by supplementary provision in the second case was stated to be required for providing basic infrastructural facilities in the displaced persons colonies and for acquisition of land for housing schemes.

Reasons for anticipated as well as final saving in both the cases have not been intimated (September, 1996).

#### Grant No. ..40 - Concld.

Head Total grant Actual Saving expenditure
(In lakhs of rupees)

Charged Appropriation -

- (i) Out of final saving of Rs. 30.09 lakhs in the appropriation Rs. 22.19 lakhs were surrendered during the year.
- (ii) In view of overall saving of Rs. 30.09 lakhs in the appropriation, supplementary provision of Rs. 50.00 lakhs obtained in March, 1996 proved excessive.
  - (iii) Saving occurred mainly under :-

Head Total grant Actual Saving expenditure
(In lakhs of rupees)

- 2235 Social Security and Welfare (Rehabilitation) -
- 01. Rehabilitation -
- 202 Other Rehabilitation Schemes -Non - Plan
- 1951. Acquisition of Lands (Housing Schemes)

0	1,00.00 7			
S	50.00	1,27.81	1,19.91	<i>- 7.90</i>
R	- 22.19			

Augmentation of fund by supplementary provision was stated to be required for providing basic infrastructural facilities in the displaced persons colonies and for acquisition of land for housing schemes. Reasons for anticipated as well as final saving have not been intimated (September, 1996).

#### Capital -

(i) The final saving in the grant worked out to Rs. 5.79 lakhs out of which an amount of Rs. 2.52 lakhs were surrendered by the department during the year.

### Grant No. 41 - Social Security and Welfare (Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes) (All voted)

Section and Major Head Total Grant Actual expenditure Excess + Savings -Rs. Rs. Rs. **REVENUE -**Major Heads: 2202 - General Education (Tribal Areas Sub-Plan), 2204 - Sports and Youth Services (Tribal Areas Sub-Plan), 2210 -Medical and Public Health (Excluding Public Health) (Tribal Areas Sub-Plan), 2210 - Medical and Public Health (Public Health) (Tribal Areas Sub-Plan), 2215 - Water Supply and Sanitation (Excluding Prevention of Air and Water Pollution) (Tribal Areas Sub-Plan), 2225 - Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes, 2235 - Social Security and Welfare (Social Welfare) (Tribal Areas Sub-Plan), 2236 Nutrition (Tribal Areas Sub-Plan), 2250 - Other Social Services (Tribal Areas Sub-Plan), 2401 -Crop Husbandry (Tribal Areas Sub-Plan), 2402 - Soil and Water Conservation (Tribal Areas Sub-Plan), 2403 - Animal Husbandry (Tribal Areas Sub-Plan), 2405 - Fisheries (Tribal Areas Sub-Plan), 2406 - Forestry and Wild Life (Tribal Areas Sub-Plan), 2408 - Food, Storage and Warehousing (Tribal Areas Sub-Plan), 2425 - Cooperation (Tribal Areas Sub-Plan), 2435 - Other Agricultural Programmes (Tribal Areas Sub-Plan), 2501 - Special Programmes for Rural Development (Tribal Areas Sub-Plan), 2515 - Other Rural Development Programmes (Community Development) (Tribal Areas Sub-Plan), 2575 - Other Special Areas Programmes (Tribal Areas Sub-Plan), 2702 - Minor Irrigation (Tribal Areas Sub-Plan), 2851 -Village and Small Industries (Excluding Public Undertakings) (Tribal Areas Sub-Plan) --162,56,21,000 \_Original 120,77,73,211 - 41,78,47,789 162,56,21,000 Supplementary Nil Amount surrendered during the year

CAPITAL -

Major Heads: 4225 - Capital Outlay on Welfare of Scheduled Castes. Scheduled Tribes and Other Backward Classes, 4250 - Capital Outlay on Other Social Services (Tribal Areas Sub-Plan), 4401 -Capital Outlay on Crop Husbandry (Excluding Public Undertakings) (Tribal Areas Sub-Plan), 4425 - Capital Outlay on Co-operation (Tribal Areas Sub-Plan), 4435 - Capital Outlay on Other Agricultural Programmes (Tribal Areas Sub-Plan), 4702 - Capital Outlay on Minor Irrigation (Tribal Areas Sub-Plan), 4705 - Capital Outlay on Command Area Development (Tribal Area Sub Plan), 4851 - Capital Outlay on Village and Small Industries (Excluding Public Undertakings) (Tribal Areas Sub-Plan), 5054 - Capital Outlay on Roads and Bridges (Tribal Areas Sub-Plan), 6225 - Loans for Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes, 6250 - Loans for Other Social Services (Tribal Areas Sub-Plan), 6425 - Loans for Co-operation (Tribal Areas Sub-Plan), 6575 - Loans for Other Special Areas Programmes (Excluding Public Undertakings) (Tribal Areas Sub-Plan), 6851 - Loans for Village and Small Industries (Excluding Public Undertakings) (Tribal Areas Sub-Plan) -

### Grant No. 41 - Contd.

	0.41 - 0.0		
Section and Major Head	Total grant Rs.	Actual expenditure Rs.	Excess + Saving - Rs.
Rs.			-
Original 11,34,32,000			
Supplementary 45,10,000	11,79,42,000	3,12,03,762	- 8,67,38,248
Amount surrendered during the year	••	<b></b> .	Nil
Notes and Comments -			
Revenue -			
<ul><li>(i) No portion of the huge saving of Rs. 41,7 department.</li></ul>	8.48 lakhs in the gran	t was surrendered dur	ing the year by the
(ii) Saving occurred mainly under:-			
Head	Total grant	Actual expenditure (In lakhs of rupees	Saving -
2202-General Education- (Tribal Areas Sub-Plan)  01. Elementary Education — 796 - Tribal Areas Sub-Plan-			
State Plan (Annual Plan and Eighth Plan)			
2. Provision for incentive to the development of elementary education (MNP)	1,25.00		- 1,25.00
<ol> <li>Printing of Nationalised text books for children at Primary stage (MNP)</li> </ol>	52.00	·· .,	- 52.00
5. Mid-day meals for children (MNP)	50.00	••	- 50.00
02 - Secondary —			
796 - Tribal Areas Sub-Plan —			
State Plan (Annual Plan and Eighth Plan)			
1. Expansion of teaching and educational facilities			
for children of age group 11-14  (i) Teachers and non-Teachers cost (MNP)	1,10.00	••	- 1,10.00

## Grant No. 41-Contd.

Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
<ol> <li>Expansion of teaching and educational facilities for children of age group 14-16</li> </ol>	75.00		- 75.00
04 - Adult Education — State Plan (Annual Plan and Eighth Plan)			
Adult Education —  1. Literacy Programme (MNP)	61.00		- 61.00
Reasons for non-utillisation of the entire provision in al	I the above cases have n	ot been intimated (Sep	tember, 1996).
2210 - Medical and Public Health (Excluding Public He (Tribal Areas Sub-Plan) —	alth)		
03 - Rural Health Services			
Allopathy —			
796 - Tribal Arcas Sub-Plan — State Plan (Annual Plan and Eighth Plan)			
01. Primary Health Care Services in tribal areas under MNP	70.00	11.82	- 58.18
2215- Water Supply and Sanitation (Excluding Prevention of Air and Water Pollution)- (Tribal Areas Sub-Plan)			
01-Water Supply-			
796-Tribal Areas Sub-Plan- State Plan (Annual Plan and Eighth Plan)			
<ul><li>01. Piped Water Supply Scheme for Rural Areas (MNP) (States Share) -</li></ul>			
2. Piped Water Supply Scheme for Tribal Areas Sub-Plan	2,43.50	3.79	- 2,39.71
Reasons for saving in both the cases have not been intin	nated (September, 1996)	ı <b>.</b>	
2225- Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes-			
01- Welfare of Scheduled Castes-			
190- Assistance to Public Sector and Other Undertakings-			
Non-Plan			
West Bengal Scheduled Castes and Scheduled Tribes Development and Finance Corporation	66.81		- 66.81

Reasons for non-utilisation of the entire provision have not been intimated (September, 1996).

# Grant No. 41—Contd.

	Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
277 - Education —				
Non-Plan 0109 (a) Book grants and ex	amination fees	4,75.90	3,52.81	- 1,23.09
0304 (c) Hostel Charges		2,60.00	1,82.08	- 77.92
0412 (d) Scholarship to stud Post-Secondary Sta		2,40.00	1,44.27	- 95.73
State Plan (Annual Plan and Eig	hth Plan)			
0109 (a) Book grants and ex	amination fees	4,00.00	2,44.43	- 1,55.57
	nance charges to the to the families having ng Rs.3600/- per annum	4,20.00	1,16.66	- 3,03.34
Centrally Sponsored (New Sche	mes)			
0112 (a) Scholarship to stude Scholarship)	ents (Stipends and	3,00.00	55.56	- 2,44.44
793. Special Central Assistance	for Scheduled Castes			
Component Plan — State Plan (Supplement Plan)				
Programmes for Development of	f Scheduled Castes	34,50.00	26,66.05	- 7,83.95
800 - Other Expenditure				
Centrally Sponsored (New Schen	mes)			
National Scheme of Rehabili and their dependents	itation of Scavengers	2,00.00	••	- 2,00.00
Reasons for non-utilisation of the intimated (September, 1996).	he entire provision in the l	ast one and those fo	or saving in the other ca	ses have not been
02 - Welfare of Scheduled Tribe	es			
277- Education-				
Non-Plan				
0109. Book grants and exam	nination fees	1,26.00	71.48	- 54.52
Centrally Sponsored (New Scher	mes and Committed)			
0512. Scholarship to Studen Scholarships 794 - Special Control Assistance	•	1,60.00	52.79	- 1,07.21
State Plan (Supplement Plan)				
Integrated Tribal Areas Develop	•	17,65.00	14,91.96	- 2,73.04
	•	138		

## Grant No. 41-Contd.

Head	Fotal grant	Actual expenditure (In lakhs of rupees)	Saving -
80-General-			
001 - Direction and Administration -			
Non Plan			
02 - District Organisation	5,81.81	4,63.17	- 1,18.64
Reasons for saving in all the above cases have not been	intimated(September, 1	996).	
800 - Other Expenditure —			
Non-Plan			
01 - Education —			
0880- Lump provision for Revision of Pay Scales of employees of Co-operatives under S.C. & T.W.	50.00	••	- 50.00
Reasons for non-utilisation of fund have not been intime	ated (September, 1996)		
State Plan (Annual Plan and Eighth Plan)			
Education —			
14. Additional benefit for Post Matric hosteller reading in classes X1 & XII	50.00	8.27	- 41.73
2406- Forestry and Wild Life- (Tribal Areas Sub-Plan)			
02 - Environmental Forestry and Wild Life —			
796 - Tribal Arcas Sub-Plan			
Centrally Sponsored (New Scheme)			
Forest Conservation and Development —			
01. Integrated Afforestation and Eco-Development Projection	ect 75.00	0.45	- 74.55
02. Environmental Forestry and Wild Life -			
Centrally Sponsored (New Schemes)			
Nature Conservation —			
01. Beneficary oriented Schemes for Tribal Developmen	nt 74.00	4.19	- 69.81
03. Eco-Development Programme around Tiger Resources Areas	50.00		- 50.00

Reasons for saving in the above cases and non-utilisation of the entire provision in last one have not been intimated (September, 1996).

## Grant No. 41—Contd.

Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
2501 - Special Programmes for Rural Development (Tribal Area Sub-Plan) —		(iii lakiis of rupees)	
02 - Drought Prone Areas Development Programme -			
796 - Tribal Areas Sub-Plan			
State Plan (Annual Plan and Eighth Plan)			
(a) 1.R.D.P. under other Blocks	6,18.27		- 6,18.27
Central Sector (New Schemes)			
(i) Drought Prone Areas Programme	61.50	12.81	- 48.69
Reasons for saving in the above cases have not been intim	ated (September, 19	96).	
(iii) Saving mentioned in (ii) was partly counter-balanced	d by excess mainly u	nder :-	
Head	Total grant	Actual expenditure (In lakhs of rupees)	Excess +
2225 - Welfare of Schedules Castes, Scheduled Tribes and Other backward Classes —			
01 - Welfare of Scheduled Castes			
277 - Education —		•	
Non-Plan			
0280 (b) Payment of maintenance charges to the students belonging to the families having income not exceeding Rs. 3600/- per annum	1,17.70	1,64.84	+ 47.14
State Plan (Annual Plan and Eighth Plan)			
0234 (b) Hostel Charges	3,95.00	5,78.99	+ 1,83.99
Centrally Sponsored (New Schemes)			
0612 (a) Scholarship to students (Stipends and Scholarships)	3,80.00	6.06.9*	<b>+ 2,26.97</b>
Reasons for excess in the above cases have not been intime	ated (September, 19	96).	
02 - Welfare of Scheduled Tribes			
277 - Education			•
Non-Plan			
0334 - Hostel Charges	2,75.00	3,20.87	+ 45.87

# Grant No. 41—Contd.

licad	То	tal grant	Actual expenditure (In lakhs of rupees)	Excess +
796- Tribal Areas Sub-Plan State Plan (Annual Plan and Eighth F	'lan)		(in takins of rupees)	
B- Education				
0534 - Hostel Charges		4,00.00	4,99.82	+ 99.82
State Plan (Supplement Plan)				
State Plan Schemes under proviso to Article 275 (I) of the Constitution of	India-			
3900- Community Projects for Tribal Dev	elopment	3,20.00	4,17.75	+ 97.75
80 - General — ·				
001 - Direction and Administration -	-			
Seventh Plan (Committed) Strengthening of staff at the Headquation field level —	urters and at			
02 - District Organisation		54.12	1,20.54	+ 66.42
Reasons for excess in all the above co	ases have not been communi	cated (Septemb	oer, 1996).	
2406 - Forestry and Wild Life (Tribal Area Sub-Plan)				
01 - Forestry —				
796 - Tribal Areas Sub-Plan				
State Plan (Annual Plan and Eighth	Plan)			
Extension and Training —				
9. West Bengal Forestry Project 1200 Forestry Treatment		5,80.00	6,57.56	+ 77.56
Reasons for excess have not been int	mated (September, 1996).			
2501- Special Programmes for Rural Do (Tribal Areas Sub-Plan) 02- Drought Prone Areas Development I 796- Tribal Areas Sub-Plan - State Plan( Annual Plan and Eighth I	Programme-			
1. Drought Prone Areas Development F (g) Watershed Development	rogramme-			
O	60.00	50.22	3,53.24	+ 3,03.02
R	- 9.78		·	

Reasons for anticipated saving as well as final excess have not been intimated (September, 1996).

### Grant No. 41-Concld.

#### Capital -

- i) No portion of the saving of Rs. 8,67.38 lakhs in the grant was surrendered by the Department during the year.
- (ii) In view of overall saving of Rs. 8,67.38 lakhs in the grant supplementary provision of Rs. 45 10 lakhs obtained in March, 1996 proved unnecessary.
- (iii) Saving occurred mainly under:-

Head	Total grant	Actual expenditure (In lakhs of rupees)	Saving -
4225- Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes and Other Backward Classes -			
01- Welfare of Scheduled Castes-			
190- Investment in Public Sector and Other Undertakings -			
State Plan (Annual Plan and Eighth Plan)			
Investment-			
0122- Share Capital Contribution to the West Bengal Schedule Castes and Scheduled Tribes Development and Finance Corporation	2,35.00		- 2,35.00
02- Welfare of Scheduled Castes-			
190- Investment of Public Sector and Other Undertakings -			
State Plan (Supplement Plan)			
0200 (a) State Contribution to the Share Capital to the West Bengal Tribal Development Co-operative Corporation	50.00		- 50.00
0400(c) State Contribution to the Share Capital to the West Bengal Scheduled Castes and Scheduled Tribes Development and Finance Corporation	58.00	.,	- 58.00
5045 - Capital Outlay on Roads and Bridges (Tribal Area Sub-Plan)			
796 - Tribal Area Sub-Plan —			
State Plan (Annual Plan and Eighth Plan)			
0100 - Development of State Roads	5,70.00	1,04 67	- 4,65.33

Reasons for non-utilisation of the entire provision in the first three cases and saving in the last one have not been intimated (September, 1996).

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# Grant No. 42 - Social Security and Welfare (Social Welfare) (All voted)

| Section and Major Head | Total grant | Actual      | Excess + |
|------------------------|-------------|-------------|----------|
|                        |             | expenditure | Saving - |
|                        | Rs.         | Rs.         | Rs.      |

#### **REVENUE -**

Major Head: 2235 - Social Security and Welfare (Social Welfare) -

| Original          | Rs.<br>118,05,89,000] |              |     |               |               |
|-------------------|-----------------------|--------------|-----|---------------|---------------|
|                   |                       | 140,82,16,0  | 000 | 131,51,38,161 | - 9,30,77,839 |
| Supplementary     | 22,76,27,000          | , , ,        |     | • • •         |               |
| Amount surrendere |                       | March, 1996) |     | ••            | 2,200         |

#### Notes and Comments -

- (i) In view of overall saving of Rs.9,30.78 lakhs in the grant, supplementary provision of Rs.22,76,27 lakhs obtained in March, 1996 proved excessive.
- (ii) Out of overall saving of Rs.9,30.78 lakhs in the grant, a meagre amount of Rs.0.02 lakh only was surrendered during the year.
  - (iii) Saving occurred mainly under :-

| Head                         |                     | Total grant          | Actual expenditure lakhs of rupees | Saving -  |
|------------------------------|---------------------|----------------------|------------------------------------|-----------|
| 2235 - Social Security and \ | Velfare (Social Wel | •                    | •                                  |           |
| 02 - Social Welfare -        |                     |                      |                                    |           |
| 001 - Direction and Adm      | inistration -       |                      |                                    |           |
| Non-Plan                     |                     |                      |                                    |           |
| 4 - Ddireactorate of Re      | lief and            |                      |                                    |           |
| District Establishmen        |                     | 9,28.93              | 7,75.79                            | - 1,53.14 |
| 6 - Emergency Relief P       |                     | ,,20.,0              | .,                                 | 2,0072    |
| Collaboration with C         |                     | 45.00                | 0.23                               | - 44.77   |
| Reasons for saving in        |                     | e not been intimated | (September, 19                     | 96).      |
| 102 - Child Welfare -        |                     |                      |                                    |           |
| Non-Plan                     |                     |                      |                                    |           |
|                              | -1. D               |                      |                                    |           |
| 1 - Govt. of India's Cra     | _                   |                      |                                    |           |
| of Nutrition for Child       |                     |                      |                                    |           |
| O                            | 6,49.34             |                      | 4 00 00                            | 1 06 06   |
| •                            | 22.00               | 6,84.34              | 4,99.28                            | - 1,85.06 |
| S                            | 35.00               |                      |                                    |           |
| 3 - Family and Child W       | elfare Projects     |                      |                                    |           |
| 0                            | 2,00.00             |                      |                                    |           |
|                              |                     | 2,50.00              | 1,62.41                            | - 87.59   |
| S                            | 50.00               | •                    |                                    |           |

Augmentation of funds by supplementary provision in both the above cases were stated to be required for meeting larger expenditure on account of welfare of children and women.

Reasons for mutual saving in both the cases have not been intimated (September, 1996).

| Centrally Sponsored (New Schemes) |          |          |           |
|-----------------------------------|----------|----------|-----------|
| 03 - Integrated Child Development |          |          |           |
| Services Project Schemes          | 41,00.00 | 39,01.22 | - 1,98.78 |

### Grant No. 42 - Contd.

| Head                                                                                                                                                                                                                                                                                                                                                               | Total grant                 | Actual<br>expenditure<br>n lakhs of rupees) | Saving -             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------|----------------------|
| Central Sectors (New Schemes) Grants for Training Programme of E.C.D.S.                                                                                                                                                                                                                                                                                            | 1,00.00                     | 21.42                                       | - 78.58              |
| 103 - Women's Welfare-<br>Centrally Sponsored (New Schemes)                                                                                                                                                                                                                                                                                                        |                             |                                             |                      |
| <ol> <li>National Programme on<br/>improved Chullah<br/>Reasons for saving in all above cases have it</li> </ol>                                                                                                                                                                                                                                                   | 80.00<br>not been intimated | 0.75<br>(September, 199                     | - 79.25<br>6).       |
| 800 - Other Expenditure Non-Plan 7 - Provision for Normal G.R. Food and Cloths-(Relief Dept.)                                                                                                                                                                                                                                                                      |                             |                                             |                      |
| O 7,50.00                                                                                                                                                                                                                                                                                                                                                          | 9,00.00                     | 7,73.06                                     | - 1,26.94            |
| S 1,50.00] 12 - A new Scheme for Social Welfare                                                                                                                                                                                                                                                                                                                    | 5,59.86                     | 4,28.41                                     | - 1,31.45            |
| 60 - Other Social Security and Welfare Programmes - 102 - Pensions Under Social Security Schmes- Non-Plan 2 - Grant of Old-age pension to marginal farmers, Share Croppers and agricultural labourers Augmentation of fund by supplementary promeeting larger expenditure on account of subsidy for subsidiesed rates.  Reasons for saving in the above cases have | oward supply of ri          | ce to agricultural                          | labourers at special |
| State Plan (Annual Plan and Eighth Plan)  1 - National Old age Pension Scheme (NOAP  O  S  6,26.00  200 - Other Programmes - Non-Plan                                                                                                                                                                                                                              | S)<br>6,26.00               | 1,77.94                                     | - 4,48.06            |

Creation of fund by supplementary provision in the first case was stated to be required for meeting larger expenditure on account of introduction in National Old Age Pension Schemes.

1,68.98

- 54.06

1,14.92

Reasons for saving in both the cases have not been intimated (September, 1996).

6 - Legal Aid Committees-

(i) Legal aid to poor persons

(iv) Saving mentioned above was partly counter-balanced by excess mainly under:-

### Grant No. 42 - Concld.

| Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total grant                           | Actual<br>expenditure<br>In lakhs of rupees | Excess +                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|-------------------------|
| 2235 - Social Security and Welfare (Socia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | l Welfare) -                          | in takits of tupees,                        | ,                       |
| 02 - Social Welfare -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | · · · · · · · · · · · · · · · · · · · |                                             |                         |
| 200 - Other Relief Measures-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                             |                         |
| State Plan (Annual Plan and Eighth Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | n)                                    |                                             |                         |
| 1 - Grants to West Bengal Minorities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                             |                         |
| Development and Finance Corporati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ion                                   |                                             |                         |
| О                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·7                                    |                                             |                         |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25.00                                 | 75.00                                       | + 50.00                 |
| S 25.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>≠</b>                              |                                             |                         |
| 60 - Other Social Security and Welfard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e Programmes                          |                                             |                         |
| 200 - Other Programmes Non-Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                             |                         |
| 10 - Expenditure on account of distrib                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ution                                 |                                             |                         |
| of clothing etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                             |                         |
| among the indigent persons through                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MLA's 50.00                           | 1,22.15                                     | + 72.15                 |
| 5 5 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       | ,                                           |                         |
| Creation of fund in the first case by of grant to the West Bengal Minorities Dev. Reasons for excess in both the cases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and Finance Corporation               | 1.                                          |                         |
| 25 - Relief to victims/families of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                                             |                         |
| victims caused by vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _                                     |                                             |                         |
| O 1,00.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                     |                                             |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 99.98                                 | 1,47.06                                     | + 47.08                 |
| S 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                             | (T) 1 (100 (1)          |
| Reasons for anticipated saving as we                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ell as final excess have n            | ot been intimated                           | (September, 1996).      |
| 28 - Scheme for supply of rice at specially subsidised rates to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                             |                         |
| agricultural labourers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                             |                         |
| (a) Rice Subsidy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                             |                         |
| (b) Transport subsidy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ភា                                    |                                             |                         |
| O 5,00.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10,00.00                              | 15,00.00                                    | + 5,00.00               |
| S 5,00.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>(</b>                              |                                             |                         |
| State Plan (Annual Plan and Eighth Pla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                             |                         |
| 3 - Assistance for Construction of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                                     |                                             |                         |
| Houses destroyed/damaged by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                             |                         |
| Natural Calamity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                             |                         |
| O .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7                                     |                                             |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7,50.00                               | 14,12.29                                    | + 6,62.29               |
| s 7,50.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                     |                                             |                         |
| Augmentation and creation of fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | in the first and the third            | cases respectively                          | by supplementary        |
| the second of th | sting larger evnenditure              | on account of subs                          | sidy for supply of rice |

Augmentation and creation of fund in the first and the third cases respectively by supplementary provision were stated to be required for meeting larger expenditure on account of subsidy for supply of rice to agricultural labourers at special subsidised rates and also on account of assistance for construction of Houses destroyed/damaged by Natural Calamity.

Reasons for final excess in both the above cases have not been intimated (September, 1996).

# Grant No. 43 - Nutrition (All voted)

|                  | Section and Maj                                                       | or Head                                                | Total grant<br>Rs.                                | Actual<br>expenditure<br>Rs.                  | Excess +<br>Saving -<br>Rs.  |
|------------------|-----------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|------------------------------|
| REVEN<br>Major H | UE -<br>lead : 2236 - Nutrition                                       |                                                        |                                                   |                                               |                              |
|                  | Original                                                              | Rs.<br>12,40,77,000                                    | 12,87,25,000                                      | 8,45,09,387                                   | - 4,42,15,613                |
|                  | Supplementary                                                         | 46,48,000                                              |                                                   |                                               |                              |
|                  | Amount surrendered                                                    | luring the year                                        | •••                                               | •••                                           | Nil                          |
| Notes ar         | d Comments -                                                          |                                                        |                                                   |                                               |                              |
| <b>(i)</b>       |                                                                       | ing of Rs. 4,42.16 lakhs<br>96 proved unjustified.     | in the grant, supplemen                           | ntary provision of R                          | s. 46.48 lakhs               |
| (ii)             | No portion of the subs                                                | stantial saving of Rs. 4,4                             | 2.16 lakhs in the grant                           | was surrendered du                            | ring the year.               |
| (iii)            |                                                                       | een budget provision and<br>n with more realistic patt |                                                   | curred in previous 5                          | years disclose               |
| (iv)             | Saving occurred main                                                  | ly under :-                                            |                                                   |                                               |                              |
|                  | Head                                                                  |                                                        | Total grant                                       | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -                     |
| 2236 -           | Nutrition -                                                           |                                                        |                                                   |                                               |                              |
|                  | Distribution of Nutriti<br>and Beverages -                            | ous Food                                               |                                                   |                                               |                              |
| 101 -            | Special Nutrition Prog<br>Non-Plan                                    | gramme -                                               |                                                   |                                               |                              |
| 01.              | Special Nutrition Prog                                                | ramme                                                  | 68.00                                             | 13.27                                         | - 54.73                      |
|                  | Reasons for saving in                                                 | the above cases have no                                | t been intimated (Septe                           | mber, 1996).                                  |                              |
| 04.              | Supplementary Nutrition for children and Experimental Mursing Mothers |                                                        |                                                   |                                               |                              |
|                  | 0                                                                     | 85.60                                                  | 1 20 00                                           | 77.80                                         | <b>6431</b>                  |
|                  | S                                                                     | 46.48                                                  | 1,32.08                                           | 77.77                                         | - 54.31                      |
|                  | Additional provision mestablishment charges                           | and for nutrition program                              | ry grant in March, 1996<br>mme for children and e | was stated to be re<br>expectant and nursin   | quired for larger g mothers. |
|                  | Reasons for final savin                                               | ng have not been intimate                              | ed (September, 1996).                             |                                               |                              |
|                  | State Plan (Annual Pla                                                | n and Eighth Plan).                                    |                                                   |                                               |                              |
| 01.              | Supplementary Nutriti<br>Children and Expectar<br>Mothers             |                                                        | 8,00.00                                           | 4,57.63                                       | - 3,42.37                    |

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Reasons for saving have not been intimated (September, 1996).

## Grant No. 43 - Concld.

(iv) Saving mentioned above was partly counter-balanced by excess as under:

Head Total grant - Actual Excess +

expenditure (In lakhs of rupees).

2236 - Nutrition -

- 02 Distribution of Nutritious Food and Beverages -
- 101 Special Nutrition Programme -

Seventh Plan (Committed)

01. Supplementary Nutrition Programme for Children and Expectant and Nursing Mothers

1,50.00 1,66.80 + 16.80

Reasons for excess have not been intimated. (September, 1996).

### Grant No. 44 - Relief on account of Natural Calamities (All voted)

| Se                           | ection and Major Head                                  | Total grant<br>Rs.                                             | Actual expenditure Rs.                       | Excess + Saving - Rs. |
|------------------------------|--------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------|-----------------------|
| REVENUE -<br>Major Head : 22 | 45 - Relief on account of Nat                          | tural Calamities -                                             |                                              |                       |
| Original                     | 80,00,00,00                                            | ks.<br>00  <br>129,44,00,000                                   | 72,59,53,170                                 | - 56,84,46,830        |
| Supplem                      | entary 49,44,00,0                                      | 00]                                                            | ,2,5,,55,1.0                                 | - 20,01,10,020        |
| Amount                       | surrendered during the year                            |                                                                |                                              | Nil                   |
| Notes and Comn               | nents -                                                |                                                                |                                              |                       |
| (i)                          | No portion of the huge savidepartment during the year. | ng of Rs. 56,84.47 lakhs in the                                | e grant was surrender                        | red by the            |
| (ii)                         |                                                        | of Rs. 56,84.47 lakhs in the grain March, 1996 proved solely   |                                              | rovision of           |
| (iii)                        |                                                        | continuously since 1990-91, the ovision). This indicates scope |                                              |                       |
| (iv)                         | Saving occurred mainly und                             | ier :-                                                         |                                              |                       |
|                              | Head                                                   | Total grant                                                    | Actual<br>expenditure<br>(In lakhs of rupees | Saving -              |
| 2245 - Relief on             | account of Natural Calamitic                           | es                                                             |                                              |                       |
| 01 - Draught                 | -                                                      |                                                                |                                              |                       |
| 101 - Gratuit<br>Non-Plan    | cious Relief                                           |                                                                |                                              |                       |
| 2. Food and (a) Food         | Clothings                                              | 80.00                                                          | 18.70                                        | - 61.30               |
|                              | for saving have not been intim<br>ng Water Supply      | nated (September, 1996).                                       |                                              |                       |
|                              | n of Drinking Wa <b>fe</b> r due<br>al Calamities.     | _                                                              |                                              |                       |
| 0                            | 10.0                                                   | 50.00                                                          | •••                                          | - 50.00               |
| S 100 Parada                 | 40.0                                                   | -                                                              |                                              |                       |
|                              | s and Restoration of Damaged                           |                                                                |                                              |                       |
|                              | of Tubewells, Maintenance of installations, etc.       | existing Minor                                                 |                                              |                       |
| O                            | 20.0                                                   | 3,00.00                                                        | 1,13.94                                      | - 1,86.06             |
| S                            | 2,80.0                                                 |                                                                | (,13.74                                      | - 1,00.00             |

Additional provisions made by supplementary grant in March, 1996 in the above cases were stated to be required for meeting larger expanditure on relief measures necessitated by devastating flood in September, 1995. Reasons for non-utilisation of the entire provision in the first case and final saving in the last one have not been intimated (September, 1996).

### Grant No. 44 - Contd

|      | Head                                                                  |                     | Total grant      | Actual<br>expenditure<br>(In lakhs of rupecs) | Saving -     |
|------|-----------------------------------------------------------------------|---------------------|------------------|-----------------------------------------------|--------------|
| 02 - | Flood, Cyclones, etc                                                  |                     |                  |                                               |              |
| 101  | - Gratuitious Relief<br>Non-Plan                                      |                     |                  |                                               |              |
| 2 1  | Food and Clothing                                                     |                     |                  |                                               |              |
| (    | (a) l'ood                                                             |                     | 6,00 00          | 4,42 05                                       | - 1,57 95    |
| 114  | - Assistance to Farmers for Purcha of Agricultural Inputs             | se                  |                  |                                               |              |
|      | Non-Plan                                                              |                     |                  |                                               |              |
| 2. I | Repaires of Market link Roads and<br>Damaged due to Flood/Cyclone etc | Rural Huts          | 50 00            |                                               | - 50 00      |
| ]    | Reasons for saving in the first case intimated (September, 1996)      | and non-utilisation | of entire provis | sion in the second one h                      | ave not been |
| 122  | - Repairs and Restoration of Dama<br>Irrigation and Flood Control Wo  |                     |                  |                                               |              |
|      | Non-PLan                                                              |                     |                  |                                               |              |
| l    | Repairs and Restoration of Damage<br>rrigation installations          | ed Minor<br>30 00 ] |                  |                                               |              |
| 9    |                                                                       | 70 00               | 2,00 00          |                                               | - 2,00 00    |
|      | Emergency Repair of Flood Protect                                     | •                   |                  |                                               |              |
| F    | Embankments                                                           | 00 00 7             |                  |                                               |              |
| •    | •                                                                     | 80 00               | 21,80 00         | 20,40 26                                      | - 1,39 74    |
| 05 - | Calamity Relief Fund                                                  | <b>-</b>            |                  |                                               |              |
|      | - Transfer to Reserve Fund and Deposit Accounts                       |                     |                  |                                               |              |
|      | Non-Plan                                                              |                     |                  |                                               |              |
| i    | nter Account Transfer                                                 |                     |                  |                                               |              |
| C    | O 40,                                                                 | 00 00 ]             | 49 44 00         |                                               | 49 44 00     |
| 5    | 8,                                                                    | 44 00               | 48,44 00         |                                               | - 48,44 00   |
|      | Additional provisions made by supplequired for meeting larger expendi |                     |                  |                                               |              |

Additional provisions made by supplementary grant in March, 1996 in the above cases were stated to be required for meeting larger expenditure on relief measures necessitated by devastating flood in September, 1995. Reasons for non-untilisation of fund in the first and in the last cases and final saving in the second one have not been intimated (September, 1996).

80 - General --

800 - Other Expenditure --

## Grant No. 44 -- Contd.

|                | Head                                                                                                                                                                                                                                                                                                                        |                                                                                     | Total grant                              | Actual expenditure (In lakhs of rupees) | Saving -                    |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------|-----------------------------|
| 9.             | Expenditure in connection with re<br>Educational Institutions and repair<br>replacement of furniture of those<br>institutions affacted by natural cal-                                                                                                                                                                      | -/                                                                                  | 45.00                                    |                                         | - 45.00                     |
| 10.            | Assistance to W.B.S.E.B. for restorated for supply affected in the areaffected by flood, cyclone, etc.                                                                                                                                                                                                                      |                                                                                     | 50.00                                    |                                         | - 50.00                     |
|                | Reaons for non-utilisation of entir                                                                                                                                                                                                                                                                                         | e provision in ab                                                                   |                                          |                                         |                             |
|                |                                                                                                                                                                                                                                                                                                                             | c provision in ac                                                                   | Ave cases have not                       | occii intiliated (septe                 |                             |
| 11.            | . Other items<br>O                                                                                                                                                                                                                                                                                                          | ]                                                                                   | 4,00.00                                  | •••                                     | - 4,00.00                   |
|                | S                                                                                                                                                                                                                                                                                                                           | 1,00.00                                                                             |                                          |                                         |                             |
|                | Creation of fund by supplementar<br>on relief measures necessitated by<br>provision in the above cases have                                                                                                                                                                                                                 | devastating floo<br>not been intimat                                                | od in September, 19<br>ed (September,199 | 95. Reasons for non-u<br>6).            |                             |
| (v)            | Saving mentioned above was part                                                                                                                                                                                                                                                                                             | ly counter-balan                                                                    | ced by excess main                       | ly under :-                             |                             |
|                | Head                                                                                                                                                                                                                                                                                                                        |                                                                                     | Total grant                              | Actual expenditure (In lakhs of rupees) | Excess +                    |
| 1              | Relief on account of Natural Cala                                                                                                                                                                                                                                                                                           | mities —                                                                            |                                          |                                         |                             |
| , - ,          |                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                          |                                         |                             |
|                | - Flood, Cyclone etc                                                                                                                                                                                                                                                                                                        |                                                                                     |                                          |                                         |                             |
| 02             | - Flood, Cyclone etc  1 - Gratuitous Relief Non-Plan                                                                                                                                                                                                                                                                        |                                                                                     |                                          |                                         |                             |
| 02<br>10       | 1 - Gratuitous Relief                                                                                                                                                                                                                                                                                                       |                                                                                     |                                          |                                         |                             |
| 02<br>10       | 1 - Gratuitous Relief<br>Non-Plan                                                                                                                                                                                                                                                                                           |                                                                                     | 7,00.00                                  |                                         | + 1,07.91                   |
| 02<br>10       | 1 - Gratuitous Relief<br>Non-Plan<br>Housing                                                                                                                                                                                                                                                                                | intimated (Septe                                                                    | •                                        | -                                       | + 1,07.91                   |
| 02<br>10<br>3. | 1 - Gratuitous Relief<br>Non-Plan<br>Housing<br>(a) Housing                                                                                                                                                                                                                                                                 | intimated (Septe                                                                    | •                                        | -                                       | + 1,07.91                   |
| 02<br>10<br>3. | 1 - Gratuitous Relief Non-Plan  Housing  (a) Housing  Reasons for excess have not been  2 - Drinking Water Supply                                                                                                                                                                                                           | intimated (Septe                                                                    | ember,1996).                             | 8,07.91                                 | ·                           |
| 02<br>10<br>3. | 1 - Gratuitous Relief Non-Plan  Housing (a) Housing  Reasons for excess have not been 2 - Drinking Water Supply Non-Plan  Repair/Re-sinking of tubewells                                                                                                                                                                    | · ·                                                                                 | •                                        | -                                       | + 1,07.91 + 2,09.34         |
| 02<br>10<br>3. | 1 - Gratuitous Relief Non-Plan  Housing (a) Housing  Reasons for excess have not been 2 - Drinking Water Supply Non-Plan  Repair/Re-sinking of tubewells O                                                                                                                                                                  | 90.00 ] 60.00 ] pplementary granters necessitated                                   | 1,50.00<br>nt in March, 1996 v           | 8,07.91  3,59.34 .                      | + 2,09.34                   |
| 02<br>10<br>3. | 1 - Gratuitous Relief Non-Plan  Housing (a) Housing  Reasons for excess have not been  2 - Drinking Water Supply Non-Plan  Repair/Re-sinking of tubewells  O  S  Additional provisions made by sularger expenditure on relief measu                                                                                         | 90.00 60.00 pplementary graines necessitated ed (September, 1                       | 1,50.00<br>nt in March, 1996 v           | 8,07.91  3,59.34 .                      | + 2,09.34<br>ed for meeting |
| 02<br>10<br>3. | 1 - Gratuitous Relief Non-Plan  Housing (a) Housing  Reasons for excess have not been  2 - Drinking Water Supply Non-Plan  Repair/Re-sinking of tubewells  O  S  Additional provisions made by sularger expenditure on relief measufinal excess have not been intimated Repairs and Restoration of Dame                     | 90.00 60.00 pplementary graines necessitated ed (September, 1                       | 1,50.00<br>nt in March, 1996 v           | 8,07.91  3,59.34 .                      | + 2,09.34                   |
| 02<br>10<br>3. | 1 - Gratuitous Relief Non-Plan  Housing (a) Housing  Reasons for excess have not been  2 - Drinking Water Supply Non-Plan  Repair/Re-sinking of tubewells  O  S  Additional provisions made by sularger expenditure on relief measufinal excess have not been intimated - Repairs and Restoration of Dama Roads and Bridges | 90.00  60.00  pplementary graders necessitated ed (September, 1)  aged  s, bridges, | 1,50.00<br>nt in March, 1996 v           | 8,07.91  3,59.34 .                      | + 2,09.34                   |

114 - Assistance to Farmers for Purchase of Agricultural Inputs --

### Grant No. 44 -- Concld.

|   | Head                                                             |         | Total grant | Actual expenditure (In lakhs of rupees) | Saving - |
|---|------------------------------------------------------------------|---------|-------------|-----------------------------------------|----------|
|   | Non-Plan                                                         |         |             |                                         |          |
| i | Supply of seeds/fertilis raising alternative crop affected areas |         |             |                                         |          |
|   | 0                                                                | 1,80 00 | 5,05 00     | 5,52 39                                 | + 47.39  |
|   | S                                                                | 3,25 00 | 3,03 00     | J,32 J7                                 |          |
|   | A .d .d                                                          |         |             |                                         |          |

Additional provisions made by supplementary grant in March, 1996 were stated to be required for meeting larger expenditure on belief measures necessitated by devastating flood in September, 1995 Reasons for final excess have not been intimated (September, 1996)

8 Expenditure in connection with rescue of marooned people affected by flood, cyclone, tornedo, etc and expenditure for setting of Relief Camps/Centres . 1,50 00 1,95 09 + 45 09

Reasons for excess have not been intimated (September, 1996).

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### Grant No. 45 - Secretariat - Social Services (All voted)

| Section and N                           | 1ajor Head                      | Total grant<br>Rs. | Acturi<br>expenditure<br>Rs. | Excess + Saving - Rs. |
|-----------------------------------------|---------------------------------|--------------------|------------------------------|-----------------------|
| REVENUE -<br>Major Head : 2251 - Secret | ariat - Social Services -<br>Rs |                    |                              |                       |
| Original Supplementary                  | 11,38,80,000<br>77,80,000       | 12,16,60,000       | 10,26,22,874                 | - 1,90,37,126         |
| Amount surrendered                      | during the year (March, 19      | 996)               | ••                           | 9,28,439              |
| Notes and Comments:-                    |                                 |                    |                              |                       |

- (i) Out of overall saving of Rs 1,90.37 lakhs in the grant, only an amount of Rs. 9.28 lakhs was surrendered by the Department during the year.
- (ii) In view of final saving of Rs.1,90.37 lakhs in the grant, supplementary provision of Rs.77.80 lakhs obtained in March, 1996 proved unnecessary.
- (III) Saving occurred under :-

| Head                                            |                            | Total grant | Actual<br>expenditure<br>(In lakhs of rupees) | Saving - |  |
|-------------------------------------------------|----------------------------|-------------|-----------------------------------------------|----------|--|
| 090 - Secretariat -                             |                            |             |                                               |          |  |
| Non-Plan                                        |                            |             |                                               |          |  |
| 02 Relief and Welfare Dep                       | partment -                 |             |                                               |          |  |
| (b) Department of Social V                      | Velfare                    |             |                                               |          |  |
| 0                                               | 47.25                      | 49.45       | 18.28                                         | - 31.17  |  |
| S                                               | 2.20                       |             |                                               |          |  |
| 3(a)(ii) Department of Scho                     | ool Education              |             |                                               |          |  |
| 0                                               | 98.05                      |             |                                               |          |  |
| s                                               | 4.20                       | 1,02.25     | 29.39                                         | - 72.86  |  |
| 3(c) Department of Technic                      | cal Education and Training |             |                                               |          |  |
| 0                                               | 34 19 ]                    |             |                                               |          |  |
| S                                               | 1.56                       | 35.75       | 7.09                                          | - 28.66  |  |
| 06. Information and Cultural Affairs Department |                            |             |                                               |          |  |
| O                                               | 1,10.42                    |             |                                               |          |  |
| S                                               | 5.13                       | 1,15.55     | 91.05                                         | - 24.50  |  |
|                                                 |                            |             |                                               |          |  |

In the above cases, additional provisions were required for meeting larger establishment charges. Reasons, however, for final saving have not been intimated (September, 1996).

### Grant No. 45 - Concld

| Head                                                                           |                  | Total grant           | Actual expenditure (In lakhs of rupees) | Saving -    |
|--------------------------------------------------------------------------------|------------------|-----------------------|-----------------------------------------|-------------|
| 08. Department of Housing                                                      |                  |                       |                                         |             |
| 0                                                                              | 86 85            | 01.20                 | 20.01                                   | 12.00       |
| S                                                                              | 4.45             | 91.30                 | 79.21                                   | - 12.09     |
| Augmentation of fund by supplement Reasons for saving, however, were al        |                  |                       |                                         | charges.    |
| 800 - Other Expenditure                                                        |                  |                       |                                         |             |
| Non-Plan                                                                       |                  |                       |                                         |             |
| 01. Lump Provision for Interim Relie                                           | f                |                       |                                         |             |
| O                                                                              | 1                | 10.20                 |                                         | - 10.20     |
| S                                                                              | 10.20            | 10.20                 | ••                                      | - 10.20     |
| Creation of fund by supplementary pr<br>non-utilisation of the same have not b |                  |                       | r establishment charges.                | Reasons for |
| (iv) Saving mentioned above was part                                           | tly counter-bala | inced by excess as un | der :-                                  |             |
| Head                                                                           |                  | Total grant           | Actual expenditure (In lakhs of rupees) | Excess +    |
| 090 - Secretariat -                                                            |                  |                       |                                         |             |
| Non-Plan                                                                       |                  |                       |                                         |             |
| 02. Relief and Welfare Department -                                            |                  |                       |                                         |             |
| (a) Department of Relief -                                                     |                  |                       |                                         |             |
|                                                                                | 51.75            | 54 15                 | 78 85                                   | ± 24.70     |
| O                                                                              |                  | 34 13                 | /8 63                                   | + 24 70     |
| o<br>s                                                                         | 2.40             |                       |                                         |             |
|                                                                                | 2.40 ]           | 34.30                 | 49.18                                   | + 14.88     |

In both of the above cases, additional provisions were required for meeting larger establishment charges. Reasons for excess have not been intimated (September, 1996).

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# Grant No. 46 - Other Social Services (All voted)

|                   | Section and Majo                                  | or Head                                                   | Total grant              | Actual expenditure Rs. | Excess + Saving - Rs. |
|-------------------|---------------------------------------------------|-----------------------------------------------------------|--------------------------|------------------------|-----------------------|
| REVEN             | UE -<br>lead : 2250 - Other Soc                   | cial Services-                                            |                          |                        |                       |
|                   | Original                                          | Rs.<br>16,25,60,000                                       | 35,11,82,000             | 27,66,56,453           | - 7,45,25,547         |
|                   | Supplementary                                     | 18,86,22,000                                              | 33,11,82,000             | 27,66,36,433           | - 7,43,23,347         |
|                   | Amount surrendered d                              | uring the year ( March, 199                               | 6 )                      |                        | 2,38,000              |
| CAPITA<br>Major H |                                                   | Outlay on Other Social Se<br>er Social Services -         | ervices and              |                        |                       |
|                   | Original                                          | 4,28,70,000                                               | 4 55 20 000              | 1,74,38,077            | - 2,80,81,923         |
|                   | Supplementary                                     | 26,50,000                                                 | 4,33,20,000              | 1,74,36,077            | - 2,00,01,923         |
|                   | Amount surrendered d                              | uring the year                                            | ••                       |                        | Nil                   |
| Notes an          | d Comments -<br>Revenue -                         |                                                           |                          |                        |                       |
| (i)               |                                                   | of Rs 7,45.26 lakhs in the partment during the year.      | grant, only a neglig     | ible amount of Rs. 2   | .38 lakhs was         |
| (ii)              | In view of overall savi<br>obtained in March, 199 | ng of Rs. 7,45.26 lakhs in t<br>96 proved excessive.      | the grant, suppleme      | entary provision of R  | s. 18,86.22 lakhs     |
| (iii)             | Saving occurred mainl                             | y under :-                                                |                          |                        |                       |
|                   | Head                                              |                                                           | Total grant              | Actual expenditure     | Saving -              |
| 2250 -            | Other Social Services                             | -                                                         |                          | (In lakhs of rupees    | )                     |
| 800 -             | Other Expenditure -                               |                                                           |                          |                        |                       |
|                   | Non-Plan                                          |                                                           |                          |                        |                       |
| 0900.             | Grants in lieu of remis                           | sion of Taxes                                             |                          |                        |                       |
|                   | O                                                 | <b>1</b>                                                  |                          |                        |                       |
|                   | S                                                 | 1,40.72                                                   | 1,40.72                  | ••                     | - 1,40.72             |
|                   |                                                   | pplementary provision was<br>n-utilisation of the same ha |                          |                        |                       |
| 1400.             | Subsidies for Interest I respect of share croppe  | ers, small farmers                                        | 45.00                    | 17 20                  | - 32.62               |
|                   | and self-employed per                             | sons<br>ve not been intimated (Sept                       | 45.00                    | 12.38                  | - 32.02               |
|                   | IZCOSONS IOI SOVING NO                            | re not been intimated (Schi                               | .c.moci, 1770 <i>)</i> . |                        |                       |

## Grant No. 46 - Concld.

|           |                                                                            | 4                                   |                 |                                               |                     |
|-----------|----------------------------------------------------------------------------|-------------------------------------|-----------------|-----------------------------------------------|---------------------|
|           | Head                                                                       |                                     | Total grant     | Actual expenditure (In lakhs of rupees)       | Saving -            |
|           | State Plan (Annual Plan and Eighth                                         | Plan)                               |                 |                                               |                     |
| 0900.     | Grants towards Marketing facilities<br>Marketing promotion                 | ; <del></del>                       |                 |                                               |                     |
|           | O 12,0                                                                     | 0.00                                | 00 20 04        |                                               |                     |
|           | S 17,3                                                                     | 8 95                                | 29,38.95        | 24,02.90                                      | - 5,36.05           |
|           | Augmentation of fund by suppleme facilities, marketing promotion. Re       |                                     |                 |                                               |                     |
| Capital - | _                                                                          |                                     |                 |                                               |                     |
| (i)       | No portion of the huge saving of Re                                        | s. <b>2,8</b> 0. <b>82 lakhs</b> ir | the grant was   | surrendered during the y                      | ear.                |
| (ii)      | In view of overall saving of Rs. 2,8 in March, 1996 proved unnecessary     |                                     | grant, suppleme | entary provision of Rs. 2                     | 6.50 lakhs obtained |
| (iii)     | Saving occurred under :-                                                   |                                     |                 |                                               |                     |
|           | Head                                                                       |                                     | Total grant     | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -            |
| 4250 - C  | apital Outlay on Other Social Serv                                         | vices —                             |                 |                                               |                     |
| 201 -     | Labour — State Plan (Annual Plan and Eighth                                | ı Plan)                             |                 |                                               |                     |
| 04.       | Craftsmen Training O 6                                                     | 5.00 ]                              |                 |                                               |                     |
|           | S 2                                                                        | 6.50                                | 91.50           | 8.42                                          | - 83.08             |
|           | Augmentation of fund by suppleme in connection with Craftsmen Train 1996). |                                     |                 |                                               |                     |
| 07.       | Upgradation of I.T.I.s for improvin quality of Training                    | g the                               | 2,40.00         | 94 89                                         | - 1,45.11           |
|           |                                                                            |                                     |                 |                                               |                     |

Reasons for saving have not been intimated (September, 1996).

# Grant No. .47 - Crop Husbandry

| Section and Major Head                                          |                                             | Total grant or appropriation Rs. | Actual expenditure Rs.                  | Excess +<br>Saving -<br>Rs. |
|-----------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------|-----------------------------|
| REVENUE -<br>Major Head : 2401 - Crop Hus                       | bandry -                                    |                                  |                                         |                             |
| Voted -                                                         |                                             |                                  |                                         |                             |
|                                                                 | Rs.                                         |                                  |                                         |                             |
| Original                                                        | 87,08,47,000                                | 87,08,47,000                     | 75,59,41,148                            | - 11,49,05,852              |
| Supplementary                                                   | ]                                           |                                  |                                         |                             |
| Amount surrendered du                                           | ring the year(March, 1996)                  |                                  | ••                                      | 34,31,000                   |
| Charged -                                                       |                                             |                                  |                                         |                             |
| Öriginal                                                        | 7                                           | 9.500                            | , , , , , , , , , , , , , , , , , , , , |                             |
| Supplementary                                                   | 8,500                                       | 8,500                            | 8,500                                   |                             |
| Amount surrendered du                                           | ring the year                               |                                  |                                         | Nil                         |
| CAPITAL -<br>Major Head : 4401 - Capital O<br>6401 - Loans on 6 | utlay on Crop Husbandry<br>Crop Husbandry - | and                              |                                         |                             |
| Original                                                        | 1,37,50,000                                 |                                  |                                         |                             |
| Supplementary                                                   | 3,60,000                                    | 1,41,10,000                      | 7,69,977                                | - 1,33,40,023               |
| Amount surrendered dur                                          | ring the year                               | ;                                |                                         | Nil                         |
| Natas and Community                                             |                                             |                                  |                                         |                             |

# Notes and Comments - Revenue ( Voted ) -

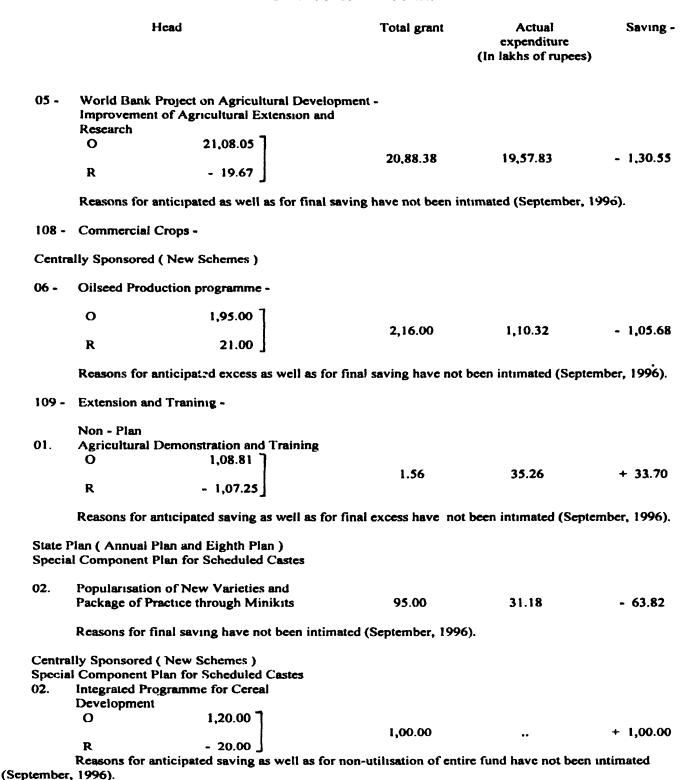
(i) Out of overall saving of Rs. 11,49.06 lakhs in the grant, a meagre amount of Rs. 34.31 lakhs was surrendered during the year.

### (ii) Saving occurred mainly under :-

|       | Нсас                                            | 1       | Total grant | Actual expenditure (In lakhs of rupees) | Saving - |
|-------|-------------------------------------------------|---------|-------------|-----------------------------------------|----------|
| 001 - | Crop Husbandr<br>Direction and Ac<br>Non - Plan | ~       |             |                                         |          |
| 01.   | Direction -                                     |         |             |                                         |          |
|       | 0                                               | 7,39.90 | 7,65.96     | 6,86.39                                 | - 79.57  |
|       | R                                               | 26.06   |             |                                         |          |

Reasons for anticipated excess as well as for final saving have not been intimated (September, 1996).

### Grant No. 47 -Contd.



# Grant No. 47 -Contd.

|                 | Head                                                                                       | Total grant               | Actual expenditure (In lakhs of rupees) | Saving - |
|-----------------|--------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|----------|
| 119-            | Horticulture -                                                                             |                           |                                         |          |
| Centr           | ally Sponsored ( New Schemes )                                                             |                           |                                         |          |
| 01.             | Integrated Development of Tropical and Arid Zone Fruits                                    | 80.00                     | 15.08                                   | - 64.92  |
|                 | Reasons for saving have not been intimated                                                 | i (September, 1996).      |                                         |          |
| <b>02</b> .     | Use of Plastics in Agriculture O 91.80 7                                                   |                           |                                         |          |
|                 | R - 58.80                                                                                  | 33.00                     |                                         | - 33.00  |
| intimated(S     | Reasons for anticipated saving as well as for September, 1996).                            | or non-utilisation of ent | ire provision have not b                | cen      |
| 800 -           | Other Expenditure -                                                                        |                           |                                         |          |
| State I         | Plan ( Annual Plan and Eighth Plan )                                                       |                           |                                         |          |
| 02.             | Minor Irrigation •                                                                         | 72.00                     |                                         | - 72.00  |
|                 | Reasons for non-utilisation of entire provise                                              | ion have not been intim   | ated (September, 1996)                  |          |
| (iii)           | Saving mentioned above was partly counter                                                  | r-balanced by excess as   | under :-                                |          |
|                 | Head                                                                                       | Total grant               | Actual expenditure (In lakhs of rupees) | Excess + |
| 2401 -<br>103 - | Crop Husbandry Multiplication and Distribution of Seeds                                    |                           |                                         |          |
|                 | Non - Plan                                                                                 |                           |                                         |          |
| 01.             | Establishment of Jute Seed Multiplication<br>Farm at Bhajan Ghat and Goaltore<br>O 52.40 7 |                           |                                         |          |
|                 | R 16.95                                                                                    | 69.35                     | 95.87                                   | + 26.52  |
| 104 -           | Agricultural Farms -                                                                       |                           |                                         |          |
| 01.             | Non - Plan<br>Experimental Farms                                                           |                           |                                         |          |
|                 | O 14,41.93                                                                                 | 14,57.66                  | 14,93.71                                | + 36.05  |
|                 | R 15.73 ]                                                                                  |                           |                                         |          |

## Grant No. 47 -Concld.

|            | Head                                              |                     | Total grant                 | Actual<br>expenditure<br>(In lakhs of rupees) | Excess +               |
|------------|---------------------------------------------------|---------------------|-----------------------------|-----------------------------------------------|------------------------|
| 108 -      | Commercial Crops -                                |                     |                             |                                               |                        |
| Centra     | al Sector ( New Schemes                           | )                   |                             |                                               |                        |
| 03.        | Integrated Programme<br>Development of Spice<br>O | for<br>5.00 7       |                             |                                               |                        |
|            | R                                                 | 8.00                | 13.00                       | 54 19                                         | + 46.39                |
| 109 -      | Extension and Training                            | ; <del>-</del>      |                             |                                               |                        |
| 04.        | Non - Plan Intensive Agricultural I O             | Programme ,23.43    | 1,68.78                     | 2,24.41                                       | + 55.63                |
| (September | Reasons for anticipated                           | _                   | al excess in the above case | s have not been intima                        | ted                    |
|            | ne ( Charged ) -<br>The entire fund created       | by supplementary    | y appropriation in March, I | 996 was utilised durin                        | ng the year.           |
|            |                                                   |                     | akhs in the grant, supplem  | entary provision of Rs                        | :. 3.60 l <b>a</b> khs |
| (ii        | ) No portion of the savin                         | g of Rs. 1,33.40 la | akhs in the grant was surre | ndered during the year                        | ·.                     |
| (iii       | i) The saving occurred m                          | ainly under :-      |                             |                                               |                        |
|            | Head                                              |                     | Total grant                 | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -               |
| 6401 -     | · Loans for Crop Husb                             | andry -             | •                           |                                               |                        |
| 800 -      | Other Agricultural Loa                            | ns -                |                             |                                               |                        |
|            | Non - Plan                                        |                     |                             |                                               |                        |
| 0150 -     | · Advance to Cultivators                          |                     | 1,00.00                     | ••                                            | - 1,00.00              |
|            | Reasons for non-utilisa                           | tion of entire prov | vision have not been inform | ned (September, 1996)                         |                        |

# Grant No. 48 - Soil and Water Conservation (All voted)

|                             |                                                                                                                                                                            |                        | •                                             |                       |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------|-----------------------|
| Section and Major Head      |                                                                                                                                                                            | Total grant<br>Rs.     | Actual expenditure Rs.                        | Excess + Saving - Rs. |
|                             | _                                                                                                                                                                          | K3.                    | 165.                                          | 13.                   |
| Major He                    | E -<br>ead : 2402 - Soil and Water Conservation -                                                                                                                          |                        |                                               |                       |
| O                           | Priginal 20,67,40,000                                                                                                                                                      | 20,67,40,000           | 12,45,92,241                                  | - 8,21,47,759         |
| S                           | upplementary                                                                                                                                                               |                        |                                               |                       |
| A                           | mount surrendered during the year(March, 1996                                                                                                                              | 6)                     |                                               | 1,42,625              |
| CAPITAL<br>Major He         | ad: 4402 - Capital Outlay on Soil and Water                                                                                                                                |                        |                                               |                       |
| O                           | Conservation - priginal 5,00,000 7                                                                                                                                         |                        |                                               |                       |
|                             | riginal 5,00,000                                                                                                                                                           | 5,00,000               | ••                                            | - 5,00,000            |
|                             |                                                                                                                                                                            |                        |                                               |                       |
| A                           | mount surrendered during the year                                                                                                                                          | ••                     | ••                                            | Nil                   |
| Revenue -  (i) O during the | Comments -  Put of overall saving of Rs. 8,21.48 lakhs in the partment.  aving occurred mainly under:-                                                                     | grant, only an amoui   | nt of Rs. 1.43 lakhs wa                       | s surrendered         |
|                             | Head                                                                                                                                                                       | Total grant            | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -              |
|                             | - Soil and Water Conservation - Soil Conservation -                                                                                                                        |                        |                                               |                       |
| State                       | Plan ( Annual Plan and Eighth Plan )                                                                                                                                       |                        |                                               |                       |
| 02.                         | Special Component Plan for Scheduled Castes - Scheme for extension of Soil Conservation Work on Waste Lands and Agricultural Lands on Watershed basis in plains and hills. | 30.00                  | <del>.</del> .                                | - 30.00               |
| 03.                         | Scheme for extension of soil conservation work on waste lands and agricultural lands                                                                                       |                        |                                               |                       |
|                             | on watershed basis in plains and hills                                                                                                                                     | 72.00                  | 16.12                                         | - 55.88               |
|                             | ons for non-utilisation of the entire provision in (September, 1996).                                                                                                      | the first case and sav | ving in the last case hav                     | ve not been           |
| Centr                       | ally Sponsored (New Schemes)                                                                                                                                               |                        |                                               |                       |
| 01.                         | Soil Conservation Works in the upper catchment area of the Kangsabati River                                                                                                | 2,50.00                | 62.72                                         | - 1,87.28             |
| 04                          | Integrated action plan for flood control in Ganba Basin                                                                                                                    | 80.00                  | 55.74                                         | - 24.26               |
|                             |                                                                                                                                                                            |                        |                                               |                       |

### Grant No. 48 - Concld.

Head Total grant Actual expenditure (In lakhs of rupees)

1200. National Watershed Development Project in Rainfed Areas (NWDPRA) 10,00.00 5,56.13 - 4,43.87

Reasons for saving in all the above cases have not been intimated (September, 1996).

#### CAPITAL -

(i) The entire provision of Rs. 5.00 lakhs in the grant remained unutilised and unsurrendered during the year.

\_\_\_\_

# Grant No. 49 - Animal Husbandry (All voted)

| Section and Major Head                 |                                                                 | Total grant<br>Rs.       | Actual expenditure Rs.                        | Excess +<br>Saving -<br>Rs. |
|----------------------------------------|-----------------------------------------------------------------|--------------------------|-----------------------------------------------|-----------------------------|
| REVENUE -<br>Major Head : 2403 -       | Animal Husbandry -                                              |                          |                                               |                             |
| Original                               | Rs.<br>56,91,05,000                                             | 62,01,43,000             | 53,76,27,267                                  | - 8,25,15,733               |
| Supplementa                            | ry 5,10,38,000 j                                                |                          |                                               |                             |
| Amount surrende                        | ered during the year                                            |                          | ••                                            | Nil                         |
| CAPITAL -                              |                                                                 |                          |                                               |                             |
|                                        | Capital Outlay on Animal Husb<br>Excluding Public Undertakings) |                          |                                               |                             |
| Original<br>Supplementar               | 2,82,00,000<br>                                                 | 2,82,00,000              | 1,73,88,611                                   | - 1,08,11,389               |
| Amount surrendered during the year Nil |                                                                 |                          |                                               |                             |
| Notes and Comments R' venue -          | ı <b>-</b>                                                      |                          |                                               |                             |
| (i) In view of obtained in March, 199  | f overall saving of Rs. 8,25.16 lakt<br>96 proved unjustified.  | ns in the grant, suppler | nentary provision of F                        | Rs. 5,10.38 lakhs           |
| (ii) No portion                        | n of the saving was surrendered du                              | iring the year.          |                                               |                             |
| (iii) Saving, oo                       | ccurred mainly under:-                                          |                          |                                               |                             |
|                                        | Head                                                            | Total grant              | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -                    |
| 2403 - Animal H<br>102 - Cattle and    | lusbandry -<br>Buffalo Development -                            |                          |                                               |                             |
| Non - Plan                             | n                                                               |                          |                                               |                             |
| 04. State Live<br>O                    | estock Farm<br>6,50.71<br>- 4.74                                | 6,45.97                  | 5,96.53                                       | - 49.44                     |

Reasons for anticipated as well as final saving have not been intimated ( September, 1996 ).

### Grant No. 49 - Contd.

|      | Н              | lead        | Total grant | Actual expenditure (In lakhs of rupees) | Saving - |
|------|----------------|-------------|-------------|-----------------------------------------|----------|
| Seve | nth Plan (Comn | nitted)     |             |                                         |          |
|      | Project        | 20: <b></b> |             |                                         |          |
|      | O              | 3,14.22     |             |                                         |          |
|      | S              | 18.74       | 3,12.70     | 2,56.57                                 | - 56.13  |
|      | R              | - 20.26     |             |                                         |          |

Augmentation of fund by obtaining supplementary provision in March, 1996 was due to meeting larger establishment charges, machinery and equipment, material supplies and increased grant to West Bengal University of Animal and Fishery Science. Reasons for anticipated as well as final saving have not been intimated (September, 1996).

Centrally Sponsored (New Scheme)

1. Extension of Frozen Semen Technology
for Cattle and Buffalo Development outside
Operation Flood Project
O ...
1,70.00 ... -1,70.00

Creation of fund by obtaining supplementary provision in March, 1996 was meeting larger establishment charges, machinery and equipment material supplies and increased grant to West Bengal University of Animal and Fishery Science. Reasons for non-utilisation of the entire provision have not been intimated (September, 1996).

#### 107 - Fodder Feed Development -

Centrally Sponsored (New Schemes )

Strengthening of three Fodder Farms

O ... 44.65 S 44.65 .. - 44.65

7. Establishment of Fodder Bank

O ... 3 41.25 .. - 41.25 S 41.25

Creation of funds by obtaining supplementary provision in March, 1996 in both the cases were required for meeting larger establishment charges, machinery and equipment, material supplies and increased grant to West Bengal University of Animal and Fishery Science. Reasons for non-utilisation of the provision in both the cases have not been intimated (September, 1996).

#### CAPITAL -

(i) The entire saving in the grant remained unsurrendered during the year.

## Grant No. 49 - Concld.

(ii) Saving occurred mainly as under:-

|       | Head                                                                                                    | Total grant | Actual expenditure (In lakhs of rupees) | Saving -  |
|-------|---------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|-----------|
| 4403  | - Capital Outlay on Animal Husbandry<br>(Excluding Public Undertakings) -                               |             |                                         |           |
| 102 - | Cattle and Buffalo Development -                                                                        |             |                                         |           |
| Centr | al Sector ( New Schemes )                                                                               |             |                                         |           |
| 01.   | Extension of Frozen Semen Technology for Cattle and Buffalo Development outside Operation Flood Project | 2,50.00     | 1,47.00                                 | - 1,03.00 |

Reasons for saving have not been intimated (September, 1996).

# Grant No. 50 - Dairy Development

| Section and Major Head                                           |                                             | Total grant or appropriation Rs. | Actual expenditure Rs. | Excess +<br>Saving -<br>Rs. |
|------------------------------------------------------------------|---------------------------------------------|----------------------------------|------------------------|-----------------------------|
| REVENUE -<br>Major Head : 2404 - Dairy                           | Development -                               |                                  |                        |                             |
| Voted -                                                          | Rs.                                         |                                  |                        |                             |
| Original                                                         | 88,66,94,000                                |                                  |                        |                             |
| Supplementary                                                    | 4,44,54,000                                 | 93,11,48,000                     | 93,51,61,058           | + 40,13,058                 |
| Amount surrendered                                               | during the year(March 1996)                 |                                  |                        | 2,52,17,000                 |
| Charged -                                                        |                                             |                                  |                        |                             |
| Original                                                         | 2,70,000                                    | 2 70 000                         |                        | 3 70 000                    |
| Supplementary                                                    | ]                                           | 2,70,000                         | **                     | - 2,70,000                  |
| Amount surrenderea<br>(March 1996)                               | during the year                             |                                  |                        | 2,70,000                    |
| CAPITAL -<br>Major Head : 4404 - Capita<br>(Excluding Public Und | l Outlay on Dairy Developme<br>ertakings) - | nt                               |                        |                             |
| Voted -                                                          |                                             |                                  |                        |                             |
| Original                                                         | 1,28,00,000                                 | 1 42 12 000                      | 45.02.766              | 06 10 334                   |
| Supplementary                                                    | 14,12,000                                   | 1,42,12,000                      | 45,92,766              | - 96,19,234                 |
| Amount surrendered                                               | during the year (March 1996)                | ••                               |                        | 1,03,04,000                 |

#### Notes and Comments -

Revenue (Voted grant) -

- (i) Expenditure exceeded the grant by Rs.40,13,058; the excess requires regularisation.
- (ii) In view of the excess of Rs.40.13 lakhs in the grant, supplementary provision of Rs.4,44.54 lakhs obtained in March, 1996 proved inadequate.
- (iii)Considering the excess expenditure of 40.13 lakhs in the grant surrender of Rs.2,52.17 lakhs by the department during the year proved unjustified
- (iv) Though the excess in the grant was within the approved limit of 5% of total provision wide variations are noticed in the following cases.
  - (v) Excess occurred mainly under:-

## Grant No. 50 - Contd.

|                               | Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total grant        | Actual expenditure (In lakhs of rupees) | Excess +       |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------|----------------|
| 2404 - Dairy Devel            | opment -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                         |                |
| 192 - Greater Ca              | lcutta Milk Supply Scheme -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                         |                |
| Non- Plan                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                         |                |
| 02 - Procuremen               | t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                         |                |
| O                             | 47,15.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                         |                |
| S                             | 47,15.26<br>4,44.54<br>51.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 52,10.95           | 57,26.85                                | + 5,15.90      |
| R                             | 51.15 ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                         |                |
|                               | on of fund by obtaining supplementar<br>crials and Supplies" for Greater Calc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                         | meeting higher |
|                               | excess was due to heavy excalation of final excess have not been intimated to the second seco |                    | milk ingredients.                       |                |
| (vi) Excess ment              | tioned above was partly off-set by sav                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ving mainly under. |                                         |                |
| Hea                           | d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total grant        | Actual expenditure (In lakhs of rupees) | Saving -       |
| 2404 - Dairy Devel            | opment -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                         |                |
| 192 - Greater C               | alcutta Milk Supply Scheme-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                         |                |
| Non - Plan<br>01 - Administra | tion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                         |                |
| О                             | 4,45.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                         |                |
| S                             | 4,45.09<br>16.34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4,28.75            | 3,25.15                                 | - 1,03.60      |
|                               | saving was mainly due to some posts final saving have not been intimated (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | to retirement on superar                | nnuation.      |
| 04 - Distribution             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                         |                |
| O                             | 11,85.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11,11.66           | 10,38.11                                | - 73.55        |
| R                             | - 74.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11,11.00           | 10,36.11                                | - 75.55        |
| 193 - Durgapur<br>Non- Plan   | Milk Supply Scheme -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                         |                |
| 02 - Procuremen               | nt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                         |                |
| Ο                             | 2,83.83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,99.07            | 1,86.15                                 | - 12.92        |
| R                             | - 84.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -,23.01            | 1,00.10                                 |                |

# Grant No. 50 - Concld.

| Head                                                                      |                         | Total grant            | Actual expenditure (In lakhs of rupees)       | Saving-        |
|---------------------------------------------------------------------------|-------------------------|------------------------|-----------------------------------------------|----------------|
| 195 - Krishnagar Milk Supply<br>Non-Plan                                  | Scheme -                |                        |                                               |                |
| 02 - Procurement                                                          |                         |                        |                                               |                |
| О                                                                         | 2,97.85                 | 2.61.60                | 21412                                         | 25 45          |
| R                                                                         | 2,97.85<br>- 46.26      | 2,51.59                | 2,14.12                                       | - 37.47        |
| Anticipated saving in the al<br>Department<br>Reasons for final saving ha |                         |                        | nomic measures by the                         | e Finance      |
| Charged Approprition                                                      |                         |                        |                                               |                |
| (i) The entire provision of                                               | Rs. 2.70 lakhs in the g | rant was surrendered   | by the department duris                       | ng the year.   |
| Capital -<br>Voted -                                                      |                         |                        |                                               |                |
| (i) In view of overall savin obtained in March, 1996 proved unn           |                         | n the grant, supplemer | tary provision of Rs.14                       | 4.12 lakhs     |
| (ii) Though there was overs surrendered by the department during          |                         | lakhs in the grant, an | amount of Rs.1,03.04 1                        | akhs was       |
| (iii) Saving occurred mainly                                              | y under:-               |                        |                                               |                |
| Head                                                                      |                         | Total grant            | Actual<br>expenditure<br>(In lakhs of rupees) | Saving-        |
| 4404 - Capital Outlay on Dairy Do<br>(Excluding Public Under              |                         |                        |                                               |                |
| 110 - Greater Calcutta Milk St<br>State Plan (Annual Plan and             |                         |                        |                                               |                |
| 52 -Machinery and quipment                                                |                         |                        |                                               |                |
| О                                                                         | 80.00                   | 21.41                  | 29.67                                         | +8.26          |
| R                                                                         | - 58.59                 |                        |                                               |                |
| Anticipated saving was stat<br>Reasons for final excess ha                |                         |                        | proposals within the f                        | inancial year. |
|                                                                           |                         |                        |                                               |                |

# Grant No. 51 - Fisheries (All voted)

| Section and Major Head                                                                                                                    | Total grant                                          | Actual expenditure                     | Excess +<br>Saving - |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|----------------------|
|                                                                                                                                           | Rs.                                                  | Rs.                                    | Rs.                  |
| REVENUE -<br>Major Head : 2405 - Fisheries —                                                                                              |                                                      |                                        |                      |
| Rs. Original 30,21,71,000                                                                                                                 | 30.21.71.000                                         | 26,37,38,950                           | - 3.84.32.050        |
| Supplementary J                                                                                                                           | 3 - <b>, 2 - , ,</b> , , , , , , , , , , , , , , , , |                                        | .,,                  |
| Amount surrendered during the year                                                                                                        | **                                                   |                                        | Nil                  |
| CAPITAL - Major Heads: 4405 - Capital Outlay on Fisheries and 6405 - Loans for Fisheries                                                  |                                                      |                                        |                      |
| Original 8,34,00,000                                                                                                                      | 8,34,00,000                                          | 9,82,53,000                            | + 1,48,53,000        |
| Supplementary ]                                                                                                                           |                                                      |                                        |                      |
| Amount surrendered during the year (March, 1996)                                                                                          | ***                                                  | •••                                    | 18,00,000            |
| Notes and Comments -                                                                                                                      |                                                      |                                        |                      |
| Revenue -                                                                                                                                 |                                                      |                                        |                      |
| <ul> <li>(i) No portion of the substancial saving of Rs. 3,84.3<br/>by the department. Almost similar saving was occuper also.</li> </ul> |                                                      |                                        |                      |
| (ii) Saving occurred mainly under :-                                                                                                      |                                                      |                                        |                      |
| Head                                                                                                                                      | Total grant                                          | Actual expenditure (In lakhs of rupees | Saving -             |
| 2405 - Fisheries                                                                                                                          |                                                      |                                        |                      |
| 101 - Inland Fisheries                                                                                                                    |                                                      |                                        |                      |
| Non-Plan (Developmental)                                                                                                                  |                                                      |                                        |                      |
| 01-Scheme for development of Coastal fishing with mechanised boats through N.C.D.C. assistance                                            | 60.00                                                | 30.22                                  | - 29.78              |
| State Plan (Annual Plan and Eighth Plan)                                                                                                  |                                                      |                                        |                      |
| (I) Shrimp and Fish Culture Project under World Bank<br>Assistance Negotiates                                                             | 10,60.00                                             | 10,00.00                               | - 60,00              |
| Reasons for saving in the above cases have not been                                                                                       | intimated ( Septe                                    | ember, 1996).                          |                      |
| Centrally Sponsored (New Schemes).                                                                                                        |                                                      |                                        |                      |

## Grant No. 51 - Contd.

| Head                                                                                                                                                                                       | Total grant     | Actual expenditure (In lakhs of rupees) | Saving - |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------|----------|
| 03 - Scheme for development of Brackish Water Fish Farm                                                                                                                                    | n 30.00         | •••                                     | - 30.00  |
| Reasons for non-utilisation of the entire provision have                                                                                                                                   | e not been inti | mated (September, 1996).                |          |
| 10. Minor Fishing Harbours and small Landing Centres                                                                                                                                       | 1,00.00         | 54,03                                   | - 45.97  |
| 105 - Processing, Preservation and Marketing -                                                                                                                                             |                 |                                         |          |
| Central Sector (New Schemes)                                                                                                                                                               |                 |                                         |          |
| 01 - Scheme on Strengthening of Infrastructure for Inland Fishing Marketing                                                                                                                | 50.00           | 15.00                                   | - 35.00  |
| Reasons for saving in the above cases have not been intim                                                                                                                                  | ated. (Septemb  | oer, 1996).                             |          |
| 120 - Fisheries Co-operatives -                                                                                                                                                            |                 |                                         |          |
| Non-plan (Developmental)                                                                                                                                                                   |                 |                                         |          |
| Special Component Plan for Scheduled Castes -                                                                                                                                              |                 |                                         |          |
| 02 - Scheme for State Contribution as Grant to<br>Primary/Central Fishermen's Co-operative Societies<br>to avail of N.C.D.C. assistance                                                    | 30.00           | •••                                     | - 30.00  |
| 800 - Other Expenditure -                                                                                                                                                                  |                 |                                         |          |
| Non - Plan                                                                                                                                                                                 |                 |                                         |          |
| 0480 - Lump Provision of revision of Pay Scales of<br>employees of co-operative societies                                                                                                  | 25.00           | •••                                     | - 25.00  |
| Non - Plan (Developmental)                                                                                                                                                                 |                 |                                         |          |
| 0109 - Scheme for Grant to avail of N.C.D.C. assistance                                                                                                                                    | 75.00           | •••                                     | -75.00   |
| Special Component Plan for Scheduled Castes 0209 - Scheme for State Contribution as Grant to avail of N.C.D.C. assistance for exploitation of Marine Resources through off - shore Fishing | 30.00           |                                         | - 30.00  |

Reasons for non-utilisation of the entire provisions in the above cases have not been intimated (September, 1996).

## Grant No. 51 - Contd.

(iii)Saving mentioned above was partly counter - balanced by excess mainly under :-

| Head                                                                                                                                                     | Total grant          | Actual expenditure (In lakhs of rupees) | Excess +      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|---------------|
| 2405 - Fisheries -                                                                                                                                       |                      |                                         |               |
| 101 - Inland Fisheries - State Plan (Annual Plan and Eighth Plan). (m) Scheme for State Contribution as Grants to S W.B.F.C. for Piscicultural operation | 5.F.D.C./<br>15.00   | 38 00                                   | + 23.00       |
| Spcial Component Plan for Scheduled Castes un<br>Mechanisation and Improvement of Fishing Craf                                                           |                      |                                         |               |
| 16 - Scheme for Development of Infrastructural facilities on Marine Fishing Villages                                                                     | 40.00                | 66.75                                   | +26.75        |
| Centrally sponsored (New Schemes)                                                                                                                        |                      |                                         |               |
| 01. Project on Brackish Water Fish Farming (to be implemented through Brackish Water F.F.                                                                | D.A.) 60.00          | 96 68                                   | + 36.68       |
| Reasons for excess in the above cases have not been                                                                                                      | intimated (September | er, 1996).                              |               |
| Capital -                                                                                                                                                |                      |                                         |               |
| (i) Expenditure exceeded the grant by Rs. 1,48,53,0                                                                                                      | 00, The excess requ  | iires regularisation.                   |               |
| (ii) Though the overall excess worked to Rs. 1,48 53 lakhs only during the year, which proved injudic                                                    |                      | he department surrende                  | red Rs. 18 00 |
| (III) Excess occurred under:-                                                                                                                            |                      |                                         |               |
| Head                                                                                                                                                     | Total grant          | Actual expenditure (In lakhs of rupees) | Excess +      |
| 6405 - Loans for Fisheries -                                                                                                                             |                      |                                         |               |
| 195 - Loans to Fisheries Co-operatives -                                                                                                                 |                      |                                         |               |
| Non-Plan (Developmental)                                                                                                                                 |                      |                                         |               |
| Special Component Plan for Scheduled Castes -                                                                                                            |                      |                                         |               |
| 0123 - Loans to Primary/Central Fishermen's co-ope societies to avail of N.C.D.C assistance                                                              | erative<br>1,25.00   | 7,21.30                                 | + 5,96.30     |
| Reasons for huge excess have not been intimated (September, 1996).                                                                                       |                      |                                         |               |
| (iv) Excess mentioned above was partly offset by saving as under:-                                                                                       |                      |                                         |               |

## Grant No. 51 - Contd.

| Head                                                                                                                                                            | Total grant          | Actual expenditure (In lakhs of rupees) | Saving -          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|-------------------|
| 4405 - Capital outlay on Fisheries -                                                                                                                            |                      |                                         |                   |
| 101 - Inland Fisheries -                                                                                                                                        |                      |                                         |                   |
| Non-Plan (Developmental)                                                                                                                                        |                      |                                         |                   |
| Scheduled Castes Component Plan -                                                                                                                               |                      |                                         |                   |
| 0122 - Share Capital Contribution to Primary/Central<br>Fishermen's Co-operative Societies to avail of<br>N.C.D.C. assistance                                   | 1,80.00              | 43.56                                   | - 1,36.44         |
| Reasons for saving have not been intimated (Septer                                                                                                              | mber, 1996).         |                                         |                   |
| 191 - Fishermen's Co-operatives -                                                                                                                               |                      |                                         |                   |
| Non-Plan (Developmental)                                                                                                                                        |                      |                                         |                   |
| 0122 - Share Capital Contribution to Fishermen's Co-operative Societies for exploitation of Marine resources by Mechanisation and Improvement of Fishing Crafts | 26.00                |                                         | - 26.00           |
| Special Component Plan for Scheduled Castes -                                                                                                                   |                      |                                         |                   |
| 0222 - Share Capital Contribution to Primary/Central Fishermen's Co-operative Societies to avail of N.C.D.C. assistance                                         | 27.00                | <b></b>                                 | - 27.00           |
| Reasons for non-utilisation of the entire provisions in                                                                                                         | the above cases have | ve not been intimated (S                | September, 1996). |
| 6405 - Loans for Fisheries -                                                                                                                                    |                      |                                         |                   |
| 106 - Mechanisation of Fishing Crafts -                                                                                                                         |                      |                                         |                   |
| Non-Plan (Developmental)                                                                                                                                        |                      |                                         |                   |
| Component Plan for Scheduled Castes -                                                                                                                           |                      |                                         |                   |
| 02 - Loans under the Scheme for explication of Marine/Coastal Fishing with mechanical boats                                                                     | 3,00.00              | 2,05.60                                 | - 94.40           |

Reasons for saving have not been intimated. (September, 1996).

#### Grant No. 51 - Concld.

Head Total grant Actual expenditure (In lakhs of rupees)

195 - Loans to Fishermen's Co-operatives 
Non-Plan (Developmental)

Component Plan for Scheduled Castes 
0223 - Loans to Primary/Central Fishermen's Co-operatives 1,25.00 ... - 1,25.00

Reasons for non-utilisation of the entire provision have not been intimated (September, 1996).

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## Grant No. 52 - Forestry and Wild Life

| Section and Major Head                                   |             | Total grant or appropriation Rs. | Actual expenditure Rs. | Excess + Saving - Rs. |
|----------------------------------------------------------|-------------|----------------------------------|------------------------|-----------------------|
| REVENUE -<br>Major Head: 2406 - Forestry and Wilf Life   | -           |                                  |                        |                       |
| Voted -                                                  |             |                                  |                        |                       |
| Original 88,54,90,0                                      | Rs.<br>1000 | 88,54,90,000                     | 78,04,07,480           | - 10,50,82,520        |
| Supplementary                                            | ]           | , , ,                            | .,,,                   |                       |
| Amount surrendered during the year                       |             |                                  | ••                     | Nil                   |
| Charged -                                                |             |                                  |                        |                       |
| Original 30,00,0                                         | 000         | 63,50,000                        | 25,36,752              | - 38,13,248           |
| Supplementary 33,50,6                                    | 000         | 03,50,000                        | 23,30,732              | - 30,13,248           |
| Amount surrendered during the year                       |             |                                  |                        | Nil.                  |
| CAPITAL -                                                |             |                                  |                        |                       |
| Major Head: 4406 - Capital Outlay on Ford<br>Wild Life - | stry and    |                                  |                        |                       |
| Voted -                                                  | _           |                                  |                        |                       |
| Original 20,00,                                          | 000 ]       | 20,00,000                        | \$ 00 000              | 15 00 000             |
| Supplementary                                            | 1           | 20,00,000                        | 5,00,000               | - 15,00,000           |
| Amount surrendered during the year                       |             | ••                               |                        | Nil                   |

# Notes and Comments - Revenue (Voted grant) -

(i) No portion of the substancial saving of Rs. 10,50.83 lakhs in the grant was surrendered during the year by the department.

#### (ii) Saving occurred mainly under:-

|             | Head                                                | Total grant | Actual<br>expenditure<br>(In läkhs of rupees) | Saving -  |
|-------------|-----------------------------------------------------|-------------|-----------------------------------------------|-----------|
| 2406        | - Forestry and Wild Life -                          |             |                                               |           |
| 01 -        | Forestry -                                          |             |                                               |           |
| 001 -       | Direction and Administration -                      |             |                                               |           |
|             | Non - Plan                                          |             |                                               |           |
| <b>02</b> . | Northern Circle                                     | 3,66.80     | 2,99.52                                       | - 67.28   |
| 04.         | Western Circle                                      | 9,13.40     | 6,28.43                                       | - 2,84.97 |
| 101 -       | Forest Conservation, Development and Regeneration - |             |                                               |           |

#### Grant No. 52 - Contd.

|                | Head                                                                              | Total grant | Actual expenditure (In lakhs of rupees) | Saving -  |
|----------------|-----------------------------------------------------------------------------------|-------------|-----------------------------------------|-----------|
| Centi          | rally Sponsored ( New Schemes )                                                   |             |                                         |           |
| 03 -           | Integrated Aforestation and Eco-Development Project                               | 2,80.00     | 76.71                                   | - 2,03.29 |
| Speci<br>Caste | al Component Plan for Scheduled                                                   |             |                                         |           |
| 04 -           | Integrated Aforestation and Eco-Development Project                               | 60.00       | 0.40                                    | - 59.60   |
| 102 -          | Social and Farm Forestry -                                                        |             |                                         |           |
| State          | Plan ( Annual Plan and Eighth Plan )                                              |             |                                         |           |
| 1000.          | West Bengal Forestry Project                                                      | 6,20,00     | 5,21.99                                 | - 98.01   |
| Sever<br>03    | th Plan ( Committed ) Social Forestry Project                                     | 3,73.60     | 3,23.12                                 | - 50.48   |
| 105 -          | Forest Produce -                                                                  |             |                                         |           |
| Centra         | ally Sponsored ( New Schemes )                                                    |             |                                         |           |
| 02             | Seed Development Progress                                                         | 50.00       | 4.63                                    | - 45.37   |
| 02.            | Environmental Forestry and Wild life -                                            |             |                                         |           |
| 110 -          | Wild Life Preservation -                                                          |             | ì                                       |           |
| Centr          | ally Sponsored ( New Schemes )                                                    |             |                                         |           |
| 09<br>111 -    | Eco-Development Programme around Tiger Reserve Areas Zoological Park - Non - Plan | 2,50.00     | 51.60                                   | - 1,98.40 |
| 01             | Zoological Park                                                                   | 87.65       | 34.13                                   | - 53.52   |
| Reaso          | ns for saving in none of the aforesaid cases he                                   |             |                                         |           |
| 800 -          | _                                                                                 |             |                                         |           |
| 01             | Conservation and Management of Sundarbans Mangroves in West Bengal                | 50.00       |                                         | - 50.00   |

Reasons for non-utilisation of entire provision have not been intimated (September, 1996).

#### Grant No. 52 - Contd.

(iii) Saving mentioned above was partly counter-balanced by excess mainly under :-

|                | Head                                      | Total grant | Actual<br>expenditure<br>(In lakhs of rupees) | Excess + |
|----------------|-------------------------------------------|-------------|-----------------------------------------------|----------|
| 2406 -<br>01 - | Forestry and Wild Life -                  |             |                                               |          |
| 001 -          | Forestry - Direction and Administration - |             |                                               |          |
|                | Non - Plan                                |             |                                               |          |
| 03 -           | Central Circle                            | 2,55.70     | 2,99.09                                       | + 43.39  |
| 06 -           | Social Forestry Wing                      | 29.25       | 73.19                                         | + 43.94  |
| 10 -           | Soil Conservation (South Circle)          | 1,70.10     | 2,54.91                                       | + 84.81  |
| 02 -           | Environmental Forestry and                |             |                                               |          |
|                | Wild Life -                               |             |                                               |          |
| 111 -          | Zoological Park -                         |             |                                               |          |
|                | Non - Plan                                |             |                                               |          |
| 02 -           | Padmaja Naidu Himalayan                   |             |                                               |          |
|                | Zoological Park, Darjeeling               | 20.00       | 1,07.94                                       | + 87.94  |

Reasons for excess in the above cases have not been intimated (September, 1996).

Revenue (Charged Appropriation) -

- (i) In view of the overall saving of Rs. 38.13 lakhs in the appropriation, supplementary provision of Rs. 33.50 lakhs obtained in March, 1996 proved unjustified.
- (ii) No portion of the substantial saving of Rs. 38.13 lakhs in the appropriation was surrendered during the year by the department.
  - (iii) Saving occurred mainly under :-

|                         |                                                          | Head  | Total grant   | Actual expenditure (In lakhs of rupees) | Saving - |
|-------------------------|----------------------------------------------------------|-------|---------------|-----------------------------------------|----------|
| 2406 -<br>01 -<br>800 - | Forestry and Wild L<br>Forestry -<br>Other Expenditure - | ife - |               |                                         |          |
|                         | Non - Plan                                               |       |               |                                         |          |
| 04 -                    | Central Circle O                                         | 15.00 | 44.29         | 8.33                                    | - 35.96  |
|                         | S                                                        | 29.29 | 44.2 <b>y</b> | 6.33                                    | - 55.90  |

Augmentation of fund by obtaining supplementary provision in March, 1996 was required for meeting decretal dues. Reasons for final saving have not been intimated (September, 1996).

#### Grant No. 52 - Concld.

| Head | Total grant          | t Actual |  |  |
|------|----------------------|----------|--|--|
|      | expenditure          |          |  |  |
|      | (In lakhs of rupees) |          |  |  |

Capital -

(i) No portion of the substantial saving of Rs. 15.00 lakhs in the grant was surrendered during the year by the department.

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# Grant No. 53 - Plantations (All voted)

| Section and Major Head                                                                                             | Total grant | Actual expenditure | Excess + Saving - |
|--------------------------------------------------------------------------------------------------------------------|-------------|--------------------|-------------------|
|                                                                                                                    | Rs.         | Rs.                | Rs.               |
| CAPITAL Major Heads: 4407 - Capital Outlay on Plantations and 6407 - Loans on Plantations Rs. Original 2,10,00,000 |             |                    |                   |
| Original 2,10,00,000 Supplementary                                                                                 | 2,10,00,000 | 1,95,00,000        | - 15,00,000       |
| Amount surrendered during the year                                                                                 | ••          | ••                 | Nil               |

#### Notes and Comments -

#### Capital -

(i) No portion of the saving of Rs. 15.00 lakhs in the grant was surrendered during the year.

\_\_\_\_

## Grant No. 54 - Food, Storage and Warehousing

| Section and Major Head                                       |                                    | Total grant or appropriation Rs. | Actual<br>Expenditure<br>Rs. | Excess + Saving - Rs. |
|--------------------------------------------------------------|------------------------------------|----------------------------------|------------------------------|-----------------------|
| REVENUE -<br>Major Head : 2408 - Food,                       | Storage and Warehousin             | g -                              |                              |                       |
| Voted -                                                      | Rs.                                |                                  |                              |                       |
| Original                                                     | 45,24,88,000                       |                                  | 40.11.40.000                 | < 0.5 0.4 0.50        |
| Supplementary                                                | 1,82,45,000                        | 47,07,33,000                     | 40,11,48,732                 | - 6,95,84,268         |
| Amount surrendered                                           | during the year                    | •••                              | •••                          | Nil                   |
| Charged -                                                    |                                    |                                  |                              |                       |
| Original                                                     | ]                                  | 4,65,300                         | 4,65,30Ô                     |                       |
| Supplementary                                                | 4,65,300                           |                                  |                              |                       |
| Amount surrendered                                           | Amount surrendered during the year |                                  | ••                           | Nil                   |
| CAPITAL -<br>Major Head : 4408 - Capita<br>and Warehousing - |                                    | ge                               |                              |                       |
| Voted -                                                      | 7                                  |                                  |                              |                       |
| Original                                                     | 22,00,00,000                       | 27,00,00,000                     | 3,97,71,465                  | - 23,02,28,535        |
| Supplementary                                                | 5,00,00,000                        |                                  |                              |                       |
| Amount surrendered                                           | during the year                    | •••                              | •••                          | Nil                   |
| Charged -                                                    |                                    |                                  |                              |                       |
| Original                                                     | 50,000                             | 50,000                           | ••                           | - 50,000              |
| Supplementary                                                | ••                                 |                                  |                              |                       |
| Amount surrendered                                           | during the year                    | •••                              | •••                          | . Nil                 |
| Notes and Comments: Revenue -                                |                                    |                                  |                              |                       |
| Voted grant                                                  |                                    |                                  |                              |                       |

- (i) In view of the overall saving of Rs. 6,95.84 lakhs in the grant, supplementary provision of Rs. 1,82.45 lakhs obtained in March, 1996 proved unnecessary. Almost similar saving was occurred in the previous year and supplementary provision was also obtained.
  - (ii) No portion of the huge saving of Rs. 6,95.84 lakhs was surrendered by the department during the year.
  - (iii) Saving occurred mainly under :-

#### Grant No. 54 - Contd.

|                   | Head                                          |                     | Total grant  | Actual<br>Expenditure<br>(In lakhs of rupees) | Saving -  |
|-------------------|-----------------------------------------------|---------------------|--------------|-----------------------------------------------|-----------|
| 2408 -<br>01 - Fo | Food, Storage and Warehous                    | sing -              |              |                                               |           |
| 001 -             | Direction and Administration<br>Non - Plan    | 1-                  |              |                                               |           |
| 01.               | Directorate of District Distrib               | oution,             |              |                                               |           |
|                   | Procurement and Supply                        |                     | 2,52.97      | 1,76.94                                       | - 76.03   |
| Re                | casons for saving have not been               | n intimated ( Septe | mber, 1996). |                                               |           |
| 03.               | Calcutta (Including Industria Area) Rationing | 1                   |              |                                               |           |
|                   | 0                                             | 11,14.15            |              |                                               |           |
|                   | s                                             | 53.30               | 11,67.45     | 10,14.36                                      | - 1,53.09 |
| 04.               | District Rationing                            |                     |              |                                               |           |
|                   | 0                                             | 23,24.25            |              |                                               |           |
|                   | s                                             | 84.15               | 24,08.40     | 21,94.61                                      | - 2,13.79 |
| 800 -             | Other Expenditure —                           |                     |              |                                               |           |
| 0580.             | Lump Provision for Interim                    |                     |              |                                               |           |
|                   | 0                                             | J                   |              |                                               |           |
|                   | s                                             | 41.00               | 41.00        |                                               | - 41.00   |

Additional provisions made by supplementary grant in March, 1996 in the above cases were stated to be required for meeting larger establishment charges and implementation of Rural Godown Programme under Centrally Sponsored Sector. Reasons for final saving in the first two cases and non-utilisation of entire provision in the last one have not been intimated (September, 1996).

Charged ---

(i) Entire amount of Rs. 4.65 lakhs appropriated in the Supplementary provision in March, 1996 was utilised by the department within the year.

Capital ---

Voted ---

- (i) In view of the overall saving of Rs. 23,02.29 lakhs in the grant, supplementary provision of Rs. 5,00.00 lakhs obtained in March, 1996 proved unjustified.
  - (ii) No portion of the huge saving of Rs. 23,02.29 lakhs was surrendered by the Department during the year.
  - (iii) Saving occurred mainly under :-

#### Grant No. 54 - Concld.

|                      | Head                                                                          |         | Total grant | Actual Expenditure (In lakhs of rupees) | Saving -   |
|----------------------|-------------------------------------------------------------------------------|---------|-------------|-----------------------------------------|------------|
| 4408 -               | Capital Outlay on Food, Storag                                                | ge      |             |                                         |            |
| <b>01 -</b><br>101 - | Food - Procurement and Supply -                                               |         |             |                                         |            |
| (A)                  | Cost of Purchase of Grains -                                                  |         |             |                                         |            |
|                      | Non-Plan                                                                      |         |             |                                         |            |
| 01.                  | Purchase of Food Grains Other than Wheat                                      |         | 1,00.00     | ••                                      | - 1,00.00  |
| 02.                  | Purchase of Wheat and Wheat Pr                                                | roducts | 1,00.00     | ••                                      | - 1,00.00  |
| 04.                  | Supply of Rice at Subsidised Rat<br>the Landless Agricultural Labour<br>O 10, |         |             |                                         |            |
|                      |                                                                               | 00.00   | 15,00.00    |                                         | - 15,00.00 |

Augmentation of fund by supplementary provision in the last case was stated to be required for meeting larger establishment charges and for implementation of Rural Godown Programme under Centrally Sponsored Sector. Reasons for non-utilisation of the entire amount in all the above cases have not been intimated (September, 1996).

800 - Other Expenditure -Non - Plan 50 - Other Charges ---

Turn Over Tax on Purchase of from F.C.I.

10,00.00 3,97.71

- 6,02.29

Reasons for saving have not been intimated (September, 1996).

Charged -

(i) No portion of the net saving of Rs. 0.50 lakhs was surrendered during the year.

•

# Grant No. 55 - Agricultural Research and Education (All voted)

| Section and Major Head                          |                                                                        | Total grant<br>Rs. | Actual . expenditure Rs.               | Excess +<br>Saving -<br>Rs. |
|-------------------------------------------------|------------------------------------------------------------------------|--------------------|----------------------------------------|-----------------------------|
| REVENUE -<br>Major Head : 24                    | 15 - Agricultural Research and Ed                                      | ucation -          |                                        |                             |
| Original                                        | Rs.                                                                    |                    |                                        |                             |
| Originat                                        | 31,10,05,000                                                           | 33,76,24,000       | 26,69,89,682                           | - 7,06,34,318               |
| Supplem                                         | entary 2,66,19,000                                                     |                    | . , ,                                  | .,                          |
| Amount                                          | surrendered during the year (March,                                    | 1996)              | ••                                     | 3,45,59,000                 |
| CAPITAL -<br>Major Head : 44<br>Research and Ed | 15 - Capital Outlay on Agricultura<br>lucation -                       | ıl                 |                                        |                             |
| Original                                        | 6,50,000                                                               |                    |                                        |                             |
| _                                               | 6,50,000                                                               | 6,50,000           | ••                                     | - 6,50,000                  |
| Suppleme                                        | entary                                                                 |                    |                                        |                             |
| Amount                                          | surrendered during the year                                            | ••                 | ••                                     | Nil                         |
| Notes and Comm                                  | ents -                                                                 |                    |                                        |                             |
| Revenue                                         | e                                                                      |                    |                                        |                             |
| (i)                                             | In view of final saving of Rs. 7,06 lakhs obtained in March, 1996 pro  |                    | applementary provis                    | ion of Rs. 2,66.19          |
| (ii)                                            | Out of overall saving of Rs. 7,06.3 surrendered during the year by the |                    | amount of Rs. 3,45.                    | 59 lakhs only was           |
| (ii)                                            | Saving occurred mainly under :-                                        |                    |                                        |                             |
|                                                 | Head                                                                   | Total grant        | Actual expenditure (In lakhs of rupees | Saving -                    |
| 2415 - Agricultur<br>01 - Crop Hush             | ral Research and Education -<br>eandry                                 |                    |                                        |                             |
| 004 - Research -<br>Non-Plan                    |                                                                        |                    |                                        |                             |
| 01. Agricultu                                   | ıral Experiment and Research                                           |                    |                                        |                             |
| O                                               | 2,67.00                                                                | 2.00.62            | 21628                                  | 24.12                       |
| S<br>R                                          | 13.80<br>9.72                                                          | 2,90.52            | 2,16.35                                | - 74.17                     |
| 277 - Education<br>Non-Plan                     | _                                                                      |                    |                                        |                             |
| 01. Bidhan C                                    | handra Krishi Viswavidyalaya_                                          |                    |                                        |                             |
| 0                                               | 14,00.00                                                               |                    | 44                                     | 03.47                       |
| S<br>R                                          | 50.00<br>- 2,50.00                                                     | 12,00.00           | 11,16.54                               | - 83.46                     |

Augmentation of fund in the above cases by supplementary provisions in March, 1996 was stated to be required for meeting larger expenditure on Bidhan Chandra Krishi Viswavidyalaya.

## Grant No. 55 - Contd.

| Head                                                                                                                                                                              | Total grant             | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -          |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|-------------------|--|--|
| Reasons for anticipated excess in the first case and anticipated saving in the second one and also for final saving in both the cases have not been intimated. (September, 1996). |                         |                                               |                   |  |  |
| 02. Small Workshop scheme in Development Blocks                                                                                                                                   | 1,33.90                 | 99.80                                         | - 34.10           |  |  |
| State Plan (Annual Plan and Eighth Plan)                                                                                                                                          |                         |                                               |                   |  |  |
| 02. North Bengal Campus of Bidhan Chandra<br>Krishi Viswavidyalaya and Krishi Vijnan<br>Kendra                                                                                    | 1,30.00                 | 52.68                                         | - 77.32           |  |  |
| Reasons for saving in the above cases have not been in                                                                                                                            | intimated. (September,  | , 1 <del>996</del> ).                         |                   |  |  |
| Seventh Plan (Committed)                                                                                                                                                          |                         |                                               |                   |  |  |
| 01. Development of Agricultural Education at Bidhar Chandra Krishi Viswavidyalaya and other Universities                                                                          | 1                       |                                               |                   |  |  |
| O 1,20.00                                                                                                                                                                         | 1,06.00                 | 0.14                                          | - 1,05.86         |  |  |
| R - 14.00                                                                                                                                                                         |                         |                                               |                   |  |  |
| Reasons for anticipated as well as final saving have n                                                                                                                            | ot been intimated (Sep  | otember, 1996).                               |                   |  |  |
| 02. North Bengal Campus of Bidhan Chandra<br>Krishi Vijnan Kendra                                                                                                                 |                         |                                               |                   |  |  |
| O 85,00.00<br>R - 85,00,00                                                                                                                                                        | ••                      | ••                                            | ••                |  |  |
| R - 85,00,00                                                                                                                                                                      |                         |                                               |                   |  |  |
| Reasons for withdrawal as well as non-utilisation of e                                                                                                                            | entire provision have n | ot been intimated (S                          | September, 1996). |  |  |
| 03-Animal Husbandry —                                                                                                                                                             |                         |                                               |                   |  |  |
| 004 - Research —<br>Non-Plan                                                                                                                                                      |                         |                                               |                   |  |  |
| 02. Central Livestock Research-cum-Breeding Station                                                                                                                               | 2,17.50                 | 1,92.68                                       | - 24.82           |  |  |
| Reasons for saving have not been intimated (September, 1996).                                                                                                                     |                         |                                               |                   |  |  |
| State Plan (Annual Plan and Eighth Plan)                                                                                                                                          |                         |                                               |                   |  |  |
| 05. Establishment of a Veterinary University in West Bengal                                                                                                                       |                         |                                               |                   |  |  |
| O 50.00                                                                                                                                                                           | 2,36.14                 | 2,08.55                                       | - 27.59           |  |  |
| R 1,86.14                                                                                                                                                                         | _,                      | _,                                            |                   |  |  |

Reasons for anticipated excess and final saving have not been intimated. (September, 1996).

## Grant No. 55 - Concld

| Head                                                                                                           | Total grant        | Actual cxpenditure (In lakhs of rupees) | Saving -  |
|----------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------|-----------|
| Seventh Plan (Committed)                                                                                       |                    |                                         |           |
| 01. Improvement of Milk Production by Cross-breeding Dairy Cattle at Haringhata (ICAR Project)                 | 1,24.25            | 85.71                                   | - 38.54   |
| Reasons for saving have not been intimated. (September                                                         | , 1 <b>99</b> 6 ). |                                         |           |
| (iii) Saving mentioned above was partly counter-balance                                                        | ced by excess ma   | ainly under :-                          |           |
| Head                                                                                                           | Total grant        | Actual expenditure (In lakhs of rupees) | Excess +  |
| 2415 - Agricultural Research and Education —                                                                   |                    |                                         |           |
| 01 - Crop Husbandry                                                                                            |                    |                                         |           |
| 277 - Education —                                                                                              |                    |                                         |           |
| State Plan (Annual Plan and Eighth Plan)                                                                       |                    |                                         |           |
| 01. Development of Agricultural Education at<br>Bidhan Chandra Krishi Viswavidyalaya<br>and Other Universities | 2,75.00            | 4,25.92                                 | + 1,50.92 |
| Reasons for excess have not been intimated (September, CAPITAL —                                               | 1996).             |                                         |           |

(i) Entire provision of Rs. 6.50 lakhs in the grant remained unutilised and unsurrendered during this year.

## Grant No. 57 - Co-operation (All voted)

| Section and Major                                                            | Head                    | Total grant<br>Rs                            | Actual expenditure Rs.                 | Excess + Saving - Rs. |
|------------------------------------------------------------------------------|-------------------------|----------------------------------------------|----------------------------------------|-----------------------|
| REVENUE -<br>Major Head : 2425 - Co-operation                                | on —                    |                                              |                                        |                       |
| Original                                                                     | Rs.<br>22,31,47,000     | 22,82,07,000                                 | 18,84,41,525                           | - 3 97.65.475         |
| Supplementary                                                                | 50,60,000               | 22,02,01,000                                 | 10,0 1, 11,020                         | <b>.,,,,,,,,</b>      |
| Amount surrendered during                                                    | ng the year             | ••                                           | ••                                     | Nil                   |
| CAPITAL -<br>Major Heads: 4425 - Capital Ou<br>6425 - Loans for Co-operation |                         | and                                          |                                        |                       |
| Original                                                                     | 11,54,54,000            | 11 54 54 000                                 | 0 55 42 995                            | - 2 09 01 115         |
| Supplementary                                                                |                         | 11,54,54,000                                 | 8,55,62,885                            | - 2,98,91,115         |
| Amount surrendered during                                                    | ng the year             |                                              |                                        | Nil                   |
| Notes and Comments :                                                         |                         |                                              |                                        |                       |
| Revenue -                                                                    |                         |                                              |                                        |                       |
| (i) No portion of the su<br>nature for the last 5 years                      |                         | urrendered during the ck of control over bud |                                        | saving of recurring   |
|                                                                              | aving of Rs. 3,97.65 la | khs in the grant, supplary                   | lementary provision                    | of Rs. 50.60 lakhs    |
| (iii) Saving occurred ma                                                     | inly under :-           |                                              |                                        |                       |
| Head                                                                         |                         | Total grant                                  | Actual expenditure (In lakhs of rupees | Saving -              |
| 2425 - Co-operation                                                          |                         |                                              |                                        |                       |
| 001 - Direction and Administra                                               | ration -                |                                              |                                        |                       |
| Non-Plan                                                                     |                         |                                              |                                        |                       |
| 01. Direction and Administrat                                                | ion                     | 7,42.20                                      | 6,49.27                                | - 92.93               |
| Reasons for saving have not b                                                | een intimated. (Septer  | nber, 1996).                                 |                                        |                       |
| 107 - Assistance to Credit Co-                                               | -operatives -           |                                              |                                        |                       |
| State Plan (Annual Plan and E                                                | Eighth Plan)            |                                              |                                        |                       |
| 24. Strengthening of P.A.C.S.                                                |                         | 36.00                                        | **                                     | 36.00                 |
| Reasons for non-utilisation of                                               | the entire fund have n  | ot been intimated (Sep                       | otember, 1996).                        |                       |

## Grant No. 57 - Contd.

| Head                                                                                                                  | Total grant        | Actual expenditure (In lakhs of rupees) | Saving -       |
|-----------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------|----------------|
| 43 Integrated Co-operative Development Project                                                                        | 34.64              | 3.76                                    | - 30.88        |
| 108 - Assistance to Other Co-operatives -                                                                             |                    |                                         |                |
| VI—Other Co-operatives -                                                                                              |                    |                                         |                |
| Non-Plan                                                                                                              |                    |                                         |                |
| 09. Grants to Co-operative Societies for Enhancement of Employees                                                     | of<br>4,00.00      | 2,96.00                                 | - 1,04.00      |
| Reasons for saving in the above cases have not been                                                                   | n intimated (Septo | ember, 1996).                           |                |
| Capital                                                                                                               |                    |                                         |                |
| (i) No Portion of the saving was surrendered during the for the last few years points to the budget estimates on more |                    |                                         | ood proportion |
| (ii) Saving occurred mainly under :-                                                                                  |                    |                                         |                |
| Head                                                                                                                  | Total grant        | Actual expenditure (In lakhs of rupees) | Saving -       |
| 4425 - Capital Outlay on Co-operation -                                                                               |                    |                                         |                |
| 106 - Investment in Multipurpose Rural Co-operatives                                                                  | -                  |                                         |                |
| II - Warehousing and Marketing Co-operatives -                                                                        |                    |                                         |                |
| State Plan (Annual Plan and Eighth Plan)                                                                              |                    |                                         |                |
| 01 - Development of Agricultural Marketing Societies                                                                  | -                  |                                         |                |
| 0922. Establishment of Rural Godowns                                                                                  | 1,22.00            | 4.96                                    | - 1,17.04      |
| Reasons for saving have not been intimated (Septembe                                                                  | r, 1996).          |                                         |                |
| Special Component Plan for Scheduled Castes                                                                           |                    |                                         |                |
| Development of Agricultural Marketing Societies -                                                                     |                    |                                         |                |
| 1922. Establishment of Rural Godowns                                                                                  | 36.00              | ••                                      | - 36.00        |
| Reasons for non-utilisation of provision have not been                                                                | intimated (Septer  | nber, 1996).                            |                |
| III - Processing co-operatives -                                                                                      |                    |                                         |                |
| State Plan (Annual Plan and Eighth Plan)                                                                              |                    |                                         |                |
| 2022. Development of Processing Societies                                                                             | 45.36              | 3.71                                    | - 41.65        |

#### Grant No. 57 - Contd.

| Head                                                                                  | Total grant        | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -  |
|---------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|-----------|
| VI - Consumers' Co-operatives -                                                       |                    |                                               |           |
| Non-Plan (Developmental)                                                              |                    |                                               |           |
| 1622. Distribution of Consumers' Articles in Rural Areas                              | 63.65              | 31.58                                         | - 32.07   |
| Reasons for saving in the above cases have not been in                                | timated (Septemb   | er, 1996).                                    |           |
| State Plan (Annual Plan and Eighth Plan)                                              |                    |                                               |           |
| Development of Consumers' Co-operatives -                                             |                    |                                               |           |
| 2622. Distribution of Consumers' Articles in Rural Areas                              | 32.40              |                                               | - 32.40   |
| 6425 - Loans for Co-operation                                                         |                    |                                               |           |
| 106 - Loans to Multipurpose Rural Co-operatives -                                     |                    |                                               |           |
| II - Warehousing and Marketing co-operatives -                                        |                    |                                               |           |
| Non-Plan (Developmental)                                                              |                    |                                               |           |
| 0423. Loans for agro-co-operative Staff Training Institute                            | 1,62.90            |                                               | - 1,62.90 |
| Reasons for non-utilisation of provision have not bee                                 | n intimated (Septe | ember, 1996).                                 |           |
| III - Processing Co-operatives-                                                       |                    |                                               |           |
| Non-Plan (Developmental)                                                              |                    |                                               |           |
| 1223. Loans for Development of Co-operative<br>Processing Societies and Cold Storages | 61.10              | 19.51                                         | - 41.59   |
| Reasons for saving have not been intimated (September                                 | r, 1996).          |                                               |           |
| 107 - Loans to Credit Co-operatives -                                                 |                    |                                               |           |
| Centrally Sponsored (New Schemes)                                                     |                    |                                               |           |
| 0223. Loans to Central Co-operative Bank                                              | 25.00              |                                               | - 25.00   |
| Reasons for non-utilisation of the entire provision have                              | not been intimate  | ed (September, 1996).                         |           |

#### Grant No. 57 - Concld.

(iii)Saving mentioned above was partly counter-balanced by excess as under :-

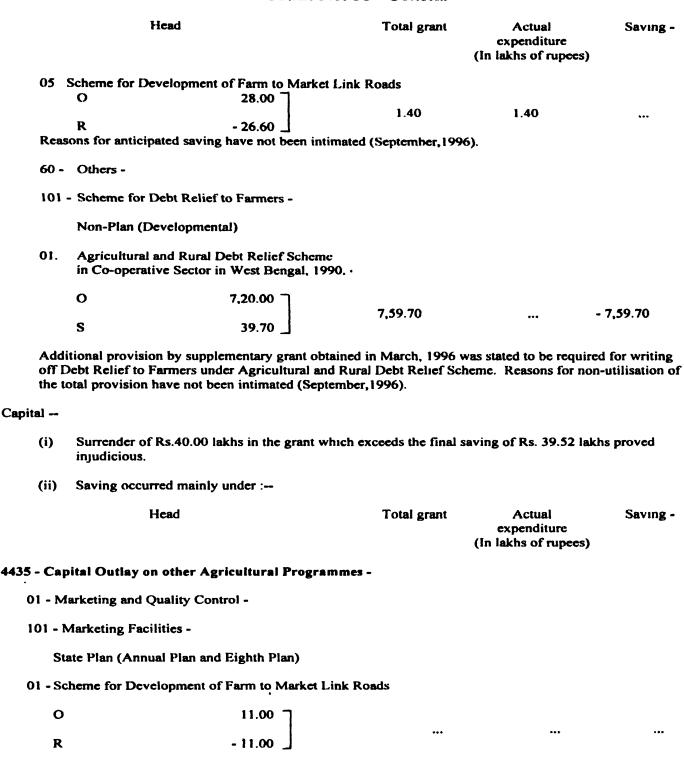
| Head                                                          | Total grant | Actual<br>expenditure<br>(In lakhs of rupees) | Excess +  |
|---------------------------------------------------------------|-------------|-----------------------------------------------|-----------|
| 4425 - Capital Outlay on Co-operation -                       |             |                                               |           |
| 107 - Investment in Credit Co-operatives                      |             |                                               |           |
| State Plan (Annual Plan and Eighth Plan)                      |             |                                               |           |
| 2922. Investment in Shares of Co-operative Organisations      | 47.33       | 3,62.97                                       | + 3,15.64 |
| Reasons for excess have not been intimated (September         | r, 1996).   |                                               |           |
| 6425 - Loans for Co-operation                                 |             |                                               |           |
| 106 - Loans to Multipurpose Rural Co-operatives -             |             |                                               |           |
| II - Warehousing and Marketing Co-operatives -                |             |                                               |           |
| Non-Plan (Developmental)                                      |             |                                               |           |
| 0323. Loans for establishment of Co-operative Storage Godowns | ••          | 1,03.43                                       | + 1,03.43 |

Reasons for incurring huge expenditure without budget provision have not been intimated (September, 1996).

# Grant No. 58 - Other Agricultural Programmes ( All voted )

| Section and Major Head                                                                              |                   | Total grant        | Actual expenditure Rs.                  | Excess +<br>Saving -<br>Rs. |
|-----------------------------------------------------------------------------------------------------|-------------------|--------------------|-----------------------------------------|-----------------------------|
| REVENUE -<br>Major Head : 2435 - Other Agricultural Po                                              | rogrammes -       |                    |                                         |                             |
| Original 11,62,85 Supplementary 39,70                                                               | •                 | 12,02,55,000       | 3,16,47,168                             | - 8,86,07,832               |
| Amount surrendered during the year                                                                  |                   |                    |                                         | 1,22,58,000                 |
| CAPITAL -<br>Major Head : 4435 - Capital Outlay on Oti                                              | her Agricultur    | al Programmes -    |                                         |                             |
| Original 40,00 Supplementary                                                                        | ,000              | 40,00,000          | 48,123                                  | - 39,51,877                 |
| Amount surrendered during the year                                                                  | (March, 1996)     | •••                | •4•                                     | 40,00,000                   |
| Notes and Comments -                                                                                |                   |                    |                                         |                             |
| Revenue -                                                                                           |                   |                    |                                         |                             |
| <ul><li>(i) In view of the overall saving of Rs. 8<br/>obtained in March, 1996 proved unn</li></ul> |                   | the grant, suppler | nentary provision of                    | Rs. 39.70 lakhs             |
| (ii) Out of final saving of Rs. 8,86.08 lab                                                         | khs in the grant, | an amount of Rs.   | 1,22.58 lakhs only w                    | as surrendered              |
| (iii) Saving occurred mainly under :-                                                               |                   |                    |                                         |                             |
| Head                                                                                                |                   | Total grant        | Actual expenditure (In lakhs of rupees) | Saving -                    |
| 2435 - Other Agricultural Programmes -                                                              |                   |                    |                                         |                             |
| 01 - Marketing and Quality Control -                                                                |                   |                    |                                         |                             |
| 101 - Marketing Facility -                                                                          |                   |                    |                                         |                             |
| State Plan (Annual Plan and Eighth                                                                  | Plan)             |                    |                                         |                             |
| 03. Subsidy for Maintenance of Staff (R O 2                                                         | Regulated Marko   | et)                | <b></b>                                 | •••                         |
| R - 2                                                                                               | 23.00             |                    |                                         |                             |

#### Grant No. 58 - Concld.



Reasons for anticipated saving in the above case have not been intimated (September, 1996).

## Grant No. 59-Special Programmes for Rural Development(All voted)

|                    | Section and Major Head         | Total grant  | Actual Expenditudre | Excess + Saving - |
|--------------------|--------------------------------|--------------|---------------------|-------------------|
|                    |                                | Rs.          | Rs.                 | Rs.               |
| REVENUE -          |                                |              |                     |                   |
| Major Head: 2501-S | pecial Programmes for Rural De | velopment-   |                     |                   |
| -                  | Rs.                            |              |                     |                   |
| Original           | <b>48,38,87,000</b>            |              |                     |                   |
|                    | 1                              | 48,38,87,000 | 25,25,19,210        | - 23,13,67,790    |
| Supplementar       | ry]                            |              |                     |                   |
| Amount surrende    | red during the year            |              | ••                  | Nil               |

#### Notes and Comments-

- (i) No portion of the huge saving of Rs. 23,13.68 lakhs in the grant was surrendered during the year.
- (ii) Saving occurred mainly under :-

|        | Head                                                                                          | Total grant | · Actual Expenditure (In lakhs of rupees) | Saving -   |
|--------|-----------------------------------------------------------------------------------------------|-------------|-------------------------------------------|------------|
| 2501 - | Special Programmes for Rural                                                                  |             |                                           |            |
| 01 -   | Development — Integrated Rural Development Programmes —                                       |             |                                           |            |
| 001 -  | Direction and Administration — State Plan (Annual Plan and Eighth Plan)                       |             |                                           |            |
| 0100 - | Strengthening of Block Level Administration                                                   | 87.44       | 43.94                                     | - 43.50    |
| 003 -  | Training — State Plan (Annual Plan and Eighth Plan)                                           |             |                                           |            |
| 0100 - | Training (TRYSEM)                                                                             | 4,41.58     | 2,48.66                                   | - 1,92.92  |
| Cer    | ntrally Sponsored (New Schemes)                                                               |             |                                           |            |
| 0100 - | Training (TRYSEM)                                                                             | 2,92.00     | 12.93                                     | - 2,79.07  |
| 101 -  | Subsidy to District Rural Development<br>Agencies-<br>State Plan(Annual Plan and Eighth Plan) |             |                                           |            |
| 01 -   | Intensive and Integrated Rural development Programme under other Blocks                       | 20,60.90    | 1,70.51                                   | - 18,90.39 |
| 02 -   | Special Component Plan for Scheduled Castes Intensive and Integrated Rural                    |             |                                           |            |
|        | Development Programme under other Blocks                                                      | 14,42.63    | 9,25.28                                   | - 5,17.35  |
| 800 -  | Other Expenditure — State Plan (Annual Plan and Eighth Plan)                                  |             |                                           |            |
| 03.    | Organisation and Management                                                                   | 30.00       | 9.12                                      | - 20.88    |

#### Grant No. 59 -Concld.

| Ce     | entral Sector (New Schemes)                                                   |                  |                                         |             |
|--------|-------------------------------------------------------------------------------|------------------|-----------------------------------------|-------------|
|        | . Drought Prone Areas Programme                                               | 1,31.00          | 54.52                                   | - 76.48     |
| C-     | acial Compositor Disc for Substituted Composi                                 |                  |                                         |             |
|        | ecial Component Plan for Scheduled Castes  Drought Prone Areas Programme      | 1,12.50          | 6.80                                    | - 1,05.70   |
|        |                                                                               | 1,12.50          | 0.00                                    | ,,,,,,,,,   |
| Re     | asons for saving in all the above cases have not been int                     | imated. (Septen  | nber, 1996).                            |             |
| (iii   | i) Saving mentioned above was partly counter-balanced                         | by excess main   | lly under :-                            |             |
|        | Head                                                                          | Total grant      | Actual Expenditure (In lakhs of rupees) | Excess +    |
| 2501 - | Special Programmes for Rural Development —                                    |                  |                                         |             |
| 101 -  | Subsidy to District Rural Development                                         |                  |                                         |             |
|        | Agencies —                                                                    |                  |                                         |             |
|        | Central Sector(New Schemes) Assistance to Small and Marginal                  |                  |                                         |             |
|        | Farmers etc.                                                                  |                  | 45.62                                   | + 45.62     |
|        |                                                                               |                  |                                         |             |
|        | Reasons for incurring expenditure without budget prov                         | ision have not   | been intimated (Septem                  | ber, 1996). |
| 800 -  | Other Expenditure - State Plan (Annual Plan and Eighth Plan)                  |                  |                                         |             |
| 01 -   | Development of women and children services Programme in rural areas           | 27.32            | 67.74                                   | + 40.42     |
|        | _                                                                             |                  |                                         |             |
| 02 -   | Drought Prone Areas Development Programme                                     |                  |                                         |             |
| 101 -  | Minor Irrigation — State Plan (Annual Plan and Eighth Plan)                   |                  |                                         |             |
|        | Special Component Plan for Scheduled Castes - DPAP Minor Irrigation Schemes - | <b>.</b>         |                                         |             |
| 04 -   | Agriculture                                                                   | 1.50             | 4,31.39                                 | + 4,29,89   |
| 06 -   | Watershed Development                                                         | 1,11.00          | 3,65.36                                 | + 2,54.36   |
|        | Reasons for excess in all the above cases have not been                       | n intimated (Sep | otember, 1996).                         |             |
| 102 -  | Afforestation-<br>State Plan(Annual Plan and<br>Eighth Plan)                  |                  |                                         |             |
| 01 -   | Afforestation-                                                                |                  | 22.24                                   | + 22.24     |

Reasons for incurring expenditure without budget provision have not been intimated (September, 1996)

191

# Grant No. 60 - Rural Employment (All voted)

| Section and Major Head                                                                                                 | Total grant                                    | Actual<br>Expenditure                         | Excess + Saving -                       |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|-----------------------------------------|
|                                                                                                                        | Rs.                                            | Rs.                                           | Rs.                                     |
| REVENUE-<br>Major Head : 2505 - Rural Employment -                                                                     |                                                |                                               |                                         |
| Rs. Original 468,90,33,000                                                                                             | 468,90,33,000                                  | 391,85,07,379                                 | - 77,05,25,621                          |
| Supplementary                                                                                                          | 400,70,55,000                                  | 371,00,01,01                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Amount surrendered during the year                                                                                     | •••                                            |                                               | Nil                                     |
| Notes and Comments-                                                                                                    |                                                |                                               |                                         |
| (i) No portion of the huge saving of Rs. 77,05.2                                                                       | 26 lakhs in the grant                          | was surrendered durin                         | g the year.                             |
| <ul><li>(ii) The persistent abnormal variation in the gra-<br/>years together indicates major defects in the</li></ul> | nt as a whole, as well<br>budget control syste | l as in each individual<br>em.                | case for                                |
| (iii) Saving occurred mainly under:-                                                                                   |                                                |                                               |                                         |
| Head                                                                                                                   | Total grant                                    | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -                                |
| 2505 - Rural Employment -<br>01 -National Programmes -                                                                 |                                                | (In taking of rupees)                         |                                         |
| 701 -Jawahar Rozgar Yojana Scheme -                                                                                    |                                                |                                               |                                         |
| State Plan (Supplement Plan)                                                                                           |                                                |                                               |                                         |
| Jawahar Rozgar Yojana Scheme                                                                                           | 3,56,00.00                                     | 2,40,71.15                                    | - 1,15,28.85                            |
| Reasons for saving have not been intimated (Sep                                                                        | tember, 1996).                                 |                                               |                                         |
| (iv) Saving mentioned above was partly counter-bal                                                                     | anced by excess as u                           | nder :                                        |                                         |
| llead                                                                                                                  | Total grant                                    | Actual expenditure (In lakhs of rupees)       | Excess +                                |
| 2505 - Rural Employment -<br>01 - National Programmes -                                                                |                                                | (in lakins of rupees)                         |                                         |
| 701 -Jawahar Rozgar Yojana Scheme -                                                                                    |                                                |                                               |                                         |
| Seventh Plan (Committed)                                                                                               |                                                |                                               |                                         |
| 01 -Rural Works Programmes                                                                                             | 5,96.08                                        | 6,57.22                                       | + 61.14                                 |
| 60 - Other Programmes -                                                                                                |                                                |                                               |                                         |
| 800 - Other Expenditure -                                                                                              |                                                |                                               |                                         |
| State Plan (Annual Plan and Eighth Plan)                                                                               |                                                |                                               |                                         |
| 01 - District Plan Scheme                                                                                              | 17,94.25                                       | 55,53.83                                      | + 37,59.58                              |
| Reasons for excess in the above cases have not be                                                                      | cen intimated (Septer                          | mber, 1996).                                  |                                         |
|                                                                                                                        |                                                |                                               |                                         |
|                                                                                                                        |                                                |                                               |                                         |

## Grant No. 61 - Land Reforms (All voted)

|                    | Section and Major Head                                                                                                         | Total grant<br>Rs.    | Actual expenditure Rs.                  | Excess + Saving - Rs. |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------|-----------------------|
|                    |                                                                                                                                |                       |                                         |                       |
| REVE               |                                                                                                                                |                       |                                         |                       |
| Major              | Head: 2506 - Land Reforms -                                                                                                    |                       |                                         |                       |
|                    | Original 19,11,13,000                                                                                                          | 19,11,13,000          | 12,12,27,793                            | - 6,98,85,207         |
|                    | Supplementary                                                                                                                  |                       |                                         |                       |
|                    | Amount surrendered during the year                                                                                             | ••                    | ••                                      | Nil                   |
| Notes              | and Comments -                                                                                                                 |                       |                                         |                       |
| (i)<br>saving      | No portion of the huge saving of Rs. 6,98.85 lawas also occured in previous year. Wide variations with more realistic pattern. |                       |                                         |                       |
| (ii                | i) Saving occurred under:-                                                                                                     |                       |                                         |                       |
|                    | Head                                                                                                                           | Total grant           | Actual expenditure                      | Saving -              |
| 3806 1             | and Defense                                                                                                                    |                       | (In lakhs of rupees                     | )                     |
| 101 -              | Land Reforms- Regulation of Land Holding and Tenancy- Seventh Plan (Committed)                                                 |                       |                                         |                       |
| 1.                 | Integrated Scheme on Land Reforms                                                                                              | 13,51.13              | 5,85.92                                 | - 7,65.21             |
| <b>800 -</b><br>1. | Other Expenditure —— Central Sector (New Schemes) Agrarian Studies and Computerisation of                                      |                       |                                         |                       |
|                    | Land Records                                                                                                                   | 1,00.00               | 20.17                                   | - 79.83               |
| R                  | easons for saving in the above cases have not been                                                                             | intimated. (Septemb   | er, 1996).                              |                       |
|                    | (iii) Saving mentioned above was partly counter                                                                                | -balanced by excess a | as under :-                             |                       |
|                    | Head                                                                                                                           | Total grant           | Actual expenditure (In lakhs of rupees) | Excess +              |
| 2506-L             | and Reforms-                                                                                                                   |                       | •                                       |                       |
| 101 -              | Regulation of Land Holding and Tenancy-                                                                                        |                       |                                         |                       |
| 1.                 | State Plan (Annual Plan and Eighth Plan) Integrated Scheme on Land Reforms                                                     | 4,60.00               | 6,06.19                                 | + 1,46.19             |

Reasons for excess have not been intimated (September, 1996).

### Grant No. 62 - Other Rural Development Programmes (Panchayati Raj)

| Section and Majo                                                                                                                 | r Head                                        | Total grant or appropriation Rs. | Actual expenditure Rs. | Excess + Saving - Rs. |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------|------------------------|-----------------------|
| REVENUE - Major Head: 2515 - Other Rus Programmes(Panchay 3604 - Compensation and As Local Bodies and Pan Institutions (Panchay) | yati Raj) and<br>Isignments to<br>chayati Raj |                                  |                        |                       |
| Voted -<br>Original<br>Supplementary                                                                                             | Rs.<br>110,62,52,000<br>                      | 110,62,52,000                    | 90,22,70,313           | - 20,39,81,687        |
| Amount surrendered du                                                                                                            | iring the year                                | •••                              | ***                    | Nil                   |
| Charged -<br>Original<br>Supplementary                                                                                           | <b>2,000</b> ]                                | 2,000                            |                        | - 2,000               |
| Amount surrendered du                                                                                                            | uring the year                                | ••                               | ••                     | Nil                   |
| CAPITAL -                                                                                                                        |                                               |                                  |                        |                       |
| Major Head : 6515 -Loans for<br>Other Rural Development<br>(Panchayati Raj)-                                                     | Programmes                                    |                                  |                        |                       |
| Voted -<br>Original<br>Supplementary                                                                                             | 1,00,000 ]                                    | 1,00,000                         | •••                    | - 1,00,000            |
| Amount surrendered during                                                                                                        | the year                                      | •••                              | •••                    | Nii                   |

#### Notes and Comments -

Revenue (Voted) -

- (i) No portion of the huge saving of Rs. 20,39.82 lakhs in the grant was surrendered during the year by the department.
  - (ii) Wide variations in a good number of cases disclosed defective control over budgetary system.
  - (iii) Saving occurred mainly under :-

## Grant No. 62 - Contd.

|           | Head                                                                                                                                                                                 | Total grant         | Actual expenditure (In lakhs of rupees) | Saving -     |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------|--------------|
| 2515 -    | Other Rural Development Programmes<br>(Panchayati Raj) -                                                                                                                             |                     |                                         |              |
| 001 -     | Direction and Administration - State Plan (Annual Plan and Eighth Plan)                                                                                                              |                     |                                         |              |
| 0100 -    | Strengthening of Implementation Machinery for Panchayat                                                                                                                              | 50.00               |                                         | - 50.00      |
| 003 -     | Training -<br>State Plan (Annual Plan and Eighth Plan)                                                                                                                               |                     |                                         |              |
| 0180 -    | Training of Functionaries of Panchayats                                                                                                                                              | 1,00.00             | •••                                     | - 1,00.00    |
| Centrally | y Sponsored (New Schemes)                                                                                                                                                            |                     |                                         |              |
| 0180 -    | Training of Functionaries of Panchayats                                                                                                                                              | 50.00               | ***                                     | - 50.00      |
| Rea       | sons for non-utilisation of entire provision in the a                                                                                                                                | above cases have no | ot been intimated(Septer                | mber, 1996). |
| 101 -     | Panchayati Raj -<br>Non- Plan                                                                                                                                                        |                     |                                         |              |
| 1209 -    | Grants in- aid/Contributions -<br>Grants in- aid to Gram Panchayats -                                                                                                                |                     |                                         |              |
| 0109 -    | Contributions towards Salaries of Gram Panchatyat/Secretaries/                                                                                                                       |                     |                                         |              |
|           | Assistant Secretaries                                                                                                                                                                | 13,90.00            | 12,81.41                                | - 1,08.59    |
| 0209 -    | Contributions towards Salaries of Chowkidars and Dafadars and                                                                                                                        |                     |                                         |              |
|           | Panchayat Karmees                                                                                                                                                                    | 26,50.00            | 23,36.24                                | - 3,13.76    |
| 0409 -    | Contributions towards Salaries of Job Assistants under Gram Panchayats                                                                                                               | 14,95.00            | 13,10.08                                | - 1,84.92    |
| 1909 -    | Grants in-aid/Contributions to Panchayat<br>Samities for meeting the cost of T.A.D.A.<br>etc. of their members and remunaration of<br>office bearers and other Contigent Expenditure | 3,50.00             | 2,05.49                                 | - 1,44.51    |
| 1409 -    | Grants in-aid/Contributions to the Zilla Parishads -                                                                                                                                 |                     |                                         |              |
| 2009 -    | Contributions towards Salaries of the employees of the Zilla Parishads                                                                                                               | 5,66.00             | 4,15.54                                 | - 1,50.46    |

#### Grant No. 62 - Contd.

|                                                                                                | Head                                                                                         | Total grant         | Actual expenditure (in lakhs of rupees) | Saving -  |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|-----------------------------------------|-----------|
| 1509 -                                                                                         | Other Grants in-aid/Contributions-                                                           |                     |                                         |           |
| 2309 -                                                                                         | Grants-in-aid/Contributions to Pension Deposit Account of Panchayat Bodies                   | 4,00.00             | 3,26.61                                 | - 73.39   |
|                                                                                                | State Plan (Annual Plan and Eighth Plan)                                                     |                     |                                         |           |
|                                                                                                | Grants-in-aid to Panchayati Raj Bodies for augmentation of resources                         | 1,30.00             | 5.66                                    | - 1,24.34 |
|                                                                                                | Reasons for saving in the above cases have not b                                             | een intimated (Sept | ember, 1996).                           |           |
| 0409 -                                                                                         | Expansion of office buildings of Panchayat Samities and Zilla Parishads                      | 1,45.00             |                                         | - 1,45.00 |
| Reasons for non-utilisation of the entire provision have not been intimated (September, 1996). |                                                                                              |                     |                                         |           |
| 0809 -                                                                                         | Assistance to Panchayati Raj Bodies for Extension of existing Panchayat Ghars                | 50.00               | 0.72                                    | - 49.28   |
|                                                                                                | Reasons for saving have not been intimated (Sep                                              | tember, 1996).      |                                         |           |
| 3604 -                                                                                         | Compensation and Assignment to Local Bodies and Panchayati Raj Institutions (Panchayati Raj) |                     |                                         |           |
| 200 -                                                                                          | Other Miscellaneous Compensation and Assignments-Non-Plan                                    |                     | •                                       |           |
| 1801 -                                                                                         | Grants to Zilla Parishads in lieu of<br>Landlords' Tenants' Share of Cesses                  | 5,90.00             | 3,00.00                                 | - 2,90.00 |
| 1804 -                                                                                         | Grants to Gram Panchayats in lieu of taxes realised on trades Profession and callings        | 1,40.00             | 52.98                                   | - 87.02   |
| Sta                                                                                            | te Plan (Annual Plan and Eighth Plan)                                                        |                     |                                         |           |
| 01 -                                                                                           | Incentive Scheme for Decentralised Resource Mobilisation in the District                     | 2,00.00             | 1,17.21                                 | - 82.79   |

Reasons for saving in the above cases have not been intimated (September, 1996).

(iv) Saving mentioned above was partly counter-balanced by excess mainly under:-

## Grant No. 62 - Concld.

|          | Head                                                                                                                                                                         | Total grant | Actual expenditure (In lakhs of rupees) | Excess + |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|----------|
| 2515 -   | Other Rural Development Programmes (Panchayati Raj)-                                                                                                                         |             |                                         |          |
| 101 -    | Panchayati Raj-<br>Non-Plan                                                                                                                                                  |             |                                         |          |
| 2209 -   | Grants-in-aid/Contributions to the Zilla Parishads for meeting the cost of T.A.D.A.,etc, of their members and remunaration of office bearers and other Contigent Expenditure | 54.00       | 1,41.12                                 | + 87.12  |
| Rea      | asons for excess have not been intimated (September                                                                                                                          | , 1996).    |                                         |          |
| Revenue  | c (Charged)-                                                                                                                                                                 |             |                                         |          |
| (i)      | No portion of the saving was surrendered during the                                                                                                                          | ne year.    |                                         |          |
| Capital- |                                                                                                                                                                              |             |                                         |          |
| (i)      | No portion of the saving was surrendered during the                                                                                                                          | he year.    |                                         |          |

# Grant No. 63 - Other Rural Development Programmes(Community Development)(All voted)

|                                                                                                                                                                                              | Section and Major I                                         | lead                                            | Total grant<br>Rs.    | Actual expenditure Rs.                  | Excess + Saving - Rs. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------|-----------------------|-----------------------------------------|-----------------------|
| REVENU<br>Major He                                                                                                                                                                           | ead : 2515Other Rura                                        | I Development Progra<br>y Development) -<br>Rs. | n m mes               |                                         |                       |
|                                                                                                                                                                                              | Original                                                    | 52,71,55,000                                    | 52,71,55,000          | 45,45,86,296                            | - 7,25,68,704         |
|                                                                                                                                                                                              | Supplementary<br>Amount surrendered during                  | 그<br>g the year                                 |                       | ••                                      | Nil                   |
| CAPITAL - Major Heads: 4515 - Capital Outlay on Other Rural Development Programmes (Community Development) and 6515 - Loans for Other Rural Development Programmes (Community Development) - |                                                             |                                                 |                       |                                         |                       |
| C                                                                                                                                                                                            | Driginal                                                    | 85,00,000                                       | 85,00,000             | 19,63,780                               | - 65,36,220           |
| S                                                                                                                                                                                            | upplementary                                                | ]                                               | 55,55,555             | ,                                       | 30,00,000             |
| A                                                                                                                                                                                            | Amount surrendered during                                   | g the year.                                     | ••                    | ••                                      | Nil                   |
| Notes and                                                                                                                                                                                    | d Comments -                                                |                                                 |                       |                                         |                       |
| Revenue-                                                                                                                                                                                     |                                                             |                                                 |                       |                                         |                       |
| during the                                                                                                                                                                                   | No portioin of the substance: year.  Saving occurred mainly |                                                 | 25.69 lakhs was surre | endered by the depar                    | rtment                |
|                                                                                                                                                                                              | Head                                                        |                                                 | Total grant           | Actual expenditure (In lakhs of rupees) | Saving -              |
| 2515 -                                                                                                                                                                                       | Other Rural Develops<br>(Community Develops                 |                                                 |                       |                                         |                       |
| 102 -                                                                                                                                                                                        | Community Developme                                         | ent                                             |                       |                                         |                       |
| 1.                                                                                                                                                                                           | Direction and Adminis                                       | tration -                                       |                       |                                         |                       |
| 01 -                                                                                                                                                                                         | Non-Plan<br>Block Headquarters                              |                                                 | 46,64.30              | 40,47.67                                | - 6,16.63             |

Reasons for saving have not been intimated (September, 1996).

## Grant No. 63 - Concld.

|                                                                                           | Head                                                                               | Total grant     | Actual expenditure (In lakhs of rupees) | Saving -   |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------|-----------------------------------------|------------|
|                                                                                           | te Plan (Annual Plan and<br>hth Plan)                                              |                 |                                         |            |
| Cor                                                                                       | nverted Blocks-                                                                    |                 |                                         |            |
| 0121 - (                                                                                  | a) - Provisions for Providing Vehicles<br>to the Block Development Offices         | 42.00           |                                         | - 42.00    |
| Reasons for non-utilisation of the entire fund have not been intimated (September, 1996). |                                                                                    |                 |                                         |            |
| Capital (i)                                                                               | No portion of saving of Rs.65.36 lakhs in the grant Saving occurred mainly under:- | was surrendefed | during the year by the do               | epartment. |
| (11)                                                                                      |                                                                                    |                 |                                         |            |
|                                                                                           | Head                                                                               | Total grant     | Actual expenditure (In lakhs of rupees) | Saving-    |
| 4515 -                                                                                    | Capital Outlay on other Rural Development Programmes (Community Development)-      |                 |                                         |            |
| 102-                                                                                      | Community Development                                                              |                 |                                         |            |
| Sta                                                                                       | te Plan (Annual Plan and Eithth Plan)                                              |                 |                                         |            |
| Но                                                                                        | using -                                                                            |                 |                                         |            |
| 0116 -                                                                                    | Housing Scheme in<br>Converted Blocks                                              | 65.00           | 19.64                                   | - 45.36    |
| Rea                                                                                       | asons for saving have not been intimated (September,                               | 1996).          |                                         |            |

## Grant No. 64 - Hill Areas (All voted)

| Section and Major Head                                                                                    | Total grant<br>Rs.             | Actual expenditure Rs.                      | Excess + Saving - Rs. |
|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|-----------------------|
| REVENUE -<br>Major Head : 2551 - Hill Areas -                                                             |                                |                                             |                       |
| Original 91,80,46,0                                                                                       | ts.<br>00                      | 69,72,09,771                                | - 22,08,36,229        |
| Supplementary                                                                                             | ]                              |                                             |                       |
| Amount surrendered during the year                                                                        | ••                             |                                             | Nil                   |
| CAPITAL - Major Heads: 4551 - Capital Outlay on Hill and 6551 - Loans for Hill Areas - Original 2,96,00,0 | _                              |                                             |                       |
| Original 2,96,00,0 Supplementary                                                                          | 2,96,00,000                    | 2,81,00,000                                 | - 15,00,000           |
|                                                                                                           | 7                              |                                             | Nil                   |
| Amount surrendered during the year                                                                        | ••                             | ••                                          | Nii                   |
| Notes and Comments -                                                                                      |                                |                                             |                       |
| Revenue —  (i) No portion of the huge savi                                                                | ng of Rs. 22,08.36 lakhs in th | ne grant was surrende                       | red during the year.  |
| (ii) Saving occurred mainly und                                                                           | der :-                         |                                             |                       |
| Head                                                                                                      | Total grant                    | Actual<br>expenditure<br>(In lakhs of rupee | Saving -<br>s)        |
| 2551 - Hill Areas - 60 - Other Hill Areas                                                                 |                                | •                                           |                       |
| 101 - Development of Hill Areas -<br>State Plan (Supplement Plan)                                         |                                |                                             | ,                     |
| 01 - Accelerated Development of Hill Area                                                                 | as 10,15.00                    | 6,42.00                                     | - 3,73.00             |
| 191 - Assistance to Darjeeling Gorkha Hill Co<br>Non-Plan                                                 | uncil -                        |                                             |                       |
| 03. Medical and Public Health Sector                                                                      | 9,50.00                        | 7,12.00                                     | - 2,37.50             |
| 22. Other Departmental Sector                                                                             | 40.56                          | ••                                          | - 40.56               |

Reasons for saving in the first and second cases and non-utilisation of entire provision in the last case have not been intimated (September, 1996).

#### Grant No. 64 - Concld.

| Head                                                 | Total grant           | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -    |
|------------------------------------------------------|-----------------------|-----------------------------------------------|-------------|
| State Plan (Annual Plan and Eighth Plan)             |                       |                                               |             |
| 28. Public Health Engineering Sector                 | 1,81.53               | 1,00.00                                       | - 81.53     |
| State Plan (Supplement Plan)                         |                       |                                               |             |
| 31. Grants-in-aid/Contribution                       | 33,35.00              | 17,10.00                                      | - 16,25.00  |
| Reasons for saving in both the cases have not been i | ntimated. (Septembe   | r, 1996 ).                                    |             |
| (iii) Saving mentioned above was partly counter-bal  | anced by excess as u  | nder -:                                       |             |
| Head                                                 | Total grant           | Actual<br>expenditure<br>(In lakhs of rupees) | Excess +    |
| 2551 - Hill Areas -                                  |                       |                                               |             |
| 60 - Other Hill Areas -                              |                       |                                               |             |
| 101 - Development of Hill Areas -<br>Non-Plan        |                       |                                               |             |
| Operation and Maintenance                            | 6,80.55               | 8,09.16                                       | + 1,28.61   |
| Reasons for excess have not been intimated. (Septem  | nber, 1996).          |                                               |             |
| 191 - Assistance to Darjeeling Gorkha Hill Council   |                       |                                               |             |
| State Plan (Annual Plan and Eighth Plan)             |                       |                                               |             |
| 30. Education Sector                                 |                       | 42.50                                         | + 42.50     |
| Reasons for incurring expenditure without budget pr  | rovision have not bee | en intimated. (Septembe                       | er, 1996 ). |
| CAPITAL -                                            |                       |                                               |             |
| (i) No portion of the saving of Rs. 15.00 lakhs in t | he grant was surrend  | ered during the year.                         |             |

## Grant No. 65 - Other Special Areas Programmes (All voted)

|                             |                                | •                                                                       |                       | (                                    | ,                    |
|-----------------------------|--------------------------------|-------------------------------------------------------------------------|-----------------------|--------------------------------------|----------------------|
| S                           | Section and Ma                 | jor Head                                                                | Total grant           | Actual expenditure                   | Excess +<br>Saving - |
|                             |                                |                                                                         | Rs.                   | Rs.                                  | Rs.                  |
| REVENUE -<br>Major Head : 2 | :575 - Other S                 | pecial Areas Programme                                                  | s -                   |                                      |                      |
| Origina                     | ıl                             | Rs.<br>37,37,02,000                                                     |                       |                                      |                      |
| Supple                      | mentary                        | 10,18,74,000                                                            | 47,55,76,000          | 34,99,62,295                         | - 12,56,13,705       |
| Amoun                       | t surrendered d                | luring the year                                                         | ••                    | ••                                   | Nil                  |
| CAPITAL -<br>Major Head : 4 | 575 - Capital                  | Outlay on Other Special                                                 | Areas Programmes      | -                                    |                      |
| Origina                     | it                             | 10,80,00,000                                                            | 20.25 (2.000          | 17.00.74.953                         | 10.10.07.607         |
| Supple                      | mentary                        | 18,57,62,000                                                            | 29,37,62,000          | 16,88,64,373                         | - 12,48,97,627       |
| Amoun                       | t surrendered d                | luring the year                                                         | ••                    | ••                                   | Nil                  |
| Notes and Com               | ments -                        |                                                                         |                       |                                      |                      |
| Reven                       | uc                             |                                                                         |                       |                                      |                      |
| (i)                         |                                | of the substantial saving of the substantial saving of during the year. | of Rs. 12,56.14 lakhs | in the grant was su                  | rrendered by the     |
| (ii)                        |                                | overall saving of Rs. 12,56<br>74 lakhs obtained in March               |                       |                                      | rovision of          |
| (iii)                       |                                | saving as well as wide var<br>ecessicity of making budge                |                       |                                      |                      |
| (iv)                        | Saving occ                     | urred mainly under :-                                                   |                       |                                      |                      |
|                             | Head                           |                                                                         | Total grant           | Actual expenditure (In lakhs of rupe | Saving -             |
| 2575 - Other S <sub>I</sub> | pecial Areas P                 | rogrammes -                                                             |                       |                                      |                      |
| 02 - Backw                  | ard Areas -                    |                                                                         |                       |                                      |                      |
|                             | Development (<br>Annual Plan a | -<br>nd Eighth Plan)                                                    |                       |                                      |                      |
| 03. Develo                  | pment of Jharg                 | ram Arca                                                                | 1,25.00               | 64.40                                | - 60.60              |
| Agricul                     |                                | lan for Scheduled Castes -<br>ment of North Bengal                      | 2,25.00               | 60.98                                | - 1,64.02            |
|                             |                                |                                                                         |                       |                                      |                      |

Reasons for saving in the above cases have not been intimated (September, 1996).

#### Grant No. 65 - Contd.

| Head                                                                                                                                                                                                       |                   | Total grant           | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|-----------------------------------------------|-----------|--|
| Centrally Sponsored (New Schemes) 01. Integrated Rural Energy Planning Programme (IREP) O S 60 - Others -                                                                                                  |                   | 90.12                 | 15.86                                         | - 74.26   |  |
| State Plan (Supplement Plan) Border Area Development Programn                                                                                                                                              | ne                |                       |                                               |           |  |
| 06. Social Welfare Sector O S                                                                                                                                                                              | 1,00.00           | 2,96.55               | 92.56                                         | - 2,03.99 |  |
| Augmentation of funds in both the cases by supplementary provisions obtained in March, 1996 was required for meeting development expenditure under Border Area Development Programme in different Sectors. |                   |                       |                                               |           |  |
| Reasons for final saving in both the                                                                                                                                                                       | cases have not be | en intimated. (Septen | iber, 1996 ).                                 |           |  |
| 07. Transport Sector                                                                                                                                                                                       |                   | 3,50.00               | 14.18                                         | - 3,35.82 |  |
| Reasons for saving have not been int                                                                                                                                                                       | timated. (Septemb | oer, 1996 ).          |                                               |           |  |
| 08. Public Health-Engineering Sector                                                                                                                                                                       | 53.00             | 79.60                 | 26.50                                         | - 53.10   |  |
| <b>S</b>                                                                                                                                                                                                   | 26.60             |                       |                                               |           |  |
| 09. Minor Irrigation Sector O S                                                                                                                                                                            | 50.00             | 94.00                 |                                               | - 94.00   |  |
| 10. Health & Family Welfare Sector                                                                                                                                                                         | 44.00             |                       |                                               |           |  |
| O O                                                                                                                                                                                                        | 1,00.00           | 1,25.00               | 14.04                                         | - 1,10.96 |  |
| S                                                                                                                                                                                                          | 25.00             | 1,23.00               | 14.04                                         | 1,10.70   |  |
| 11. Agriculture Sector<br>O                                                                                                                                                                                | 1,00.00           | 1,08.14               | 53.14                                         | - 55.00   |  |
| S                                                                                                                                                                                                          | 8.14              | •                     |                                               |           |  |
| 12. General Administration Sector O                                                                                                                                                                        | 2,00.00           | 4,21.75               | 3,17.63                                       | - 1,04.12 |  |
| S                                                                                                                                                                                                          | 2,21.75           | .,=                   | - <b>,</b>                                    | -         |  |

#### Grant No. 65 - Contd

| 13. Education Sector   |           |         |         |           |
|------------------------|-----------|---------|---------|-----------|
| O                      | 1,00.00 7 |         |         |           |
|                        |           | 2,54.55 | 1,11.72 | - 1,42.83 |
| S                      | 1,54.55   | 1       |         |           |
| 14 Impartion Section   |           |         |         |           |
| 14. Irrigation Section |           |         |         |           |
| O                      | 4,00.00 7 |         |         |           |
|                        | 1         | 6,50.00 | 03.00   | - 6,47.00 |
| S                      | 2,50.00   |         |         |           |

Augmentation of funds in the above cases by supplementary provisions obtained in March, 1996 was required for meeting development expenditure under Border Area Development Programme in different Sectors

Reasons for non-utilisation of entire provision in the second case and saving for all other cases have not been intimated. (September, 1996).

(iv) Saving mentioned aforesaid was partly counter-balanced by excess as under -:

| Head                                                                      | Total grant           | Actual<br>expenditure<br>(In lakhs of rupees) | Excess +   |
|---------------------------------------------------------------------------|-----------------------|-----------------------------------------------|------------|
| 2575 - Other Special Areas Programmes -                                   |                       |                                               |            |
| 02 - Backward Areas -                                                     |                       |                                               |            |
| 101 - Area Development<br>State Plan (Annual Plan and Eighth Plan)        |                       |                                               |            |
| 05. Comprehensive Area Development Project                                | 7,65.00               | 8,09.35                                       | + 44.35    |
| Reasons for excess have not been intimated (Septem                        | ber, 1996 <u>)</u> .  |                                               |            |
| 06. Special Component Plan for Scheduled Castes - IFAD assisted Sundarban |                       | •                                             |            |
| Development Projects                                                      | ••                    | 3,85.14                                       | + 3,85.14  |
| Reasons for incurring expenditure without budget pro                      | ovision have not been | intimated (Septemb                            | er, 1996). |
| 10. Integrated Rural Energy Planning<br>Programme                         | 15.00                 | 59.07                                         | + 44.07    |
| Reasons for excess have not been intimated. (Septem                       | iber, 1996).          |                                               |            |
| State Plan (Supplement Plan)                                              |                       |                                               |            |

Reasons for incurring expenditure without prior approval of the State Legislature have not been intimated (September, 1996).

2,57.57

+ 2,57.57

#### CAPITAL -

- (i) No portion of the saving of Rs. 12,48.98 lakhs was surrendered by the department during the year.
- (ii) In view of overall saving of Rs. 12,48.98 lakhs, supplementary provision of Rs. 18,57.62 lakhs obtained in March, 1996/proved excessive.
- (iii) Saving occurred mainly under :-

01. Development of Sundarban

Grant No. 65 - Contd

| Head                                                     |                       | Total grant | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -  |
|----------------------------------------------------------|-----------------------|-------------|-----------------------------------------------|-----------|
| 4575 - Capital Outlay on Other                           | Special Areas Program | mes -       |                                               |           |
| 60 - Others -                                            |                       |             |                                               |           |
| 800 - Other Expenditure -<br>State Plan (Annual Plan and | Eighth Plan)          |             |                                               |           |
| Border Area Development F                                | rogramme —            |             |                                               |           |
| 01. P.W. (Roads) Sector                                  |                       |             |                                               |           |
| 0                                                        | •••                   |             |                                               |           |
| S                                                        | 13,35.00              | 13,35.00    | 10,97.68                                      | - 2,37.32 |
| 05. Police Sector                                        |                       |             |                                               |           |
| 0                                                        |                       | 73.00       | 8.00                                          | - 65.00   |
| S                                                        | 73.00                 | , 5.00      |                                               |           |
| 06. Other Sectors                                        |                       |             |                                               |           |
| О                                                        |                       | 1,01.50     |                                               | - 1,01.50 |
| S                                                        | 1,01.50               | 1,21.00     | <b></b>                                       | 1,31.50   |

Creation of funds by obtaining supplementary provisions in all the cases in March, 1996 was required for meeting development expenditure under Border Area Development Programme in different Sectors. Reasons for final saving in first two cases and non-utilisation of entire provision in the third case have not been intimated (September, 1996).

| 07 | . Road Sector<br>O                 | 8,00.00 | 10.69.63 | 1 02 04 | 0.66.60   |  |  |
|----|------------------------------------|---------|----------|---------|-----------|--|--|
|    | S                                  | 2,58.52 | 10,58.52 | 1,02.94 | - 9,55.58 |  |  |
| 08 | 08. Power Sector                   |         |          |         |           |  |  |
|    | 0                                  | 1,00.00 | 1,52.15  | 62.30   | - 89.85   |  |  |
|    | S                                  | 52.15   | ·        |         |           |  |  |
| 09 | 09. Health & Family Welfare Sector |         |          |         |           |  |  |
|    | 0                                  | 1,00.00 | 1,37.45  | ••      | - 1,37.45 |  |  |
|    | S                                  | 37,45   |          |         |           |  |  |

Augmentation of funds in the above cases by obtaining supplementary provision in March, 1996 was required for meeting development expenditure under Border Area Development Programme in different Sectors. Reasons for saving in the first two cases and non-utilisation of entire provision in last one have not been intimated. (September, 1996).

(iv) Saving mentioned above was partly counter-balanced by excess as under :-

#### Grant No. 65 - Concld

Total grant

Actual

expenditure

Excess +

Head

(In lakhs of rupees)

4575 - Capital Outlay on Other Special Areas Programmes 60 - Others 800 - Other Expendenture State Plan (Supplement Plan)
Border Area Development Programme 02 Social Welfare Sector Flood Shelter ... 3,57 89 + 3,57 89
Reasons for incurring expenditure without budget provision have not been intimated (September, 1996)

# Grant No. 66 - Major and Medium Irrigation

| Section and Major Head                      |                                                                              | Total grant or appropriation Rs.        | Actual<br>expenditure<br>Rs. | Excess + Saving - Rs. |  |  |  |  |  |
|---------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------|------------------------------|-----------------------|--|--|--|--|--|
| REVENUE -                                   |                                                                              | • • • • • • • • • • • • • • • • • • • • | 13.                          | 113.                  |  |  |  |  |  |
| Major Head: 2701 - Major and                | Medium Irrigation -                                                          |                                         |                              |                       |  |  |  |  |  |
| Voted -                                     | Rs.                                                                          |                                         |                              |                       |  |  |  |  |  |
| Original                                    | 70,73,99,000                                                                 |                                         |                              |                       |  |  |  |  |  |
| Supplementary                               | 3,59,25,000                                                                  | 74,33,24,000                            | 87,76,86,064                 | + 13,43,62,064        |  |  |  |  |  |
| Amount surrendered duri                     | ng the year                                                                  | ••                                      |                              | Nil                   |  |  |  |  |  |
| CAPITAL -<br>Major Head : 4701 - Capital Ou | CAPITAL - Major Head: 4701 - Capital Outlay on Major and Medium Irrigation - |                                         |                              |                       |  |  |  |  |  |
| Voted -                                     |                                                                              |                                         |                              |                       |  |  |  |  |  |
| Original                                    | 247,12,75,000                                                                | 045 10 55 000                           | 134 44 44 041                |                       |  |  |  |  |  |
| Supplementary                               |                                                                              | 247,12,75,000                           | 134,44,46,861                | - 112,68,28,139       |  |  |  |  |  |
| Amount surrendered duri                     | ng the year                                                                  |                                         | ••                           | Nil                   |  |  |  |  |  |
| Charged -                                   |                                                                              |                                         |                              |                       |  |  |  |  |  |
| Original                                    | <del></del> ]                                                                | 15 00 004                               | 15.00.005                    |                       |  |  |  |  |  |
| Supplementary                               | 15,08,006                                                                    | 15,08,006                               | 15,08,006                    | ••                    |  |  |  |  |  |
| Amount surrendered dur                      | ing the year                                                                 |                                         |                              | Nil                   |  |  |  |  |  |

# Notes and Comments - Revenue (Voted)

- (i) Expenditure exceeded the grant by Rs. 13,43,62,064; the excess requires regularisation.
- (ii) In view of the excess of Rs. 13,43.62 lakhs in the grant, supplementary grant of Rs. 3,59.25 lakhs obtained in March, 1996 proved inadequate.
- (iii) In a good number of cases marked (\*) recurrance of excess/saving is persisting.
- (iv) Excess occurred mainly under :-

| Head  2701 - Major and Medium Irrigation - 01 - Major Irrigation (Commercial) - Non-Plan | Total grant                 | Actual expenditure (In lakhs of rupees) | Excess +             |
|------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|----------------------|
| 101 Direction and Administration — 34(d) Other Expenditure *                             | 1,2 <b>5</b> .96<br>2,67.50 | 1,81.50<br>5,46.52                      | + 55.54<br>+ 2,79.02 |
| 102 - Kangsabati Reservoir Project —<br>Non-Plan                                         |                             |                                         |                      |
| 18(e) Irrigation Schemes                                                                 | 45.47                       | 93.42                                   | + 47.95              |

#### Grant No. 66 - Contd.

|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                    | Total grant                                                                         | Actual<br>expenditure<br>(In lakhs of rupees) | Excess +           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------|--------------------|
| 103 - Damodar Valley Project —<br>Non-Plan                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                                                                     |                                               |                    |
| 34(d) Other Expenditure*                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                    |                                                                                     | 8,87.77                                       | + 8,87.77          |
| 34(e) Irrigation Schemes*                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                    | 7,59.70                                                                             | 11,26.59                                      | + 3,66.89          |
| Reasons for incurring expenditure value not been intimated. (September                                                                                                                                                                                                                                                                                                                            |                                                                                                    | rovision in the penult                                                              | imate case and excess in a                    | ill other Case     |
| 04 - Medium Irrigation<br>(Non-Commercial) -<br>Non-Plan                                                                                                                                                                                                                                                                                                                                          |                                                                                                    |                                                                                     |                                               |                    |
| 101 - Medium Irrigation Schemes<br>in North Bengal -                                                                                                                                                                                                                                                                                                                                              |                                                                                                    |                                                                                     |                                               |                    |
| (a) Direction and Administration<br>O                                                                                                                                                                                                                                                                                                                                                             | 10.34                                                                                              | 11.10                                                                               | <b>57.76</b>                                  | + 46.66            |
| S                                                                                                                                                                                                                                                                                                                                                                                                 | 0.76                                                                                               |                                                                                     |                                               |                    |
| establishment charges. Reasons for 80 - General -                                                                                                                                                                                                                                                                                                                                                 | r fīnal excess hav                                                                                 | e not been intimated.                                                               | (September, 1996).                            |                    |
| establishment charges. Reasons for<br>80 - General -<br>005 - Survey and Investigation -<br>State Plan (Annual Plan and Eighth<br>I - Survey and Investigation Works<br>Purulia including Area Survey -<br>(a) Direction and Administration                                                                                                                                                       | Plan)                                                                                              | e not been intimated.                                                               | (September, 1996).                            | + 40.78            |
| 80 - General - 005 - Survey and Investigation - State Plan (Annual Plan and Eighth I - Survey and Investigation Works Purulia including Area Survey -                                                                                                                                                                                                                                             | n Plan)<br>in<br>ganisation                                                                        |                                                                                     |                                               | + 40.78<br>+ 58.68 |
| 80 - General - 005 - Survey and Investigation - State Plan (Annual Plan and Eighth I - Survey and Investigation Works Purulia including Area Survey - (a) Direction and Administration III - Investigation and Planning org (including field Investigation W                                                                                                                                      | Plan)<br>in<br>ganisation<br>/orks) —                                                              | 8.60<br>89.50                                                                       | 49.38<br>1,48.18                              |                    |
| 80 - General - 005 - Survey and Investigation - State Plan (Annual Plan and Eighth I - Survey and Investigation Works Purulia including Area Survey - (a) Direction and Administration III - Investigation and Planning org (including field Investigation W (a) Direction and Administration Reasons for excess in the above                                                                     | Plan)<br>in<br>ganisation<br>/orks) —                                                              | 8.60<br>89.50                                                                       | 49.38<br>1,48.18                              |                    |
| 80 - General - 005 - Survey and Investigation - State Plan (Annual Plan and Eighth I - Survey and Investigation Works Purulia including Area Survey - (a) Direction and Administration III - Investigation and Planning org (including field Investigation W (a) Direction and Administration Reasons for excess in the above                                                                     | Plan)<br>in<br>ganisation<br>/orks) —                                                              | 8.60<br>89.50<br>Seen intimated. (Septe                                             | 49.38<br>1,48.18<br>mber, 1996 ).             | + 58.68            |
| 80 - General - 005 - Survey and Investigation - State Plan (Annual Plan and Eighth I - Survey and Investigation Works Purulia including Area Survey - (a) Direction and Administration  III - Investigation and Planning org (including field Investigation W (a) Direction and Administration  Reasons for excess in the above  799 - Suspense —* Non-Plan                                       | Plan) in ganisation orks)— e cases have not b                                                      | 8.60<br>89.50                                                                       | 49.38<br>1,48.18                              |                    |
| 80 - General - 005 - Survey and Investigation - State Plan (Annual Plan and Eighth I - Survey and Investigation Works Purulia including Area Survey - (a) Direction and Administration III - Investigation and Planning org (including field Investigation W (a) Direction and Administration Reasons for excess in the above 799 - Suspense — Non-Plan O                                         | Plan) in  ganisation /orks) — cases have not be  18.50  0.50  entary provision v                   | 8.60<br>89.50<br>een intimated. (Septe<br>19.00                                     | 49.38<br>1,48.18<br>mber, 1996).              | + 58.68            |
| 80 - General - 005 - Survey and Investigation - State Plan (Annual Plan and Eighth I - Survey and Investigation Works Purulia including Area Survey - (a) Direction and Administration  III - Investigation and Planning org (including field Investigation W (a) Direction and Administration  Reasons for excess in the above 799 - Suspense — Non-Plan  O S Augmentation of fund by supplement | Plan) in  ganisation /orks) —  cases have not be  18.50  0.50  entary provision veen intimated. (S | 89.50<br>been intimated. (Septe<br>19.00<br>was stated to be requireptember, 1996). | 49.38<br>1,48.18<br>mber, 1996).              | + 58.68 + 2,19.80  |

01 - Major Irrigation (Commercial) - Non-Plan

101 - Mayurakshi Reservior Project -

#### Grant No. 66 - Contd.

| Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Total grant                          | Actual expenditure (In lakhs of rupees) | Saving -             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------|-----------------------------------------|----------------------|
| (a) Direction and Administration*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                 |                                      | (an immo of reposs)                     |                      |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4,89.68                           |                                      |                                         |                      |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 42.97                             | 5,32.65                              | 4,60.71                                 | - 71. <del>9</del> 4 |
| Augmentation of fund by supplementation of fund | entary provision ntimated. (Septe | was required for mee<br>mber, 1996). | ting larger establishmen                | t charges.           |
| 18(e) Irrigation Schemes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 1,71.20                              |                                         | - 1,71.20            |
| Reasons for non-utilisation of entire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e fund have not                   | been intimated.( Sept                | ember, 1996 ).                          |                      |
| 103 - Damodar Valley Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                      |                                         |                      |
| Non-Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                      |                                         |                      |
| (a) Direction and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                      |                                         |                      |
| Ο                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3,55.04                           |                                      |                                         |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | 3,81.43                              | 3,19.65                                 | - 61.78              |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 26.39                             |                                      | ·                                       |                      |
| 02 - Major Irrigation (Non-Comme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | rcial)                            |                                      |                                         |                      |
| Non-Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                      |                                         |                      |
| 101 - Damodar Valley Schemes -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                      |                                         |                      |
| (a) Direction and Administration*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                      |                                         |                      |
| О                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5,42.90                           |                                      |                                         |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                 | 5,88.25                              | 4,87.06                                 | - 1,01.19            |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45.35                             |                                      |                                         |                      |
| 80 - General -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                      |                                         |                      |
| Non-Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                      |                                         |                      |
| 001 - Direction and Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                                 |                                      |                                         |                      |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17,71.16                          |                                      |                                         |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | 19,15.09                             | 17.30.94                                | - 1,84.15            |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,43.93                           |                                      |                                         | -,                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                      |                                         |                      |

Augmentation of fund by supplementary provision in the above cases was required for meeting larger establishment charges. Reasons for eventual saving have not been intimated (September, 1996).

(vi) Suspense: The expenditure under revenue section of the grant included Rs. 2,53.24 lakhs under "Suspense" The minor head "Suspense" is not a final head of account. It accommodates interim transaction for which further operations (generally of payment or adjustment of value) are necessary before the transaction can be considered completely and finally accounted for. The operations in 1995-96 under the minor heads were under the sub-heads (1) Purchases, (2) Stock and (3) Miscellaneous Works Advances.

The transactions under each of the heads are explained below :-

- (1) Purchase: When materials are received from a supplier or from another division or department either for a specific work or for stock, their value is credited to "Purchases" so that per contra, the cost may be included at once in the accounts of the works or stock. When payment is made, the head "Purchases" is debited. The head "Purchases" therefore, shows a negative (credit) balance which indicates that the stores were received but the value there of was not paid for.
- (2) Stock: This head is debited with all expenditure connected with acquisition of stock of materials and with manufacturing operations relating thereof. It is credited with the value of materials issued to works or sold or otherwise disposed of and the balance represents the book value of materials in stock plus the unadjusted charges, etc. connected with the manufacture.
- (3) Miscellaneous Works Advances: Accommodate (a) sales on credit, (b) expenditure incurred on deposit works in excess of deposit received (c) losses, retrenchment, errors, etc. and (d) other items. Broadly speaking, the head is debited with all the sums which are eventually to be recovered. The balance under the head represents recoverable amounts. The transactions during 1995-96 under the various sub-heads of "Suspense" operated in the grant are given below:-

Grant No. 66 - Contd.

| Major Head and detailed units                             | Opening balance Debit + Credit - | Debit           | Credit       | Net<br>actuals | Closing balance Debit + Credit - |
|-----------------------------------------------------------|----------------------------------|-----------------|--------------|----------------|----------------------------------|
|                                                           |                                  | (In             | lakhs of rup | ees)           |                                  |
| 2701 - Major and Medium Irrigation                        | -                                |                 |              |                |                                  |
| 01 - Major Irrigation (Commercia                          | l) -                             |                 |              |                |                                  |
| 101 - Mayurakshi Reservoir Projec<br>Non-Plan             | t -                              |                 |              |                |                                  |
| Purchase                                                  | - 56.69                          | ••              | ••           |                | - 56.69                          |
| Stock                                                     | + 14.96                          | ••              | ••           |                | + 14.96                          |
| Miscellaneous                                             |                                  |                 |              |                |                                  |
| Works Advance                                             | + 3.48                           | ••              | ••           | ••             | + 3.48                           |
| Cash Settlement                                           |                                  |                 |              |                |                                  |
| Suspense Accounts                                         | ••                               | ••              | ••           | ••             | ••                               |
| Total:                                                    | - 38.25                          | ••              | ••           | ••             | - 38.25                          |
| 103 - Damodar Valley Project -                            |                                  |                 |              |                |                                  |
| Purchase                                                  | - 2,38.46                        | 1.74            | ••           | + 1.74         | - 2,36.72                        |
| Stock                                                     | + 1,37.67                        | 7.50            | 16.70        | - 9.20         | + 1,28.47                        |
| Miscellaneous                                             |                                  |                 |              |                |                                  |
| Works Advance<br>Cash Settlement                          | + 1,66.05                        | 5.20            | 4.51         | + 0.69         | + 1,66.74                        |
| Suspense Accounts                                         | + 0.39                           | ••              | ••           | ••             | ••                               |
| Total:                                                    | + 65.65                          | 14.44           | 21.21        | - 6.77         | + 58.88                          |
| 80 - General -<br>Non-Plan                                |                                  |                 |              |                |                                  |
| 799 - Suspense -                                          |                                  |                 |              |                |                                  |
| Purchase                                                  | - 51.63                          | 9.56            | 14.83        | - 5.27         | - 56.90                          |
| Stock                                                     | - 1,02.35                        | 1,36.02         | 1,10.70      | + 25,32        | - 77.03                          |
| Miscellaneous                                             | •                                | •               |              | •              |                                  |
| Works Advance Cash Settlement                             | - 18.32                          | 84.25           | 59.30        | + 24.95        | + 6.63                           |
| Suspense Accounts                                         | - 7.31                           | 8.97            | 8.47         | + 0.50         | - 6.81                           |
| Total:                                                    | - 1,79.61                        | 2,38.80         | 1,93.30      | + 45.50        | - 1,34.11                        |
| Total: Major Head -<br>2701 - Major and Medium Irrigation | -1,13.96                         | 2,53.24         | 2,14.51      | + 38.73        | - 75.23                          |
| 2.01 - major and mondin migation                          | -1,13.70                         | <b>4,</b> 23.47 | 4,17.01      | - 55.75        |                                  |

#### Capital (Voted) -

<sup>(</sup>i) No portion of the abnormal saving of Rs. 112,68.28 lakhs in the grant was surrendered during the year.

<sup>(</sup>ii) In a good number of cases marked(\*) recurrence of excess/saving is persisting.

### Grant No. 66 - Contd.

# (iii) Saving occurred mainly under :-

interest

| Head                                                                                                                                              | Total grant       | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -           |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------|--------------------|
| 4701 - Capital Outlay on Major and Medium Irrigation 01 - Major Irrigation - (Commercial) - 103 - Damodar Valley Project - Non-Plan               | -                 | (in laxins of rupees)                         |                    |
| E. Major/Minor Works — A - D.V. Irrigation and Flood Control Schemes - 0100 (i) Additional Expenditure on Irrigation and Flood Control other than |                   |                                               |                    |
| Interest                                                                                                                                          | 2,25.10           | ••                                            | - 2,25.10          |
| (ii) Barrage •                                                                                                                                    | 1,40.00           | •4                                            | - 1,40.00          |
| (iii) Water Courses *                                                                                                                             | 60.00             | **                                            | - 60.00            |
| B - D.V.Power Schemes -                                                                                                                           |                   |                                               |                    |
| 0400 Additional Expenditure on Power                                                                                                              |                   |                                               |                    |
| other than Interest                                                                                                                               | 1,42,32.65        | ••                                            | - 1,42.32.65       |
| 104 - Teesta Barrage Project -<br>State Plan (Annual Plan and Eighth Plan)                                                                        |                   |                                               |                    |
| E. Wages                                                                                                                                          | 14,00.00          | ••                                            | - 14,00.00         |
| Reasons for non-utilisation of entire provision in t                                                                                              | he above cases hi | ave not been intimated                        | (September, 1996). |
| 01 - Major Irrigation (Commercial) —<br>109 - Subarnarekha Barrage Project —<br>State Plan (Annual Plan and Eighth Plan)                          |                   |                                               |                    |
| A. Direction and Administration                                                                                                                   | 80.00             | 32.47                                         | - 47.53            |
| E. Major/Minor Works*                                                                                                                             | 1,10.00           | 62.35                                         | - 47.65            |
| Reasons for saving in the above cases have not been in                                                                                            | nitmated. (Septen | nber, 1996 ).                                 |                    |
| (iv) Saving mentioned above was partly counter-balan                                                                                              | ced by excess me  | ainly under :-                                |                    |
| Head                                                                                                                                              | Total grant       | Actual expenditure (In lakhs of rupees)       | Excess +           |
| 4701 - Capital Outlay on Major and Medium Irrigation 01 - Major Irrigation - (Commercial) - 102 - Kangsabati Reservoir Project -                  | -                 | (III lakiis of repees)                        |                    |
| State Plan (Annual Plan and Eighth Plan)                                                                                                          |                   |                                               |                    |
| C. Suspense*                                                                                                                                      | 15.00             | 66.64                                         | + 51.64            |
| 103 - Damodar Valley Project — State Plan (Annual Plan)                                                                                           |                   |                                               |                    |
| D.V. Irrigation Schemes — 0100 (i) Government Share of Expenditure on Irrigation and Flood Control excluding                                      |                   |                                               |                    |
| interest                                                                                                                                          | 3.00.00           | 6,56,46                                       | + 3,56,46          |

3,00.00

6,56.46

+ 3,56.46

#### Grant No. 66 - Contd.

| Head                                                         | Total grant | Actual expenditure (In lakhs of rupees) | Excess +   |
|--------------------------------------------------------------|-------------|-----------------------------------------|------------|
| 104 - Teesta Barrage Project -                               |             |                                         |            |
| State Plan (Annual Plan and Eighth Plan)                     |             |                                         |            |
| B Machinery and Equipment                                    | 2,80.00     | 3,72.64                                 | + 92.64    |
| C. Suspense *                                                | 3,00.00     | 37,28.26                                | + 34,28.26 |
| 0416 E. Major/Minor Works                                    | 53,00.00    | 61,33.81                                | + 8,33 81  |
| 113 - Special Repairs of existing Major Irrigation Project — |             |                                         |            |
| State Plan (Annual Plan and Eighth Plan)                     |             |                                         |            |
| Mayurakshi Reservoir Project                                 | 75.00       | 1,35.48                                 | + 60.48    |

Reasons for final excess in the above cases have not been intimated. (September, 1996).

Suspense: The expenditure in the capital section of the grant included Rs. 37,94.90 lakhs under "Suspense". The transactions under each sub-head of "Suspense" in 1995-96 are given below:-

| Major Head and detailed units                  | Opening balance Debit + Credit -      | Debit   | Credit                                  | Net<br>actuals | Closing balance Debit + Credit - |
|------------------------------------------------|---------------------------------------|---------|-----------------------------------------|----------------|----------------------------------|
|                                                |                                       | (in lak | hs of rupees)                           |                |                                  |
| 4701 - Capital Outlay on Major and M           | fedium Irrigatio                      |         | •                                       |                |                                  |
| 01 - Major Irrigation (Commercial)<br>Non-Plan | -                                     |         |                                         |                |                                  |
| 101 - Mayurakshi Reservoir Project             | ! <b>-</b>                            |         |                                         |                |                                  |
| (1) Reservoir -                                |                                       |         |                                         |                |                                  |
| Purchase                                       | + 7.64                                |         | ••                                      |                | + 7.64                           |
| Stock                                          | - 2.33                                | ••      | ••                                      | ••             | - 2.33                           |
| Misc. Works                                    |                                       |         |                                         |                |                                  |
| Advance                                        | ••                                    | ••      | ••                                      | ••             | ••                               |
| Total                                          | + 5.31                                | 4.      | **                                      | 41             | + 5.31                           |
| (2) Dam and Appartment Works -                 |                                       |         |                                         |                |                                  |
| Purchase                                       | - 7.50                                |         |                                         |                | - 7.50                           |
| Stock                                          | + 0.06                                | ••      | ••                                      | ••             | + 0.06                           |
| Misc. Works Advance                            | + 26.94                               | ••      | ••                                      | ••<br>••       | + 26.94                          |
| Total :                                        | + 19.50                               | ••      | • • • • • • • • • • • • • • • • • • • • | ••             | + 19.50                          |
| (3) Barrage -                                  |                                       |         |                                         |                |                                  |
| Purchase                                       | - 1,89.21                             | ••      | ••                                      | ••             | - 1,89.21                        |
| Stock                                          | + 3.94                                | ••      | ••                                      | ••             | + 3.94                           |
| Misc. Works Advance                            | + 34.44                               | 4.      | ••                                      | ••             | + 34.44                          |
| Total:                                         | - 1,50.83                             | **      | ••                                      | ••             | - 1,50.83                        |
| •                                              | · · · · · · · · · · · · · · · · · · · |         |                                         |                |                                  |

### Grant No. 66 - Concld.

| Major Head and detailed units                                    | Opening balance Debit + Credit - | Debit    | Credit          | Net<br>actuals | Closing balance Debit + Credit - |
|------------------------------------------------------------------|----------------------------------|----------|-----------------|----------------|----------------------------------|
|                                                                  | 2.22                             | (Îr      | n lakhs of rupe | es)            | Old II                           |
| State Plan (Annual Plan and Eig                                  | thth Plan)                       |          |                 |                |                                  |
| 102 - Kangsabati Reservoir Pro                                   |                                  |          |                 |                |                                  |
| Purchase                                                         | - 0.42                           | 3.82     | 4.48            | - 0.66         | - 1.08                           |
| Stock                                                            | - 9.30                           | 36.28    | 1,01.86         | - 65.58        | - 74.88                          |
| Misc. Works Advance<br>Cash Settlement                           | - 34.55                          | 26.54    | 8.86            | + 17.68        | - 16.87                          |
| Suspense Accounts                                                | + 60.68                          | ••       | ••              | ••             | + 60.68                          |
| Total:                                                           | + 16.41                          | 66.64    | 1,15.20         | - 48.56        | - 32.15                          |
| 104 - Teesta Barrage Projec                                      | t <b>-</b>                       |          |                 |                |                                  |
| Purchase                                                         | - 30,62.94                       | 4,15.87  | 4,11.20         | + 4.67         | - 30,58.27                       |
| Stock                                                            | - 15,50.91                       | 16,62.42 | 21,74.04        | - 5,11.62      | - 20,62.53                       |
| Misc. Works Advance Cash Settlement                              | + 28,07.58                       | 4,48.23  | 3,04.21         | + 1,44.02      | + 29,51.60                       |
| Suspense Account                                                 | + 14,40.38                       | 12,01.74 | 4,72.29         | + 7,29.45      | + 21,69.83                       |
| Total:                                                           | - 3,65.89                        | 37,28.26 | 33,61.74        | + 3,66.52      | + 0.63                           |
| 02 - Major Irrigation (Non-Con<br>102 - Kangsabati Reservoir Pro |                                  |          |                 | ·              |                                  |
| State Plan (Annual Plan and                                      | l Éighth Plan)                   |          |                 |                |                                  |
| Purchase                                                         | - 8,29.80                        |          | ••              | ••             | - 8,29.80                        |
| Stock                                                            | + 1,93.45                        | ••       | ••              | ••             | + 1,93.45                        |
| Misc. Works Advance                                              | + 3,14.25                        |          |                 | ••             | + 3,14.25                        |
| Total:                                                           | - 3,22.13                        | ••       | .,              | ••             | - 3,22.13                        |
|                                                                  | -                                |          |                 |                |                                  |

#### Charged -

(i) Entire fund created by supplementary provision was utilised in full.

# Grant No. 67 - Minor Irrigation and Command Area Development

| Se                              | ction and Major Head                                                 | Total grant or appropriation Rs. | Actual expenditure Rs                 | Excess + Saving - Rs. |  |  |  |  |
|---------------------------------|----------------------------------------------------------------------|----------------------------------|---------------------------------------|-----------------------|--|--|--|--|
|                                 | 702 - Minor Irrigation and<br>mand Area Development -                |                                  |                                       |                       |  |  |  |  |
| Voted -                         | _                                                                    |                                  |                                       |                       |  |  |  |  |
| Original                        | Rs<br>1,03,74,72,000                                                 | 1,12,56,45,000                   | 1,13,95,13,666                        | + 1,38,68,666         |  |  |  |  |
| Supplem                         | entary 8,81,73,000                                                   |                                  |                                       | ,                     |  |  |  |  |
| Amount                          | surrendered during the year                                          |                                  |                                       | ` Nil                 |  |  |  |  |
|                                 | 702 - Capital Outlay on Minor Irr<br>tal Outlay on Command Area Dev  |                                  |                                       |                       |  |  |  |  |
| Voted -                         |                                                                      |                                  |                                       |                       |  |  |  |  |
| Original                        | 9,44,90,000                                                          | 9.44 90.000                      | 16,12,21,264                          | + 6.67.31.264         |  |  |  |  |
| Supplem                         | entary                                                               | <b>&gt;,44,&gt;0,00</b>          | 10,12,21,20                           | . 0,07,51,201         |  |  |  |  |
| Amount                          | surrendered during the year                                          |                                  |                                       | Nil                   |  |  |  |  |
| Charged -                       |                                                                      |                                  |                                       |                       |  |  |  |  |
| Original                        | 7                                                                    | 48.86 <b>4</b>                   | 48,864                                |                       |  |  |  |  |
| Supplem                         | entary 48,864                                                        | , , , ,                          | ,                                     |                       |  |  |  |  |
| Amount s                        | surrendered during the year                                          |                                  | •                                     | Nıl                   |  |  |  |  |
| Notes and Comn<br>Revenu<br>(i) |                                                                      | y Rs. 1,38,68,666; the ex        | cess requires reguli                  | arisation             |  |  |  |  |
| (ii)                            | In view of overall excess of Rs. 1 lakhs obtained in March, 1996 pro |                                  | supplementary pro                     | vision of Rs. 8,81 73 |  |  |  |  |
| (ii)                            | Excess occurred mainly under -                                       |                                  |                                       |                       |  |  |  |  |
|                                 | Head                                                                 | Total grant                      | Actual expenditure (In lakhs of rupee | Excess +              |  |  |  |  |
| 2702 - Minor Irr                | 2702 - Minor Irrigation -                                            |                                  |                                       |                       |  |  |  |  |
| 01 - Surfac                     | ce Water -                                                           |                                  |                                       |                       |  |  |  |  |
| 102 - Lift I                    | rrigation Schemes -                                                  |                                  |                                       |                       |  |  |  |  |

Non-Plan

#### Grant No. 67 - Contd

|      |              | Head                                                             |                                                           | Total grant                                  | Actual<br>expenditure<br>(In lakhs of rupees) | Excess +                        |
|------|--------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------|-----------------------------------------------|---------------------------------|
| ,    | 01.          | Lift Irrigation O S                                              | 39,27.40 ]<br>41.15 ]                                     | 39,68.55                                     | 49,71.97                                      | + 10,03.42                      |
|      | on e         | mentation of fund by<br>nergisation charges p<br>blishment cost. | obtaining supplementary propagation of the West Bengal St | ovision in March, 1'<br>ate Electricity Boar | 996 was made for m<br>rd and also for meeti   | ceting expenditure<br>ng larger |
|      | Read         | sons for final excess                                            | have not been intimated. (Sep                             | tember, 1996).                               |                                               |                                 |
| 1    | 02 -         | Ground Water -                                                   |                                                           |                                              |                                               |                                 |
|      | 103          | - Tube Wells -                                                   |                                                           |                                              |                                               |                                 |
|      | State        | e Plan (Annual Plan                                              | and Eighth Plan)                                          |                                              |                                               |                                 |
|      | 01.          | Deep Tubewell Irrig                                              | gation                                                    | 80.00                                        | 1,44.01                                       | + 64.01                         |
|      | Rea          | sons for excess have                                             | not been intimated (Septembe                              | er, 1996 ).                                  |                                               |                                 |
| •    | 02           | World Bank Project<br>Irrigation - Shallow                       | on Development of Minor Tubewells.                        |                                              | 75.63                                         | + 75.63                         |
| (    | 03 -         |                                                                  | on Development of Minor<br>Tubewells, fitted with         | ••                                           | 48.00                                         | + 48.00                         |
|      |              | •                                                                | penditure without budget pro                              | vision in both the c                         | ases have not been it                         | ntimated.                       |
| ,    | (iv)         | Excess mentioned a                                               | bove was partly off-set by sav                            | ving mainly under :                          | -                                             |                                 |
|      |              | Head                                                             |                                                           | Total grant                                  | Actual expenditure (In lakhs of rupees)       | Saving -                        |
| 2502 | <b>5.6</b> 1 |                                                                  |                                                           |                                              | (III lakiis of rupees)                        |                                 |
|      |              | nor Irrigation -                                                 |                                                           |                                              |                                               |                                 |
|      |              | Ground Water -                                                   |                                                           |                                              |                                               |                                 |
|      | 103          | - Tube Wells -                                                   |                                                           |                                              |                                               |                                 |
|      | Non          | -Pian                                                            |                                                           |                                              |                                               |                                 |
|      | 01 -         | Deep Tubewell Irri                                               | gation                                                    |                                              |                                               |                                 |
|      |              | O                                                                | 30,32.40                                                  | 31,47.90                                     | 29,12. <del>9</del> 0                         | - 2,35.00                       |
|      |              | S                                                                | 1,15.50                                                   | 9                                            |                                               |                                 |

67.00

- 45.96

21.04

State Plan (Annual Plan and Eighth Plan)

04. Development of State owned Shallow Tubewell

### Grant No. 67 - Contd.

|                 | Head                                                                                                                                                   | Total grant               | Actual expenditure (In lakhs of rupees) | Saving -       |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------|----------------|
|                 | 80 - General —<br>101 - Direction and Administration —<br>Non-Plan                                                                                     |                           |                                         |                |
|                 | 01. Scheme for Strengthening extension and addunder the Directorate of Agricultural Engine                                                             |                           |                                         |                |
|                 | O 14,94.00 3 97.15                                                                                                                                     | 15,91.15                  | 14,53.48                                | - 1,37.67      |
|                 | Augmentation of fund in the first and last cases be required for meeting expenditure on energisation and also for meeting larger establishment cost.   | charges payable to the    | West Bengal State Ele                   |                |
|                 | Reasons for final saving in all the cases have not                                                                                                     | been intimated (Septem    | ber, 1996).                             |                |
|                 | 800 - Other Expenditure —<br>Non-Plan                                                                                                                  |                           |                                         |                |
|                 | 01. Electricity charges payable to West Bengal<br>State Electricity Board on account of Minor<br>Irrigation Schemes                                    |                           |                                         |                |
|                 | o                                                                                                                                                      | 5,00.00                   | 84.37                                   | - 4,15.63      |
|                 | Creation of fund by obtaining supplementary pro<br>on energisation charges payable to the West Ben<br>Reasons for final saving have not been intimated | gal State Electricity Boa |                                         | ng expenditure |
| 2705 ·<br>800 · |                                                                                                                                                        |                           | ••                                      |                |
|                 | Centrally Sponsored (New Schemes) Programme in selected areas in West Bengal                                                                           | 1,25.00                   | 83.67                                   | - 41.33        |
|                 | Reasons for saving have not been intimated. (Sep                                                                                                       | otember, 1996).           |                                         |                |
|                 | TAL — Voted grants —  (i) Expenditure exceeded the grant by Rs. 6,67.                                                                                  | ,31,264, the excess requ  | ires regularisation.                    |                |
|                 | (ii) Excess occurred mainly under:-                                                                                                                    |                           |                                         |                |
|                 | Head                                                                                                                                                   | Total grant               | Actual expenditure (In lakhs of rupees) | Excess +       |
| 4702            | - Capital Outlay on Minor Irrigation                                                                                                                   |                           |                                         |                |
|                 | 101 - Surface Water — State Plan (Annual Plan and Eighth Plan)                                                                                         |                           |                                         |                |
|                 | 03. Surface Drainge and Irrigation                                                                                                                     | 42.00                     | 2,39.80                                 | + 1,97.80      |

### Grant No. 67 - Contd.

| Head                                                                                                          | Total grant        | Actual expenditure (In lakhs of rupees) | Excess +  |
|---------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------|-----------|
| 05. Special Component Plan for Scheduled Castes - Surface Drainage and Irrigation Schemes                     | 30.00              | 1,15.12                                 | + 85.12   |
| 102 - Ground Water — State Plan (Annual Plan and Eighth Plan)                                                 |                    |                                         |           |
| 01 - Deep Tubewell Irrigation                                                                                 | 33.00              | 3,25.61                                 | + 2,92.61 |
| 02. Special Component Plan for Scheduled Castes - Deep Tubewell Irrigation                                    | 30.00              | 1,14.76                                 | + 84.76   |
| Reasons for excess in all the cases have not been intin                                                       | nated. (September, | 1996 ).                                 |           |
| 07. World Bank Project on Development of Minor Irrigation - Deep Tubewells and Medium duty Tubewells          |                    | 82.54                                   | + 82.54   |
| 09 World Bank Project on Development of Minor Irrigation. Drilling of new Tubewells in place of defunct ones. |                    | 45.89                                   | + 45.89   |
| Reasons for incurring expenditure without budget pro (September, 1996).                                       |                    |                                         |           |
| 4705 - Capital Outlay on Command Area Developme<br>800 - Other Expenditure —<br>Central Sector (New Schemes)  | ent —              |                                         |           |
| 01. Command Area Development Programme in selected areas in West Bengal                                       | 85.00              | 1,49.38                                 | + 64.38   |
| Reasons for excess have not been intimated (Septemb                                                           | er, 1996).         |                                         |           |
| (iii) Excess mentioned above was partly offset by sav                                                         | ing mainly under   | :-                                      |           |
| Head                                                                                                          | Total grant        | Actual expenditure (In lakhs of rupees) | Saving -  |
| 4702 - Capital Outlay on Minor Irrigation -                                                                   |                    |                                         |           |
| 101 - Surface Water -<br>State Plan (Annual Plan and Eighth Plan).                                            |                    |                                         |           |
| 04 - River Lift Irrigation                                                                                    | 2,10.00            | 1,44 46                                 | - 65.54   |
| 102 - Ground Water — State Plan (Annual Plan and Eighth Plan)                                                 |                    |                                         |           |
| 06 - Drilling of new Tubewells in place of defunct ones                                                       | 1,10.00            |                                         | - 1,10.00 |

### Grant No. 67 - Concld.

Total grant

Actual

Saving -

Head

|                                                                                       | ,                          | expenditure (In lakhs of rupees) |                 |
|---------------------------------------------------------------------------------------|----------------------------|----------------------------------|-----------------|
| 4705 - Capital Outlay on Command Area Developm                                        | ent -                      |                                  |                 |
| 800 - Other Expenditure -                                                             |                            |                                  |                 |
| State Plan (Annual Plan and Eighth Plan )                                             |                            |                                  |                 |
| 02. Special Component Plan for Scheduled Cas<br>Command Area Development Programme    | tes -<br>46.20             | ••                               | - 46.20         |
| Reasons for saving in the first case and non-utill been intimated. (September, 1996). | isation of the entire prov | ision in the last two c          | ases have not   |
| Charged Appropriation                                                                 |                            |                                  |                 |
| (i) The entire supplementary provision obtained full.                                 | in March, 1996 was su      | ccesfully utilised by th         | e Department in |
|                                                                                       |                            |                                  |                 |
|                                                                                       |                            |                                  |                 |
|                                                                                       |                            |                                  |                 |
|                                                                                       |                            |                                  |                 |

### Grant No. 68 - Flood Control and Drainage

| Section and Maj                            | or Head                 | Total grant or appropriation Rs | Actual expenditure Rs. | Excess + Saving - Rs. |
|--------------------------------------------|-------------------------|---------------------------------|------------------------|-----------------------|
| REVENUE -<br>Major Head : 2711 - Flood Co  | ontrol and Drainage -   |                                 |                        |                       |
| Voted -                                    | Rs.                     |                                 |                        |                       |
| Original                                   | 43,89,86,000            | 44.00.00.000                    | 40.04.00.000           |                       |
| Supplementary                              | 39,09,000               | 44,28,95,000                    | 48,96,80,830           | + 4,67,85,830         |
| Amount surrendered de                      | uring the year          |                                 |                        | Nil                   |
| Charged -                                  |                         |                                 |                        |                       |
| Original                                   | 1,00,000                |                                 |                        |                       |
| Supplementary                              | . ]                     | 1,00,000                        | •••                    | - 1,00,000            |
| Amount surrendered d                       | uring the year          | ••                              | ••                     | Nil                   |
| CAPITAL -<br>Major Head : 4711 - Capital ( | Outlay on Flood Control | Projects -                      |                        |                       |
| Voted -                                    | Rs.                     |                                 |                        |                       |
| Original                                   | 46,10,00,000            |                                 |                        |                       |
| Supplementary                              | ]                       | 46,10,00,000                    | 47,42,72,927           | + 1,32,72,927         |
| Amount surrendered de                      | uring the year          |                                 | ••                     | Nil                   |
| Charged -                                  |                         |                                 |                        |                       |
| Original                                   | ۳٦                      |                                 |                        |                       |
| Supplementary                              | 97,078                  | 97,078                          | 97,078                 | •••                   |
| Amount surrendered de                      | uring the year          | ••                              | ••                     | Nil                   |

#### Notes and Comments -

Revenue (Voted grant) -

- (i) Expenditure exceeded the grant by Rs. 4,67,85,830; the excess requires regularisation.
- (ii) In view of the excess expenditure of Rs. 4,67.86 lakhs in the grant, supplementary provision of Rs. 39.09 lakhs obtained in March, 1996 proved inadequate.
- (iii) In a good number of cases marked (\*), excess / saving occurred in previous years also, which indicates budget estimation should be made on more realistic basis.

#### Grant No. - 68 - Contd

#### (iv) Excess occurred mainly under .-

| Hend                                                             | Total grant            | Actual expenditure (In lakhs of rupees) | Excess +  |
|------------------------------------------------------------------|------------------------|-----------------------------------------|-----------|
| 2711 - Flood Control and Drainage -                              |                        |                                         |           |
| 01. Flood Control -                                              |                        |                                         |           |
| 103 - Civil Works                                                |                        |                                         |           |
| Non-plan                                                         |                        |                                         |           |
| 0100 - Flood Control Schemes O 11,73.40 S 30.00 799 - Suspense * | 12,03.40               | 15,65.34                                | + 3,61.94 |
| Non-Plan                                                         | 53.50                  | 1,50.52                                 | + 97.02   |
| 03 - Drainage                                                    | 25.55                  | 1,50.22                                 | 7 7 7 7 7 |
| 103 - Civil Works -                                              |                        |                                         |           |
| Non-Plan                                                         |                        |                                         |           |
| 11 Calcutta and Eastern Canals *                                 | 21.50                  | 75.10                                   | 53.60     |
| 799 - Suspense *                                                 |                        |                                         |           |
| Non-Plan                                                         | 28.50                  | 2,98.54                                 | + 2,70.04 |
| Reasons for excess in the above cases have not be                | en intimated (Septembe | er, 1996 ).                             |           |
| (v) Excess mentioned above was partly offset by                  | saving mainly under: - |                                         |           |
| Head                                                             | Total grant            | Actual expenditure (In lakhs of rupees) | Saving -  |
| 2711 - Flood Control and Drainage -                              |                        |                                         |           |
| 01 - Flood Control                                               |                        |                                         |           |
| 800 - Other Expenditure                                          |                        |                                         | -         |
| Seventh Plan (Committed)                                         |                        |                                         |           |
| 0118 - Flood Control and other Allied Schemes *                  | 1,50.00                | 71.68                                   | - 78.32   |
| 103 - Civil Works                                                |                        |                                         |           |
| Non-Plan                                                         |                        |                                         |           |

#### Grant No. - 68 - Contd

Head Total grant Actual Saving expenditure (In lakhs of rupees) VII - Drainage and Navigation Schemes 11,62.24 9,85.63 - 1,76.61

Reasons for saving in the above cases have not been intimated (September, 1996).

Suspense: The expenditure under revenue section for the grant included Rs. 4,49.06 lakhs under "Suspense" The head accommodates interim transactions for purchase and supply of materials for construction and maintenance works of the department. The nature and accounting procedure of the transaction under the head have been explained in note (vi) under Revenue Section of Grant No. 66 - Major and Medium Irrigation.

The transactions during 1995 - 96 under each sub-head of "Suspense" are given below :-

| М      | ajor head and detailed units                                     | Opening balance Debit + Credit | <b>Debit</b> | Credit     | Net<br>actuals | Closing balance Debit + Credit |
|--------|------------------------------------------------------------------|--------------------------------|--------------|------------|----------------|--------------------------------|
|        |                                                                  |                                | (In lakhs    | of rupees) |                |                                |
|        | Flood Control and Drainage -<br>Flood Control -                  |                                | (III IAKIIS  | or rupees) |                |                                |
|        | Suspense -<br>Non - Pian                                         |                                |              |            |                |                                |
| P      | rurchase                                                         | - 75.67                        | 38.77        | 37.50      | + 1.27         | - 74.40                        |
| S      | itock                                                            | + 16.72                        | 77.28        | 78.12      | - 0.84         | + 15.88                        |
|        | Aisc. Works Advance Cash Settlement                              | + 76.55                        | 33.46        | 10.66      | + 22.80        | + 99.35                        |
| S      | Suspense Accounts                                                | + 59.48                        | 1.01         | ***        | + 1.01         | + 60.49                        |
| 1      | otal:                                                            | + 77.08                        | 1,50.52      | 1,26.28    | + 24.24        | + 1,01.32                      |
| 03 - 1 | ood Control and Drainage —<br>Drainage —<br>Suspense<br>Non-Plan |                                |              |            |                |                                |
| P      | rurchase                                                         | -18,31.02                      | 0.02         | 48.79      | - 48.77        | - 18,79. <b>7</b> 9            |
| S      | tock                                                             | + 5,61.97                      | 1,79.92      | 1,44.28    | + 35.64        | + 5,97.61                      |
| -      | Aisc. Works Advance Cash Settlement                              | + 6,20.78                      | 1,16.49      | 1,02.23    | + 1,14.26      | + 7,35.04                      |
| S      | uspense Accounts                                                 | + 25.48                        | 2.11         | ***        | + 2.11         | + 27.59                        |
| τ      | otal:                                                            | - 6,22.79                      | 2,98.54      | 2,95.30    | + 1,03.24      | - 5,19.55                      |

Revenue (Charged appropriation)-

(i) Entire provision was duly utilised in full.

Capital (Voted grant ) --

- (i) Expenditure exceeded the grant by Rs. 1,32,72,927; the excess requires regularisation.
- (ii) In a good number of cases marked (\*) excess /saving occurred in previous years also, which points to Budget estimation on more realistic basis

### Grant No. 68 - Contd.

| Head                                                                                                                                                                                                                                                                                         | Total grant  | Actual expenditure (In lakhs of rupees) | Excess +  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|-----------|
| 4711 - Capital Outlay on Flood Control Project -                                                                                                                                                                                                                                             |              |                                         |           |
| 01 Flood Control -                                                                                                                                                                                                                                                                           |              |                                         |           |
| 103 - Civil Works —                                                                                                                                                                                                                                                                          |              |                                         |           |
| State Plan (Annual Plan and Eighth Plan)                                                                                                                                                                                                                                                     |              |                                         |           |
| North Bengal River Commission and<br>Execution of Flood Control Schemes                                                                                                                                                                                                                      | 8,10.00      | 8,68.50                                 | + 58.50   |
| 4. Flood Control Works                                                                                                                                                                                                                                                                       | 25.00        | 88.07                                   | + 63.07   |
| 19. Mahananda Embankment Scheme in the District of Malda *                                                                                                                                                                                                                                   | 25.00        | 1,25.71                                 | + 1,00.71 |
| 22. Construction of Boulder Spurs Upstream of Farakka Barrage for Prevention of erosion of left Bank of River Ganga in connection with protection of the left Bank of River Ganga Upstream of Farakka Barrage in P.S. Kaliachak and Manickchak at different chaines in the District of Malda | 1,50.00      | 2,48.06                                 | + 1,98.06 |
| 27. Scheme for protection of right Bank of River Ganga and Padma D/S of Farakka Barrage up to Jalangi in a District of Murshidabad by Ganga Anti-erosion Division *                                                                                                                          | the<br>70.00 | 2,40.25                                 | + 1,70.25 |
| 118. New Bank protection, Anti-erosion Schemes under Nadia Irrigation Division                                                                                                                                                                                                               | 60.00        | 1,01.21                                 | + 41.21   |
| 281. Protection of Ajoy left Embankment at Tekuri in P.S. Nanur, District Birbhum                                                                                                                                                                                                            | 10.00        | 68.95                                   | + 58.95   |
| 02 - Sea Erosion Project                                                                                                                                                                                                                                                                     |              |                                         |           |
| 103 - Civil Works                                                                                                                                                                                                                                                                            |              |                                         |           |
| State Plan (Annual Plan and Eighth Plan)                                                                                                                                                                                                                                                     |              |                                         |           |
| <ol> <li>Protecting the Sea-dyke from Coastal Erosion by<br/>armouring with laterite Boulders at Gobardhanpur<br/>along Bay of Bengal, P.S. Patharpratima<br/>(0 to 1440 miles), Dist 24-Parganas (S)</li> </ol>                                                                             | 9.00         | 89.57                                   | + 80.57   |
| 03 - Drainage                                                                                                                                                                                                                                                                                |              |                                         |           |
| 103 - Civil Works                                                                                                                                                                                                                                                                            |              |                                         |           |
| State Plan (Annual Plan and Eighth Plan)                                                                                                                                                                                                                                                     |              |                                         |           |
| 20 - Nowai Basin Drainage Schemes in the District of 24-Parganas                                                                                                                                                                                                                             | 6.00         | 54.25                                   | + 48.25   |
| 28. Improvement of Lower Damodar Areas<br>Stages I, II, III, Howrah *                                                                                                                                                                                                                        | 1,00.00      | 1,51.58                                 | + 51.58   |

### Grant No. 68 - Concld.

| Head                                                                          | Total grant      | Actual expenditure (In lakhs of rupees)       | Excess +              |
|-------------------------------------------------------------------------------|------------------|-----------------------------------------------|-----------------------|
| 34. Ghea-Kunti Basin Drainage Scheme in the District of Hooghly               | 2,20.00          | 3,29.94                                       | + 1,09.94             |
| Reasons for excess in the aforsaid cases have not be                          | en intimated (Se | ptember, 1996).                               |                       |
| 162. Flood Protection in Kuye Kendra, Birbhum                                 | ***              | 45.00                                         | + 45.00               |
| Reasons for incurring expenditure without Budget p                            |                  |                                               | nb <b>er, 1996)</b> . |
| Head                                                                          | Total grant      | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -              |
| 4711 - Capital Outlay on Flood Control<br>Project                             |                  |                                               |                       |
| 03 - Drainage                                                                 |                  |                                               |                       |
| 103 - Civil Works                                                             |                  |                                               |                       |
| State Plan (Annual Plan and Eighth Plan)                                      |                  |                                               |                       |
| 114 - Kalighai-Kapaliswari-Baghi Basin Drainage<br>Scheme, District Midnapore | 2,50.00          | •••                                           | - 2,50.00             |
| 163 - Improvement of Lower Saraswati Khal Drainage Scheme, District Howrah    | 45.00            | <b></b>                                       | - 45.00               |

Reasons for non-utilisation of entire provision in the the above cases have not been intimated (September, 1996)

### Grant No. 69 - Power (All voted)

|                        | Section and M                                        | lajor Head                                                                        | Total grant<br>Rs.   | Actual expenditure Rs.                       | Excess + Saving - Rs. |
|------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------|----------------------------------------------|-----------------------|
| REVENU<br>Major He     | E -<br>ead : 2801 - Power                            | -                                                                                 |                      |                                              |                       |
| s                      | Priginal upplementary                                | Rs. 362,00,00,000                                                                 | 362,00,00,000        | 81,71,00,000                                 | - 280,29,00,000       |
| ^                      | mount surrendered                                    | during the year                                                                   | ••                   | ••                                           | Nil                   |
| CAPITAL<br>Major He    | ads : 4801 - Capits<br>6801 - Loans                  | il Outlay on Power Project<br>for Power Projects and<br>for Consumer Industries - |                      |                                              |                       |
|                        | riginal<br>upplementary                              | 386,00,00,000<br>565,45,95,000                                                    | 951,45,95,000        | 894,60,03,842                                | - 56,85,91,158        |
| A                      | mount surrendered                                    | during the year                                                                   |                      |                                              | Nil                   |
| Notes and<br>Revenue - | Comments -                                           |                                                                                   |                      |                                              |                       |
| (i)<br>the year.       | No portion of the h                                  | uge saving of Rs. 280,29.00                                                       | lakhs in the grant w | as surrendered by the                        | e department during   |
| (ii)<br>previous y     |                                                      | ation between budget provis<br>a of control over budgetary s                      |                      | diture which was occ                         | curred in the         |
| (iii)                  | Huge saving occur                                    | red under :-                                                                      |                      |                                              |                       |
|                        | Head                                                 |                                                                                   | Total grant          | Actual<br>expenditure<br>(In lakhs of rupees | Saving -              |
| 06 -                   | - Power -<br>Rural Electrificati<br>Other Expenditur |                                                                                   |                      |                                              |                       |
| State                  | Plan ( Annual Plan                                   | and Eighth Plan )                                                                 |                      |                                              |                       |
| 0100.                  | Integrated Rural I                                   | Energy Planning Programme                                                         | <b>: -</b>           |                                              |                       |
| 0209.                  | Grants to W.B.S.                                     | E.B. for Lok Dup Scheme                                                           | 2,00.00              | ••                                           | - 2,00.00             |

1,24,00.00

81,71.00

- 42,29.00

Reasons for non-utilisation of entire provision have not been intimated ( September, 1996 ).

Grants to W.B.S.E.B. for meeting

Reasons for saving have not been intimated ( September, 1996 ).

committed expenditure

(ii)

### Grant No. 69 - Contd.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Head                                                                                                                                                                                                                                                                                                                                                                                                        | Total grant            | Actual expenditure (In lakhs of rupees)         | Saving                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|--------------------------|
| (iii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grants to W.B.P.D.C. for meeting committed expenditure                                                                                                                                                                                                                                                                                                                                                      | 129,00.00              | ••                                              | - 129,00.0               |
| (iv)G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rants to D.P.L. for meeting                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                                 |                          |
| (- ) -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | committed expenditure                                                                                                                                                                                                                                                                                                                                                                                       | 57,00.00               | ••                                              | 57,00.00                 |
| 08 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | General -                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                 |                          |
| 101 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assistance to Electricity Board -                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                 |                          |
| 02 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Non - Plan Subsidy to the West Bengal State Electricity Board on account of Rural Electrification                                                                                                                                                                                                                                                                                                           | 50,00.00               |                                                 | - 50,00.0                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ruiai Elecuffication                                                                                                                                                                                                                                                                                                                                                                                        | 30,00.00               | ••                                              | - 30,00.0                |
| s obta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ) In view of ultimate saving of Rs. 56,85.91 lakined in March, 1996 proved excessive.  i) No portion of the saving of Rs. 56,85.91 lakhs                                                                                                                                                                                                                                                                    |                        | • •                                             |                          |
| (i)<br>s obtai<br>(i)<br>vear.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ) In view of ultimate saving of Rs. 56,85.91 lakined in March, 1996 proved excessive.                                                                                                                                                                                                                                                                                                                       |                        | • •                                             | artment during<br>Saving |
| (i) (i) (ii) (ii) (ii) (ii) (ii) (ii) (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) In view of ultimate saving of Rs. 56,85.91 lakined in March, 1996 proved excessive.  i) No portion of the saving of Rs. 56,85.91 lakhs  ii) Saving occurred mainly under:-  Head  Loans for Power Projects -  Thermal Power Generation -                                                                                                                                                                  | s in the grant was sur | rendered by the depa<br>Actual<br>expenditure   | artment during<br>Saving |
| (i) (i) (ii) (ii) (ii) (ii) (ii) (ii) (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) In view of ultimate saving of Rs. 56,85.91 lakined in March, 1996 proved excessive.  i) No portion of the saving of Rs. 56,85.91 lakhs  ii) Saving occurred mainly under:-  Head  Loans for Power Projects -  Thermal Power Generation -  Plan ( Annual Plan and Eighth Plan )                                                                                                                            | s in the grant was sur | rendered by the depa<br>Actual<br>expenditure   | artment during<br>Saving |
| (i) (i) (ii) (ii) (ii) (ii) (ii) (ii) (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) In view of ultimate saving of Rs. 56,85.91 lakined in March, 1996 proved excessive.  i) No portion of the saving of Rs. 56,85.91 lakhs  ii) Saving occurred mainly under:-  Head  Loans for Power Projects -  Thermal Power Generation -                                                                                                                                                                  | s in the grant was sur | rendered by the depa<br>Actual<br>expenditure   | Saving                   |
| (i) s obtained (ii) (ii) (ii) (iii) (iiii) (iii) | ) In view of ultimate saving of Rs. 56,85.91 lakined in March, 1996 proved excessive.  i) No portion of the saving of Rs. 56,85.91 lakins  ii) Saving occurred mainly under:-  Head  Loans for Power Projects -  Thermal Power Generation -  Plan (Annual Plan and Eighth Plan)  Loans to West Bengal State Electricity Board on account of OECF Teesta Canal                                               | s in the grant was sur | Actual expenditure (In lakhs of rupees          | Saving  - 15,86.4        |
| (i) s obtained (ii) s obtained (iii) s obtained ( | ) In view of ultimate saving of Rs. 56,85.91 lakined in March, 1996 proved excessive.  i) No portion of the saving of Rs. 56,85.91 lakins  ii) Saving occurred mainly under:-  Head  Loans for Power Projects -  Thermal Power Generation -  Plan (Annual Plan and Eighth Plan)  Loans to West Bengal State Electricity  Board on account of OECF Teesta Canal Fall  Loans to West Bengal State Electricity | Total grant  37,00.00  | Actual expenditure (In lakhs of rupees 21,13.51 | artment during<br>Saving |

#### Grant No. 69 - Contd.

|                | Head                                                                                                          | Total grant       | Actual expenditure (In lakhs of rupees) | Saving -    |
|----------------|---------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------|-------------|
| 7.             | Loans to West Bengal Power Development Corporation Ltd. for OECF Projects aided to Bakreshwar                 |                   |                                         |             |
|                | Thermal Power Project                                                                                         | 153,00.00         | 1,30.53                                 | - 151,69.47 |
| 8.             | Loans to West Bengal Power Development<br>Corporation Ltd. in lieu of market borrowing                        | 47,00.00          | 10,00.00                                | - 37,00.00  |
| Re             | casons for saving in both the cases have not been in                                                          | ntimated ( Septen | nber, 1996 ).                           |             |
| 205 -          | Transmission and Distribution Schemes -                                                                       |                   |                                         |             |
|                | Non - Plan                                                                                                    |                   |                                         |             |
| 1.             | Loans to West Bengal State Electricity Board for transmission and distribution of Power in Salt Lake Township | 1,00.00           | <b>.</b>                                | - 1,00.00   |
| 6860 -<br>60 - | Loans for Consumer Industries -<br>Others -                                                                   |                   |                                         |             |
| 600 -          | Others -                                                                                                      |                   |                                         |             |
|                | Non - Plan                                                                                                    |                   |                                         |             |
| 1.             | Loans to Durgapur Project Ltd. (Coke Oven and Gas)                                                            | 1,00.00           | ••                                      | - 1,00.00   |
| State I        | Plan ( Annual Plan and Eighth Plan )                                                                          |                   |                                         |             |
| 1.             | Loans to Durgapur Project Ltd. in lieu of market borrowing                                                    | 6,00.00           | <b></b>                                 | - 6,00.00   |
|                |                                                                                                               |                   |                                         |             |

Reasons for non-utilisation of entire provision in the above cases have not been communicated (September, 1996).

(iv)Saving mentioned in (iii) above was partly counter-balanced by excess mainly under :-

|                        | Head                | Total grant | Actual expenditure (In lakhs of rupees) | Excess + |
|------------------------|---------------------|-------------|-----------------------------------------|----------|
| 4801 - Capital Outlay  | on Power Projects - |             |                                         |          |
| 02 - Thermal Power     | Generation -        |             |                                         |          |
| 190 - Investment in Pu |                     |             |                                         |          |

#### Grant No. 69 - Concld.

|              | Head                                                                                            | Total grant     | Actual expenditure (In lakhs of rupees) | Excess +    |
|--------------|-------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------|-------------|
| State<br>02. | Plan (Annual Plan and Eighth Plan) West Bengal State Electricity Board Investment O S 502,45.95 | -<br>502,45.95  | 671,71.19                               | + 169,25.24 |
| 6801         | - Loans for Power Projects -                                                                    |                 |                                         |             |
| 202 -        | Thermal Power Generation -                                                                      |                 |                                         |             |
| State        | Plan ( Annual Plan and Eighth Plan )                                                            | •               |                                         |             |
| 5.           | Loans to West Bengal State Electric<br>Board in lieu of market borrowing                        | ity<br>43,00.00 | 43,72.00                                | + 72.00     |

Creation of fund by obtaining supplementary provision in March, 1996 in the first case was stated to be due to requirement for meeting committed expenditure of West Bengal State Electricity Board Reasons for excess in both the cases have not been intimated (September, 1996).

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### Grant No. 72 - Non-Conventional Sources of Energy (All voted)

| Se                           | ction and Major Head                                                      | Total grant             | Actual expenditure Rs.                  | Excess + Saving - Rs. |
|------------------------------|---------------------------------------------------------------------------|-------------------------|-----------------------------------------|-----------------------|
|                              |                                                                           | Rs.                     | KS.                                     | RS.                   |
| REVENUE -<br>Major Head : 28 | 10 - Non-Conventional Sources of E                                        | nergy —                 |                                         |                       |
| Original                     | Rs.<br>95,50,000                                                          | 97,00,000               | 50,91,800                               | - 46,08,200           |
| Supplem                      | entary 1,50,000 J                                                         |                         |                                         |                       |
| Amount                       | surrendered during the year                                               | **                      | ••                                      | Nil                   |
| Notes and Comn               | nents -                                                                   |                         |                                         |                       |
| (i)                          | In view of overall saving of Rs. 46.0 lakhs obtained in March, 1996 prove |                         | pplementary provisior                   | of Rs. 1.50           |
| (ii)                         | No portion of the saving of Rs. 46.0 Department.                          | 8 lakhs in the grant wa | s surrendered during t                  | he year by the        |
| (ii)                         | Saving occurred mainly under :-                                           |                         |                                         |                       |
|                              | Head                                                                      | Total grant             | Actual expenditure (In lakhs of rupees) | Saving -              |
| 2810 - Non-Conv              | entional Sources of Energy                                                |                         |                                         |                       |
| 02 - Solar                   | •                                                                         |                         |                                         |                       |
| 102 - Photo<br>State P       | Voltaic —<br>Ian (Annual Plan and Eighth Plan)                            |                         |                                         |                       |
|                              | for Procurement/Installation of P.V. ght, P.V. Pumps etc.                 | 38.00                   | 13.05                                   | - 24.95               |
| 60 - Other P                 | rogrammes -                                                               |                         |                                         |                       |
|                              | Expenditure -<br>Plan (Annual Plan and Eighth Plan)                       |                         |                                         |                       |
|                              | Aisc. Expenditure in connection with eventional Energy Devices            | 10.50                   | 0.33                                    | - 10.17               |

Reasons for saving in the both cases have not been intimated (September, 1996).

# Grant No. 73 - Village and Small Industries (Excluding Public Undertakings)

|                |                                                           |                                                          | •                   | -                                       | 0,                     |
|----------------|-----------------------------------------------------------|----------------------------------------------------------|---------------------|-----------------------------------------|------------------------|
|                | Section and M                                             | fajor Head                                               | Total grant<br>Rs   | Actual expenditure Rs.                  | Excess + Saving - Rs.  |
| REVEN<br>Major |                                                           | e and Small Industries (Ex                               | cluding Public Unde | rtakings) -                             |                        |
| Vo             | oted -                                                    | Rs.                                                      |                     |                                         |                        |
|                | Original                                                  | 70,88,76,000                                             | 78,63,35,000        | 67,45,33,242                            | - 11,18,01,758         |
|                | Supplementary                                             | 7,74,59,000                                              |                     | ,                                       |                        |
|                | Amount surrendered                                        | d during the year                                        | ••                  | ••                                      | Nil                    |
| sn<br>an<br>(E | Heads : 4851 - Capit<br>nall Industries (Excl             | uding Public Undertakings<br>village and Small Industrie |                     |                                         |                        |
|                | pplimentary                                               | 3,61,20,000                                              | 21,79,26,000        | 11,36,10,393                            | - 10,43,15,607         |
| Λı             | mount surrendered du                                      | ring the year                                            | ••                  | ••                                      | Nil                    |
| Notes s        | and Comments :                                            |                                                          |                     |                                         |                        |
| obtaine        | (ii) In view o<br>d in March,1996 prov                    | -                                                        | -                   |                                         | on of Rs.7,74.59 lakhs |
|                | (iii) Saving o                                            | ccurred mainly under:-                                   |                     |                                         |                        |
|                | Нев                                                       | d                                                        | Total grant         | Actual expenditure (In lakhs of rupees) | Saving -               |
| 2851 -<br>001- | Village and Small Public Undertakin<br>Direction and Admi | <del>-</del> -                                           |                     |                                         |                        |
|                | Non-Plan                                                  |                                                          |                     |                                         |                        |
| 3 -            | Directorate of C. &                                       | S.S.I                                                    |                     |                                         |                        |
|                | o                                                         | 4,40.32<br>82.42                                         | 5,22.74             | 3,43.10                                 | - 1,79.64              |
|                | S                                                         | 82.42                                                    | -,                  | -,                                      | •                      |
| 102 -          | Small Scale Industri                                      | ies-                                                     |                     |                                         |                        |
|                | Non-Plan<br>D.G.H. Council                                |                                                          |                     |                                         |                        |

#### Grant No. 73 - Contd

|       | Gran                                                                                                                                              | it No. 73 - Conta              |                                        |                      |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|----------------------|
|       | Head                                                                                                                                              | Total grant                    | Actual expenditure in lakhs of rupees) | Saving -             |
| 8     | Scheme for S.S.I. O 3,55.59 S 0.42                                                                                                                | 3,56.01                        | ***                                    | - 3,56.01            |
|       | In the above cases augmentation of funds by sestablishment charges.                                                                               | supplementary provisions v     | were required for n                    | neeting larger       |
|       | Reasons for saving in the former case and nor                                                                                                     | n-utilisation of the entire pr | ovision in the latte                   | er one have not been |
|       | intimated (September, 1996).                                                                                                                      |                                |                                        |                      |
| 1 -   | Central Sector (New Schemes) Prime Minister's Rozger yojana O  S 1,55.59                                                                          | 1,55.59                        | 80.33                                  | - 75.26              |
| 2 -   | Collection of Statistics of Small Scale Industries O7                                                                                             | <b>49.8</b> 0                  |                                        | - 49.80              |
|       | S 49.80                                                                                                                                           | 45.00                          | •••                                    | - 17.00              |
|       | In the above cases creation of funds by supple collection of statistics of Small Scale Industrie provision in the latter case have not been inti- | s respectfully.Reasons for s   |                                        |                      |
|       | entrally Sponsored (New Schemes)  00. District Industries Centre                                                                                  | 85.00                          | 0.35                                   | - 84.65              |
| Re    | easons for saving have not been intimated (Sept                                                                                                   | ember, 1996).                  |                                        |                      |
| 103 - | Handloom Industries Non-Plan                                                                                                                      |                                |                                        |                      |
| 07 -  | Directorate of Handloom and Textiles O 50.20 S 8.30                                                                                               | 58 50                          | ···                                    | - 58.50              |
| 08 -  | Schemes for Handloom Industries O 2,95.20                                                                                                         |                                |                                        |                      |

In the above cases augmentation of funds by supplementary provision were required for meeting larger establishment charges.

S

Reasons for non-utilisation of the entire provisions in both the cases have not been intimated (September, 1996).

3,87.90

- 3,87.90

# Grant No. 73 - Contd.

|       | Head                                                                                                                                             | Total grant                         | Actual expenditure (In lakhs of rupees)        | Saving -                                |  |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------|-----------------------------------------|--|--|
| 104 - | Handicrafts Industries-                                                                                                                          |                                     |                                                |                                         |  |  |
|       | Non-Plan                                                                                                                                         |                                     |                                                |                                         |  |  |
| 04 -  | Handicrafts                                                                                                                                      | 50.20                               | 0.46                                           | - 49.74                                 |  |  |
| 105 - | Khadi and Village Industries-                                                                                                                    |                                     |                                                |                                         |  |  |
|       | State Plan (Annual Plan and Eighth Plan)                                                                                                         |                                     |                                                |                                         |  |  |
| 03    | Marketing Assistance Programme for Khadi and Village Industries under B.S.A.I.Act.1931.                                                          | 1,72.65                             | •••                                            | - 1,72.65                               |  |  |
|       | Centrally Sponsored (New Schemes)                                                                                                                |                                     |                                                |                                         |  |  |
| 01.   | National Project on Biogas Development.                                                                                                          | 3,21.00                             | 5.93                                           | - 3,15.07                               |  |  |
|       | Rerasons for non-utilisation of the entire provision in the second case and saving in all other cases have not been intimated (September, 1996). |                                     |                                                |                                         |  |  |
| 107 - | Sericulture Industries-                                                                                                                          |                                     |                                                |                                         |  |  |
|       | Non-Plan                                                                                                                                         |                                     |                                                |                                         |  |  |
| 13 -  | Directorate of Sericulture Industries O 54.24 S 5.69                                                                                             | 59.93                               | 1.02                                           | - 58.91                                 |  |  |
| 14 -  | Scheme for Sericulture Industries                                                                                                                |                                     |                                                |                                         |  |  |
|       | O 4,76.18                                                                                                                                        | 4,87.88                             | 6.09                                           | - 4,81.79                               |  |  |
|       | s 11.70                                                                                                                                          | 4,67.00                             | 0.07                                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
|       | Augmentation of funds in the above cases by supple establishment charges. Reasons for saving have not                                            | ementary provision been intimated ( | ons were required for med<br>September, 1996). | eting larger                            |  |  |
|       | Non-Plan (Development)                                                                                                                           |                                     |                                                |                                         |  |  |
| 01 -  | Intensive Sericulture Development<br>Schemes                                                                                                     | 1,10.00                             | 20.90                                          | - 89.10                                 |  |  |
|       | State Plan (Annual Plan and Eighth Plan)                                                                                                         |                                     |                                                |                                         |  |  |
|       | Scheduled CastesComponent Plan                                                                                                                   |                                     |                                                |                                         |  |  |
| 25 -  | Other Development Scheme for<br>Sericulture Industries                                                                                           | 90.00                               | 10.47                                          | - 79.53                                 |  |  |

#### Grant No. 73 - Contd

| Grant No. 73 - Conta |                                                                           |                           |                                         |                    |  |
|----------------------|---------------------------------------------------------------------------|---------------------------|-----------------------------------------|--------------------|--|
|                      | Head                                                                      | Total grant               | Actual expenditure (In lakhs of rupees) | Saving -           |  |
| 110 -                | Composit Village and Small Industries and co-operatives-                  |                           |                                         |                    |  |
|                      | State Plan (Annual Plan and Eighth Plan)                                  |                           |                                         |                    |  |
| 07 -                 | Relief on Interest Charges on                                             |                           |                                         | <b></b> 00         |  |
|                      | Working Capital                                                           | 2,00.00                   | 1,28 00                                 | - 72.00            |  |
|                      | Centrally Sponsored (New Schemes)                                         |                           |                                         |                    |  |
| 05 -                 | Subsidy on sales of Handloom                                              |                           |                                         |                    |  |
| 05-                  | Cloth (Rebate)                                                            | 1,05.00                   | 0.05                                    | - 1,04.95          |  |
|                      | Reasons for saving in the above cases have not                            | been intimated (Septem    | nber, 1996).                            |                    |  |
| 09 -                 | Construction of House-Cum-                                                |                           |                                         |                    |  |
| U <b>9</b> •         | Workshed for the Weavers                                                  | 48 00                     | ***                                     | - 48.00            |  |
| 10 -                 | Market Development Assistance                                             |                           |                                         |                    |  |
|                      | for Marketing Handloom Products                                           | 3,07.11                   | •••                                     | - 3,07.11          |  |
| Re                   | easons for non-utilisation of the entire provision i                      | n the above cases have    | not been intimated(Sep                  | otember, 1996)     |  |
|                      | Central Sector (New Schemes)                                              |                           |                                         |                    |  |
| 01 -                 | Project Package Scheme for Handloom                                       |                           |                                         |                    |  |
|                      | Weavers Setting up of Handloom Development                                |                           |                                         |                    |  |
|                      | Centres and Quality Dying Units                                           |                           |                                         |                    |  |
|                      | 07                                                                        |                           |                                         |                    |  |
|                      | _                                                                         | 65 41                     | 12.22                                   | - 53.19            |  |
|                      | S 65.41                                                                   |                           |                                         |                    |  |
|                      | Creation of fund by supplementary provision w Quality Dying Units.        | as required for setting t | up of Handloom Devel                    | opment Centres and |  |
|                      | Reasons for final saving have not been intimate                           | ed(September, 1996).      |                                         |                    |  |
| 800 -                | Other Expenditure<br>Non-Plan                                             |                           |                                         |                    |  |
| 03 -                 | Lump provision for revision of Pay Scales and other benefits of employees |                           |                                         |                    |  |
|                      | of Primary Weaver's Co-operatives                                         |                           |                                         |                    |  |
|                      | O 25 00                                                                   |                           |                                         | 40.50              |  |
|                      | S 15.20                                                                   | 40 20                     | •••                                     | - 40 20            |  |
|                      |                                                                           |                           |                                         |                    |  |

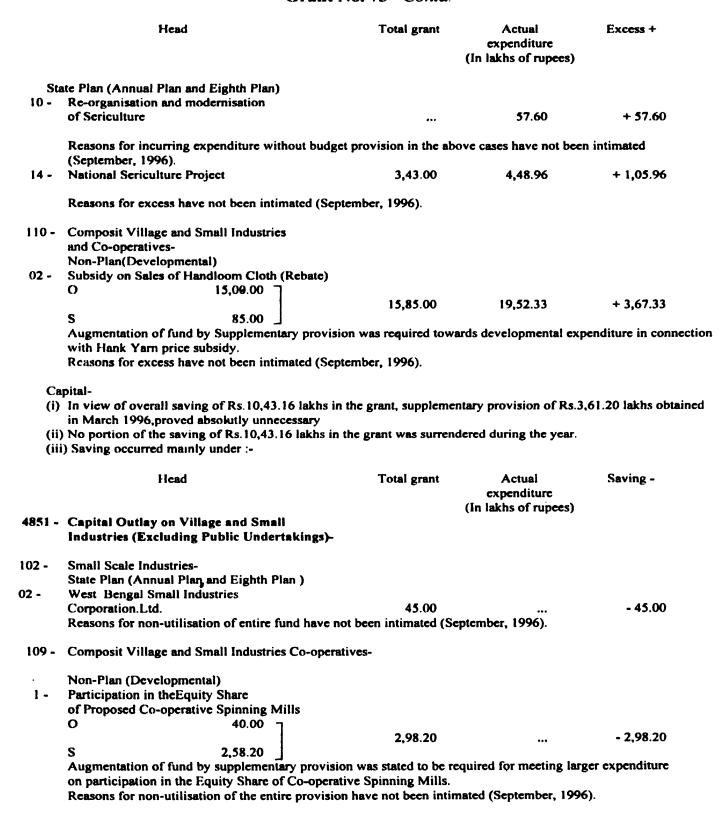
Augmentation of fund by supplementary provision was required for meeting larger establishment charges Reasons for non-utilisation of the entire provision have not been intimated (September, 1996)

(iv) Saving mentioned above was partly counter-balanced by excess as under:-

### Grant No. 73 - Contd.

|        | Head                                                                                                                                                                       | Total grant         | Actual<br>expenditure<br>(In lakhs of rupees) | Excess+        |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------|----------------|
| 2851 - | Village and Small Industries<br>(Excluding Public Undertakings) -                                                                                                          |                     |                                               |                |
| 001 -  | Direction and Administration                                                                                                                                               |                     |                                               |                |
| 02 -   | Non-Plan<br>Reorganisation                                                                                                                                                 | •••                 | 44.57                                         | + 44.57        |
| 102 -  | Small Scale Industries-                                                                                                                                                    |                     |                                               |                |
| 01 -   | Non-Plan<br>Scheme for Small Scale Industries                                                                                                                              | •••                 | 2,59.94                                       | + 2,59.94      |
|        | Reasons for incurring huge expenditure without budg intimated (September, 1996).                                                                                           | get provision in th | e above cases have not                        | been           |
|        | State Plan (Annual Plan and Eighth Plan)                                                                                                                                   |                     |                                               |                |
| 08 -   | Assistance under B.S.A.I. Act.                                                                                                                                             | 3,00.00             | 3,94.33                                       | + 94.33        |
|        | Reasons for excess have not been intimated (Septemb                                                                                                                        | per, 1996).         |                                               |                |
| 11 -   | Publicity and Promotional Activities                                                                                                                                       | •••                 | 43.98                                         | + 43.98        |
| 35 -   | Scheme for Development of S.S.I                                                                                                                                            | •••                 | 75.68                                         | + 75.68        |
| 103 -  | Handloom Industries-<br>Non-Plan                                                                                                                                           |                     |                                               |                |
| 01 -   | Schemes for Handloom Industries                                                                                                                                            | •••                 | 2,50.35                                       | + 2,50.35      |
| 01 -   | Reasons for incurring expenditure without budget pro (September, 1996). Central Sector (New Scheme) Setting up of Handloom Development Centres and Quality Dying Units O 7 | ovision in the abo  | ve cases have not been                        | intimated      |
|        | s 1,61.29                                                                                                                                                                  | 1,61.29             | 2,82.85                                       | + 1,21.56      |
|        | Creation of fund by supplementary provision was requand quality Dying Units. Reasons for excess have not been intimated (Septemb                                           | -                   | up of Handloom Develo                         | opment Centres |
| 107 -  | Sericulture Industries-<br>Non-Plan                                                                                                                                        |                     |                                               |                |
| 01 -   | Scheme for Sericulture Industries                                                                                                                                          | •••                 | 3,32.08                                       | + 3,32.08      |
| 04 -   | Project for Development of seed Production                                                                                                                                 | •••                 | 41.83                                         | + 41.83        |

#### Grant No. 73 - Contd



### Grant No. 73 - Contd.

|        | Head                                                                                                                     | Total grant            | Actual expenditure (In lakhs of rupees) | Saving -       |
|--------|--------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|----------------|
| 6851 - | Loans for Village and Small<br>Industries (Excluding Public Undertakings)-                                               |                        |                                         |                |
| 102 -  | Small Scale Industries-<br>State Plan (Annual Plan and Eighth Plan)                                                      |                        |                                         |                |
| 4      | Interest free loan for Sales Tax<br>refund to Small Scale and Cottage<br>Industrial Units                                | 60.00                  | <b></b>                                 | - 60.00        |
| 190 -  | Loans to Public Sector and Other Undertakings-<br>Non-Plan                                                               |                        |                                         |                |
| 5 -    | Loans to Kalyani Spinning Mills Ltd. O 6,60.00 S 53.00                                                                   | 7,13.00                | <b></b>                                 | - 7,13.00      |
| 6 -    | Loans to Kalyani Spinning Mills Ltd for Payment of Institutional Debt.                                                   | 1,40.00                | , <b></b>                               | - 1,40.00      |
| 7 -    | Loans to West Denajpur Spinning Mills for repayments of Institutional Debt.                                              | 50.00                  | <b></b>                                 | - 50.00        |
| 8 -    | Loans to West Denajpur Spinning Mills Ltd.                                                                               | 1,15.00                |                                         | - 1,15.00      |
| 2 -    | Centrally Sponsored (New Schemes) Loans for District Industries Centres                                                  | 42.00                  | •••                                     | 42.00          |
|        | Augmentation of fund by supplementary provision larger loans to Kalyani Spinning Mills and other C                       |                        |                                         | disbursment of |
| 195 -  | Reasons for non-utilisation of the entire provision (September, 1996). Loans for Composite Village and Small Industries- | in all the aforesaid o | cases have not been com                 | nmunicated     |
|        | Non-Plan (Developmental) (a) Industrial Co-operatives                                                                    |                        |                                         |                |
| 5      | Loans for Establishment of Handloom Development Centre and Quality Area Centre                                           |                        |                                         |                |
|        | ··· ]                                                                                                                    | 50.00                  | •••                                     | 50.00          |
|        | S 50.00 Creation of fund by supplementary provision was                                                                  | stated to be due to d  | isbursment of larger los                | ns to Kalvani  |
|        | Spinning Mills and other Co-operative Societies.  Reasons for non-utilisation of the entire fund have                    |                        |                                         |                |
|        |                                                                                                                          |                        |                                         |                |

(iv) Saving mentioned above was partly counter-balanced by excess mainly under:-

# Grant No. 73 - Concld.

|        | Head                                                                              | Total grant | Actual expenditure (In lakhs of rupees) | Excess +  |
|--------|-----------------------------------------------------------------------------------|-------------|-----------------------------------------|-----------|
| 4851 - | Capital Outlay on Village and Small Industries (Excluding Public Undertakings)-   |             |                                         |           |
| 102 -  | Small Scale Industries-                                                           |             |                                         |           |
|        | State Plan (Annual Plan and<br>Eighth Plan)                                       |             |                                         |           |
| 5 -    | Financial Assistance to Ceramics Development Corporation Ltd.                     | 10.00       | 78.25                                   | + 68.25   |
| 109 -  | Composit Village and Small Industries Co-operatives-                              |             |                                         |           |
|        | State Plan (Annual Plan and<br>Eighth Plan)                                       |             |                                         |           |
| 2 -    | Equity Participation for new<br>Spinning Mills                                    |             |                                         |           |
| (1)    | Kangshabati and                                                                   |             |                                         |           |
| (2)    | Tamralipta Co-operative                                                           |             |                                         |           |
|        | Spinning Mills                                                                    | 60.00       | 2,32.22                                 | + 1,72.22 |
| 6851 - | Loans for Village and Small Industries(Excluding Public Undertakings              |             |                                         |           |
| 190 -  | Loans to Public Sector and<br>Other Undertakings-                                 |             |                                         |           |
|        | State Plan (Annual Plan and<br>Eighth Plan)                                       |             |                                         |           |
| 3 -    | Loans to West Bengal Small Industries for taking over assists of Bengal Pottaries | •••         | 5,25.00                                 | + 5,25.00 |

Reasons for excess in the first two cases and reasons for incurring expenditure without budget provision in the last case have not been communicated (September, 1996).

#### Grant No. 74 - Industries (Closed and Sick Industries)

| Section and Ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ajor Head              | Total grant or appropriation Rs.        | Actual<br>expenditure<br>Rs. | Excess +<br>Saving -<br>Rs. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|------------------------------|-----------------------------|
| REVENUE -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | • • • • • • • • • • • • • • • • • • • • | 143.                         | 143.                        |
| Major Head: 2852 - Ind                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ustries (Closed and Si | ck Industries) -                        |                              |                             |
| Voted -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rs.                    |                                         |                              |                             |
| Original                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 47,00,000              |                                         |                              |                             |
| Supplementary                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8,15,40,000            | 8,62,40,000                             | 29,57,530                    | - 8,32,82,470               |
| Amount surrender                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ed during the year (Ma | rch, 1996)                              |                              | 12,89,237                   |
| CAPITAL - Major Heads: 4858 - Capital Outlay on Engineering Industries (Closed and Sick Industries), 4860 - Capital Outlay on Consumer Industries (Closed and Sick Industries), 4875 - Capital Outlay on Other Industries (Closed and Sick Industries), 6857 - Loans for Chemical and Pharmaceutical Industries (Closed and Sick Industries), 6858 - Loans for Engineering Industries (Closed and Sick Industries) and 6860 - Loans for Consumer Industries (Closed and Sick Industries) - |                        |                                         |                              |                             |
| Voted -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rs.                    |                                         |                              |                             |
| Original                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 39,31,00,000           | 20.21.00.000                            | 21 75 24 425                 | 7 66 42 646                 |
| Supplementary                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | }                      | 39,31,00,000                            | 31,75,36,435                 | - 7,55,63,565               |
| Amount surrender                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ed during the year     |                                         | ••                           | Nil                         |
| Charged -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | . •                    |                                         |                              |                             |
| Original                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30,50,000              | 30,50,000                               | 25,41,550                    | - 5,08,450                  |
| Supplementary                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                         |                              |                             |
| Amount surrender                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ed during the year     | ••                                      | Nil                          |                             |

#### Notes and Comments -

#### Revenue (Voted) -

- (i) In view of overall saving of Rs.8,32.82 lakhs in the grant supplementary provision of Rs.8,15.40 lakhs in March,1996 proved unjustified.
- (ii) Out of overall saving of Rs.8,32.82 lakhs in the grant only a meagre amount of Rs.12.89 lakhs was surrendered during the year.
  - (iii) Saving occurred mainly as under:--

### Grant No. 74 - Contd

| Head                                                                                                             |                | Total grant     | Actual expenditure (In lakhs of rupees) | Saving -            |
|------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-----------------------------------------|---------------------|
| 2852 - Industries(Closed and sick Indu                                                                           | ıstries)       |                 |                                         |                     |
| 08 - Consumer Industries - 215 - Paper and Newsprint- Non-Plan 01 - Revival of closed & sick Indus O  S 8,1      | stries 4.55    | 8,14.55         | •••                                     | - 8,14.55           |
| Creation of fund by obtaining su arrear interest dues on Principal amount                                        | ppicincinaly   |                 |                                         | for liquidating the |
| Reasons for non-utilisation of th                                                                                | e entire provi | sion have not   | been intimated (Septe                   | ember,1996).        |
| Capital(Voted) (i) No portion of the saving of F (ii) Saving Occurred mainly Und                                 |                | hs in the grant | was surrendered dur                     | ing the year.       |
| 4858 - Capital Outlay on Engineering<br>Industries (Closed and Sick Indus                                        | tries) -       |                 |                                         |                     |
| 60 - Other Engineering Industries                                                                                | •              |                 |                                         |                     |
| 190 - Investment in Public Sector as<br>Undertakings -<br>State Plan (Annual Plan and Eig                        |                |                 |                                         |                     |
| 01 - Revival of Closed and Sick In O 4                                                                           | dustrial Units |                 |                                         |                     |
| R - 4                                                                                                            | 6.00           | ••              |                                         | <br>                |
| 07 - Aquisition of Other Undertaki<br>O                                                                          | ngs<br>9.00    |                 |                                         |                     |
| R - 3                                                                                                            | 9.00           | ••              | ••                                      | ••                  |
| Anticipated saving in the above cases was stated to be due to late receipt of plan proposals from the companies. |                |                 |                                         |                     |
| 4860 - Capital Outlay on Consumer I                                                                              | ndustries (Cl  | osed and Sick   | Industries) -                           |                     |
| 60 - Others -<br>600 - Others -<br>State Plan (Annual, Plan and Eig                                              | hth Plan)      |                 |                                         |                     |
| 07 - Acquisition of the Undertakin<br>O                                                                          | gs<br>5.00 ]   |                 |                                         |                     |
|                                                                                                                  | 5.00           | •••             | - 15.00                                 | - 15.00             |

#### Grant No. 74 - Contd

Total grant

Actual

Saving -

Head

expenditure (In lakhs of rupees) Minus expenditure was due to the fact that the amount was debitable under the head "6858 Loans for Engineering Industries(Closed and Sick Industries), but due to non-availability of budget provision in that head,the amount was sanctioned and drawn under the head "4858 C.O.on Engineering Industries (C & S.Industries). Hence the rectification by transfer of the amount into proper head of saving have not been intimated (September, 1996). 6858 - Loans for Engineering Industries-02 - Other Industrial Machinery 800 - Other Loans Non-Plan 2 - Loans for revival of closed and Sick Industries Units for Payment of arrear 1,00.00 - 1,00.00 PF/ESI and retirement benefits Reasons for non-utilisation of entire provision have not been intimated (September, 1996). State Plan (Annual Plan and Eighth Plan) 1 - Loans for revival of closed and Sick **Industrial Units** (a) - Britania Engineering Co.Ltd. (b) - Neo-Pipes and Tube Co.Ltd. 2,05.00 65.00 65.00 1,40.00 R 60 - Others 190 - Loans to Piblic Sector and Other Undertakings-Non-Plan 0323 - Loans to Closed and Sick Industrial Units for Payment of arrear Scales -Carter Pooler Engineering Co.Ltd. 2,00.00 O +20.431,44.78 1,24.35 75.65 Anticipated saving in both the cases was stated to be due to late receipt of Plan proposals from the Companies. Reasons for final excess in the last one have not been intimated (September, 1996). 0423 - Loans for Payment fo arrear Sales Tax dues of the Central Public Sector - 1.00.00 1,00.00 Under taking Units Reasons for non-utilisation of entire provision have not been intimated (September, 1996). 6860 - Loans for Consumer Industries (Closed and Sick Industries)-01 - Textiles 190 - Loans to Public Sector and Other Undertakings-Non-Plan

# Grant No. 74 - Contd.

| Head                                                     | ז                                              | Fotal grant                                 | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -             |
|----------------------------------------------------------|------------------------------------------------|---------------------------------------------|-----------------------------------------------|----------------------|
| 0223 - Loans to Agro Testile<br>for PF/ESI<br>O          | s Corporation 4,00.00 ]                        |                                             |                                               |                      |
| R<br>Anticipated saving wa<br>Reasons for final exce     | 85.28                                          | 3,14.72<br>eipt of plan pr<br>ated (Septeml | 3,57.90 oposals from the Compan per, 1996).   | + 43.18<br>ies.      |
| 60 - Others-                                             |                                                |                                             |                                               |                      |
| 190 - Loans to Public Se                                 | ctor and                                       |                                             |                                               |                      |
| Other Undertakings-                                      |                                                |                                             |                                               |                      |
| Non-Plan-                                                |                                                |                                             |                                               |                      |
| 0223 - Loans for revival of c<br>Industrial Units for Pl |                                                | 1,50.00                                     |                                               | - 1,50.00            |
| 0323 - Loans for Closed and for Payment of arrear 94.52  |                                                |                                             | 3,00.00                                       | 2,05.48              |
| 0423 - Loans for payment of of Central Public Sect       | arrear Sales Tax dues<br>or Undertakings Units | 2,00.00                                     | 1,15.29                                       | - 84.71              |
| - Reasons for non-utilis not been intimated (Septembe    |                                                | ision in the fi                             | rst case and saving in the                    | other two cases have |
| State Plan (Annual Plan                                  | ınd Eighth Plan).                              |                                             |                                               |                      |
| 0123 - Loans for revival<br>Industrial Units             | of closed and Sick                             |                                             |                                               |                      |
| Ο                                                        | 1,36.00                                        |                                             |                                               | ••                   |
| R                                                        | 1,36.00 }                                      |                                             |                                               |                      |
| Anticipated saving wa                                    | as stated due to late rec                      | eive of Plan p                              | roposal from the Compan                       | ics.                 |
| (iii) Saving mentioned                                   | d above was partly cou                         | nter-balance b                              | y excess mainly under:-                       |                      |
| Head                                                     | ٦                                              | Fotal grant                                 | Actual<br>expenditure<br>(In lakhs of rupecs) | Excess +             |
| 6858 - Loans for Engineeri<br>(Closed and Sick Inc       |                                                |                                             | (III lakiis of rupees)                        |                      |
| 02 - Other Industrial Ma                                 | achinery                                       |                                             |                                               |                      |
| 800 - Other Loans                                        |                                                |                                             |                                               |                      |
| Non-Plan                                                 |                                                |                                             |                                               |                      |
| l - Loans for revival of                                 | closed and                                     |                                             |                                               |                      |

Sick Industries Units

# Grant No. 74 - Contd.

| Head                                                           |                                                                                                  | Total grant        | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -        |  |  |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|-----------------|--|--|
| (a) National Iron and Steel Co.(                               | 1984) Lıd                                                                                        |                    |                                               |                 |  |  |
| (b) Britaniaa Engineering Ltd.                                 |                                                                                                  |                    |                                               |                 |  |  |
| (c) Neo-Pipes and Tube Co.Ltd                                  |                                                                                                  |                    |                                               |                 |  |  |
| (d) Engel India Machine & Too<br>O                             | 9,00 00 7                                                                                        | 10 <b>,</b> 67.77  | 10,44.62                                      | - 23.15         |  |  |
| R                                                              | 1,67.77                                                                                          |                    | , s, , <u>s</u>                               | 20110           |  |  |
| Reasons for anticipated exce                                   | Reasons for anticipated excess as well as final saving have not been intimated (September, 1996) |                    |                                               |                 |  |  |
| 6860 - Loans for Consumer Indus<br>(Closed and Sick Industrie  |                                                                                                  |                    |                                               |                 |  |  |
| 03 - Leather -                                                 |                                                                                                  |                    |                                               |                 |  |  |
| 190 - Loans to Public Sector ar<br>Other Undertakings-         | nd                                                                                               |                    |                                               |                 |  |  |
| Non Plan                                                       |                                                                                                  |                    |                                               |                 |  |  |
| (i) Loans to West Bengal State<br>Leather Industries Corporati | on                                                                                               | •••                | 80.56                                         | + 80.56         |  |  |
| Reasons for incurring expenditu                                | are without bu                                                                                   | udget provision ha | ve not been intimated(S                       | eptember, 1996) |  |  |
| 60 - Others-                                                   |                                                                                                  |                    |                                               |                 |  |  |
| 190 - Loans to Public Sector ar<br>Other Undertakings-         | nd                                                                                               |                    |                                               |                 |  |  |
| Non Plan                                                       |                                                                                                  |                    |                                               |                 |  |  |
| 0123 - Loans for rival of closed and Sick Industrial Units -   | i                                                                                                |                    |                                               |                 |  |  |
| (a) I.P.P.Ltd.                                                 |                                                                                                  |                    |                                               |                 |  |  |
| (b) West Bengal Plywood as                                     | nd Allied Prod                                                                                   | ducts Ltd.         |                                               |                 |  |  |
| (c) Krishna Silicate and Gla                                   | ss (1987) Ltd                                                                                    |                    |                                               |                 |  |  |
| (d) Lily Biscuit Co.(P) Ltd.                                   |                                                                                                  |                    |                                               |                 |  |  |
| O                                                              | 9,00.00                                                                                          | 0.00.72            | 10,26,99                                      | + 1,26.26       |  |  |
| R                                                              | 0.73                                                                                             | 9,00.73            | 10,20,99                                      | · 1,20.20       |  |  |

Reasons for anticipated as well as final excess have not been intimated (September, 1996).

### Grant No. 74 - Concld.

Head

Total grant

Saving -

Actual

|                                                                                                         |               | expenditure<br>(In lakhs of rupees) | -             |
|---------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|---------------|
| Charged Appropriation                                                                                   |               |                                     |               |
| (i) NO portion of the saving of Rs. 5.08 lakhs w                                                        | as surrender  | ed by the department dur            | ing the year. |
| (ii) Saving occurred under:-                                                                            |               |                                     |               |
| 6858 - Loans for Engineering Industries (Closed and Sick Industries)-                                   |               |                                     |               |
| 02 - Other Industrial Machinery                                                                         |               |                                     |               |
| 800 - Other Loans-                                                                                      |               |                                     |               |
| Non-Plan                                                                                                |               |                                     |               |
| 1 - Loans for revival of closed and                                                                     |               |                                     |               |
| Sick Industries units-                                                                                  | 30.50         | 25.42                               | - 5.08        |
| (a) National Iron and Steel Co.(1984) Ltd.                                                              |               |                                     |               |
| (b) Britania Engineering Ltd.                                                                           |               |                                     |               |
| <ul><li>(c) Neo-Pipes and Tubes Co.Ltd.</li><li>(d) Engel India Machines and Tools (1987) Ltd</li></ul> |               |                                     |               |
| (d) Linger main machines and 10015 (1767) Lid                                                           | •             |                                     |               |
| Reasons for saving have not been intimated(Sep                                                          | otember, 1996 | <b>5)</b> .                         |               |

# Grant No. 75 - Industries (Excluding Public Undertakings and Closed & Sick Industries)

| Section and Major Head                                                                                | lotal grant          | Actual                                       | Excess +              |
|-------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|-----------------------|
|                                                                                                       | Rs                   | expenditure<br>Rs                            | Saving -<br>Rs        |
| REVENUE - Major Head: 2852 - Industries (Excluding Public Under and Closed & Sick Industries) Voted - | rtakings             |                                              |                       |
| Voted - Rs Original 35,79,89,000 Supplementary                                                        | 35,79,89,000         | 36,07,37,854                                 | + 27,48,854           |
| Amount surrendered during the year                                                                    |                      |                                              | Nıl                   |
| Charged                                                                                               |                      |                                              |                       |
| Original Supplementary 1,80,11,000                                                                    | 1 80,11,000          |                                              | - 1,80,11,000         |
| Amount surrendered during the year                                                                    |                      |                                              | Nil                   |
| Notes and Comments -                                                                                  |                      |                                              |                       |
| Revenue (Voted grant)  (1) Expenditure exceeded the grant by Rs                                       | 27,48,854 , the exc  | ess requires regular                         | isation               |
| (ii) Fhough the net variation in the grant was saving (of compensating nature) occur                  |                      |                                              | n significant excess/ |
| (a) Excess —                                                                                          |                      |                                              |                       |
| Head                                                                                                  | Total grant          | Actual<br>expenditure<br>(In lakhs of rupees | Excess +              |
| 2852 - Industries (Excluding Public Undertakings and<br>Closed & Sick Industries)                     |                      |                                              |                       |
| 08 - Consumer Industries                                                                              |                      |                                              |                       |
| 215 - Paper and Newsprint                                                                             |                      |                                              |                       |
| Non-Plan                                                                                              |                      |                                              |                       |
| Revival of Closed and Sick Industries - Unit-II                                                       |                      | 8,14 55                                      | + 8,14 55             |
| Reasons for huge expenditure without the prior appro                                                  | val of the Legislatu | re have not been int                         | imated                |

Reasons for huge expenditure without the prior approval of the Legislature have not been intimated (September, 1996)

Similar item of expenditure amounting Rs 11.62 97 lakhs appeared in the previous year also. This indicates lack of control over budgetary system

#### (b) Saving -

| Head                                                                                                                  | Total grant | Actual expenditure (In lakhs of rupees) | Saving -  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|-----------|
| 2852 - Industries (Excluding Public Undertakings and Closed & Sick Industries)                                        |             |                                         |           |
| 003 - Industrial Education, Research and Training -                                                                   |             |                                         |           |
| State Plan (Annual Plan & Eighth Plan)                                                                                |             |                                         |           |
| 3 Setting up of extension Centre of the Central Institute of Plastics Engineering & Tools                             | 60.00       | ·                                       | - 60 00   |
| 800 - Other Expenditure —<br>Non-Plan (Development)                                                                   |             |                                         |           |
| 2 Schemes for Central Assistance for Development of Infrastructural facility in the Industry Districts in West Bengal | 1,00 00     | <b>a.</b>                               | - 1,00 00 |
| State Plan (Annual Plan and Eighth Plan)                                                                              |             |                                         |           |
| 1 State Govt 's grants to WBHDC for Development in Infrastructural Facilities in "No Industry Districts"              | 3,00 00     | 90 00                                   | - 2,10 00 |
| 600 - Others                                                                                                          |             |                                         |           |
| Non-Plan                                                                                                              |             |                                         |           |
| 4 Akra Brick Factory —                                                                                                |             | •                                       |           |
| (a) Mannual Process —                                                                                                 |             |                                         |           |
| (iii) Purchase of Raw Materials                                                                                       | 6,06 50     | 5,24.06                                 | - 82 44   |
| State Plan (Annual Plan and Eighth Plan)                                                                              |             |                                         |           |
| Expansion Development and Setting up of Brick Fields -                                                                |             |                                         |           |
| 0100 - Improvement and expansion of mechanised<br>Brick Factory at Palta                                              | 1,00 00     |                                         | - 1,00 00 |
| 03 Incentive Scheme for Industrial Growth in West Bengal                                                              | 15,00 00    | 14,30 11                                | - 69 89   |

Reasons for non-utilisation of the entire provision in the above first, second and fifth cases and for saving in the third, tourth and sixth cases have not been intimated (September, 1996)

Charged Appropriation ---

- (i) No portion of the saving was surrendered during the year by the Department.
- (ii) Non-utilisation of the entire fund created by supplementary provision in March, 1996 proved defective control over budgetary system

#### Grant No. 75 - Concld.

|      | (iii)                   | Saving occurred und                         | er :-             |                              |                                             |           |
|------|-------------------------|---------------------------------------------|-------------------|------------------------------|---------------------------------------------|-----------|
|      |                         | Head                                        |                   | Total appropriation grant (I | Actual<br>expenditure<br>n lakhs of rupees) | Saving -  |
| 2852 |                         | es (Excluding Public Ui<br>Sick Industries) | ndertakings and   |                              |                                             |           |
| e    | 500 - Other             | s <del></del>                               |                   |                              |                                             |           |
| 5    | State Plan (            | Annual Plan and Eighth                      | Plan)             |                              |                                             |           |
| F    | Expansion,              | Development and setting                     | g up of Brick Fie | elds.                        |                                             |           |
| (    | 03. Incentiv<br>West Be | e Scheme for Industrial                     | growth in         |                              |                                             |           |
|      | 0                       |                                             | ]                 | 1 90 11                      |                                             | 1 90 11   |
|      | S                       |                                             | 1,80.11           | 1,80.11                      | ••                                          | - 1,80.11 |

Creation of fund by supplementary provision in March, 1996 was stated to be required for recoupment of advance drawn for the Contingency Fund of West Bengal for payment of decretal dues.

Reasons for non-utilisation of the entire provision have not been intimated (September, 1996).

245

## Grant No. 76 - Non-Ferrous Mining and Metallurgical Industries (All voted)

|                    | Section and Major Head                                                  | Total grant              | Actual<br>expenditure<br>Rs.            | Excess +<br>Saving -<br>Rs. |
|--------------------|-------------------------------------------------------------------------|--------------------------|-----------------------------------------|-----------------------------|
| REVENU<br>Major He | E -<br>ead : 2853 - Non-Ferrous Mining and Metal<br>Industries -        | llurgical                |                                         |                             |
|                    | Rs. 2,00,00,000 pupplementary 80,000                                    | 2,00,80,000              | 1,61,80,525                             | - 38,99,475                 |
| A                  | mount surrendered during the year                                       |                          | ••                                      | Nil                         |
| Notes and          | Comments -                                                              |                          |                                         |                             |
| (i)<br>March, 19   | In view of saving of Rs. 38.99 lakhs in the g<br>96 proved unjustified. | rant, supplementary pro  | vision of Rs. 0.80 lak                  | h obtained in               |
| (ii)               | No portion of the saving of Rs. 38.99 lakhs v                           | was surrendered during ( | the year.                               |                             |
| (iii)              | Saving occurred mainly under :-                                         |                          |                                         |                             |
|                    | Head                                                                    | Total grant              | Actual expenditure (In lakhs of rupees) | Saving -                    |
| 2853               | - Non-Ferrous Mining and Metallurgical I                                | ndustries -              |                                         |                             |
| 02 -               | Regulation and Development of Mines -                                   |                          |                                         |                             |
| 001 -              | Direction and Administration -                                          |                          |                                         |                             |
|                    | Non - Plan                                                              |                          |                                         |                             |
| 2.                 | Mining Estates Branch                                                   | 32.99                    | 15.58                                   | - 17.41                     |
| 102 -              | Mineral Exploration -                                                   |                          |                                         |                             |
|                    | Non - Plan                                                              |                          |                                         |                             |

Reasons for saving in the above cases have not been intimated (September, 1996).

47.06

36.19 - 10.87

1.

Geological Prospecting Branch

## Grant No. 77 - Ports and Light Houses (All voted)

| Section and Major Head                   |                              | Total grant | Actual expenditure | Excess +        |
|------------------------------------------|------------------------------|-------------|--------------------|-----------------|
|                                          |                              | Rs.         | Rs.                | Saving -<br>Rs. |
| REVENUE -<br>Major Head : 3051 - Ports a | nd Light Houses -            |             |                    |                 |
| Original                                 | Rs.<br>1,30,30,000           | 1,34,00,000 | 1,03,59,840        | - 30,40,160     |
| Supplementary                            | 3,70,000                     |             |                    |                 |
| Amount surrendered                       | during the year(March, 1996) | ••          | ••                 | 5,48,901        |

#### Notes and Comments -

- (i) Out of Overall Saving of Rs. 30.40 lakhs in the grant, the Department surrendered Rs. 5.49 lakhs during the year.
- (ii) In view of saving of Rs. 30.40 lakhs, supplementary provision of Rs. 3.70 lakhs obtained in March, 1996 proved unjustified.
  - (iii) Saving occurred mainly under :-

|       |               | Head '     |      | Т | otal grant | Actual<br>expenditure<br>(In lakhs of rupees) | Saving - |
|-------|---------------|------------|------|---|------------|-----------------------------------------------|----------|
| 3051  | - Ports and L | ight House | es - |   |            |                                               |          |
| 01 -  | Major Ports   | -          |      |   |            |                                               |          |
| 800 - | Other Expend  | iture -    |      |   |            |                                               |          |
|       | Non - Plan    |            |      |   |            |                                               |          |
| 01.   | Pooled Laund  | hes        |      |   |            |                                               |          |
|       | 0             | 1,06.18    | ]    |   | 1,08.10    | 84.99                                         | - 23.11  |
|       | S             | 1.92       | ]    |   |            |                                               |          |

Augmentation of fund by oblaining supplementary provision in March, 1996 was required for meeting larger establishment charges. Reasons for saving have not been intimated (September, 1996).

## Grant No. 78 - Civil Aviation (All voted)

| Section and Major Head                                                                                                                         |                    | Total grant  Rs.  | Actual expenditure Rs.                  | Excess + Saving - Rs.  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-----------------------------------------|------------------------|
| REVENUE -<br>Major Head : 3053 - Civil Aviation -                                                                                              |                    |                   |                                         |                        |
| Original 36,10 Supplementary                                                                                                                   | Rs.<br>0,000       | 36,10,000         | 17,21,617                               | - 18,88,383            |
| Amount surrendered during the year                                                                                                             | r(March, 1996)     | ••                | ••                                      | 20,45,012              |
| Notes and Comments -                                                                                                                           | •                  |                   |                                         |                        |
| <ul><li>(i) Though there was net saving of Rs. during the year, which was unrealistic.</li><li>(ii) Saving, occurred mainly under :-</li></ul> | 18.88 lakhs in the | e grant, the Depa | rtment surrendered Rs                   | . 20.45 l <b>a</b> khs |
| Head                                                                                                                                           |                    | Total grant       | Actual expenditure (In lakhs of rupees) | Saving -               |
| 3053 - Civil Aviation -<br>80 - General -                                                                                                      |                    |                   |                                         |                        |
| 003 - Training and Education -<br>Non - Plan                                                                                                   |                    |                   |                                         |                        |
| O1. Scheme for Training in Aviation in O 31.  R - 15.                                                                                          | 10                 | 15.65             | 17.02                                   | + 1.37                 |

Reasons for anticipated saving as well as for final excess have not been intimated (September, 1996).

## Grant No. 79 - Roads and Bridges

| Section and Major Head                                              | Total grant or appropriation Rs. | Actual expenditure Rs. | Excess + Saving - Rs. |  |
|---------------------------------------------------------------------|----------------------------------|------------------------|-----------------------|--|
| REVENUE -<br>Major Head : 3054 - Roads and Bridges-                 |                                  |                        |                       |  |
| Voted - Rs.                                                         |                                  |                        |                       |  |
| Original 82,19,57,000                                               | 02 00 01 000                     |                        |                       |  |
| Supplementary 10,80,64,000                                          | 93,00,21,000                     | 1,45,17,73,732         | + 52,17,52,732        |  |
| Amount surrendered during the year                                  | ••                               | ••                     | Nil                   |  |
| Charged -                                                           | •                                |                        |                       |  |
| Original                                                            | 15.00.401                        | 15.00.404              |                       |  |
| Supplementary 15,08,491                                             | 15,08,491                        | 15,08,491              | ••                    |  |
| Amount surrendered during the year                                  |                                  | ••                     | Nil                   |  |
| CAPITAL - Major Heads: 5054 - Capital Outlay on Roads and Bridges - |                                  |                        |                       |  |
| Voted -                                                             |                                  |                        |                       |  |
| Original 1,15,10,00,000 Supplimentary 42,65,000                     | 1,15,52,65,000                   | 1,40,50,55,903         | + 24,97,90,903        |  |
| Amount surrendered during the year                                  | ••                               | ••                     | Nil                   |  |
| Charged -                                                           |                                  |                        |                       |  |
| Original 7                                                          |                                  | ,                      |                       |  |
| Supplementary 25,73,800                                             | 25,73,800                        | 25,73,800              | •••                   |  |
| Amount surrendered during the year                                  |                                  |                        | Nil                   |  |

#### Notes and Comments :--

### Revenue (Voted grant)-

- (i) Expenditure exceeded the grant by Rs. 52,17,52,732; the excess requires regularisation.
- (ii) In view of the excess of Rs. 52,17,53 lakhs, supplementary provision of Rs. 10,80,64 lakhs obtained in March, 1996 proved too inadequate.
- (iii) In a good number of cases marked asterisk (\*) excess / saving is persisting for last several years
- (iv) Excess occurred mainly under:-

| Head                                                                                                                                                             | Total grant            | Actual expenditure (In lakhs of rupees) | Excess +     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|--------------|
| 3054 - Roads and Bridges -                                                                                                                                       |                        |                                         |              |
| 01 - National Highways                                                                                                                                           |                        |                                         |              |
| 337 - Road Works                                                                                                                                                 |                        |                                         |              |
| Non-Plan 02 - Maintenance and repairs of National High ways *                                                                                                    | <b></b>                | 73.45                                   | + 73.45      |
| Reasons for incurring expenditure without budg                                                                                                                   | et provision have not  | been intimated (Septer                  | mber, 1996). |
| 03 - State Highways                                                                                                                                              |                        |                                         |              |
| 337 -Road works                                                                                                                                                  |                        |                                         |              |
| Non-plan 19(c) Maintenance and Repairs * O 4,93.00 S 7.00                                                                                                        | 5,00.00                | 38,72.76                                | + 33,72.76   |
| State Plan (Annual Plan and Eighth Plan)                                                                                                                         |                        |                                         |              |
| 02 - (a) Wage                                                                                                                                                    | 5,00.00                | 5,44.99                                 | + 44.99      |
| 04 - District and Other Roads-                                                                                                                                   |                        |                                         |              |
| 800 - Other Expenditure -                                                                                                                                        |                        | •                                       |              |
| Non-Plan 19(c) -Maintenance and Repairs * O 27,38.00                                                                                                             | 29.40.00               | 64,99.37                                | + 35,59,37   |
| s 2,02.00                                                                                                                                                        |                        | - 1 <b>,</b>                            | 22.          |
| Augmentation of fund in the first and third cases stated to be required for meeting increased cost of mainter Reasons for final excess in all the cases have not | nance and repairs of D | District and other Roads                |              |
| State Plan (Annual Plan and Eighth Plan)                                                                                                                         |                        |                                         |              |
| 65 - (b) Construction                                                                                                                                            | 30.00                  | 96.92                                   | + 66.92      |
| 80 - General 001 -Direction and Administration-                                                                                                                  |                        |                                         |              |
| Non -Plan 0100 - Establishment charges transferred from the revenue head "2059" Public Works                                                                     | •••                    | 75.51                                   | + 75.51      |

|           | Grant No. 79 - Contd.                                                                                                                                                          |                                                |                                         |                |  |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------|----------------|--|--|
|           | Head                                                                                                                                                                           | Total grant                                    | Actual expenditure (In lakhs of rupees) | Saving -       |  |  |
| 797       | - Transfer to from Reserve Fund Deposit Account                                                                                                                                |                                                |                                         |                |  |  |
| 63 -      | Non Plan (Developmental) Transfer to State Bridge Fund-Inter- Account Transfer                                                                                                 | 1 25 00                                        | 1 70 72                                 | 4 46 22        |  |  |
|           | Account Transici                                                                                                                                                               | 1,25.00                                        | 1,70.32                                 | + 45.32        |  |  |
| provision | Reasons for excess in the above first and thi in the second case have not been intimated (S                                                                                    | rd cases and that for inc<br>September, 1996). | curring expenditure with                | out budget     |  |  |
| (v) -     | Excess mentioned above was partly offset b                                                                                                                                     | y saving mainly under:                         | -                                       |                |  |  |
|           | Head                                                                                                                                                                           | Total grant                                    | Actual expenditure (in lakhs of rupees) | Saving -       |  |  |
| 3054      | - Roads and Bridges -                                                                                                                                                          |                                                |                                         |                |  |  |
| 01 -      | National Highways -                                                                                                                                                            |                                                |                                         |                |  |  |
| 337       | - Road Works -                                                                                                                                                                 |                                                |                                         |                |  |  |
| 01 -      | Non-Plan Adjustment of disallowed claims in connection with National Highways O S 7,18.96                                                                                      | 7,18.96                                        | 7.57                                    | - 7,11.39      |  |  |
| 03 -      | State Highways -                                                                                                                                                               |                                                |                                         |                |  |  |
| 337 -     | Road Works -<br>Seventh Plan (Committed)                                                                                                                                       |                                                |                                         |                |  |  |
| 0100      | - Development of State Roads • O 132.00                                                                                                                                        | 1,40 00                                        | 20.61                                   | - 1,19.39      |  |  |
|           | S 8.00                                                                                                                                                                         |                                                |                                         |                |  |  |
|           | Augementation of fund by obtaining suppleastment of claims disallowed by Government for meeting larger establishment charges.  Reasons for final saving in all the above case. | of India in connection                         | with expenditure on Nati                | ional highways |  |  |
| 04 -      | District and other Roads-                                                                                                                                                      |                                                |                                         |                |  |  |
| 800 -     | Other Expenditure -<br>Non- Plan                                                                                                                                               |                                                |                                         |                |  |  |
| 65 -(1    | b) Construction •                                                                                                                                                              | 1,75.00                                        | 63.24                                   | - 1,11.76      |  |  |
|           |                                                                                                                                                                                |                                                |                                         |                |  |  |

| Head                                                       | Total grant          | Actual expenditure (In lakhs of rupees) | Saving -  |  |
|------------------------------------------------------------|----------------------|-----------------------------------------|-----------|--|
| State Plan (Annual Plan and Eighth Plan) 02 -(a) Wages     | 5,00.00              | 4,29.17                                 | - 70.83   |  |
| Seventh Plan (Committed) 19 -(c) Maintenance and Repairs * | 3,60.00              | 16.47                                   | - 3,43.53 |  |
| Persons for final saving in all the above sages            | have not been commit | nicated (September 100                  | ۵۱        |  |

Reasons for final saving in all the above cases have not been communicated (September, 1996).

80 - General -

Non-Plan

001 - Direction and Administration -

02 - Public Works (Roads)
Directorate
O 23,97.52
S 1,41,88

107 - Railway Safety Works - Non-Plan
65 -(a) Construction 3,50.00 1,56.80 - 1,93.20

Augmentation of fund by obtaining supplementary provision in March, 1996 was stated to be mainly due to for meeting larger establishment charges.

Reasons for final saving in all the above cases have not been communicated (September, 1996).

(v) Suspense:-The expenditure in the grant (Revenue) included Rs. "nil" this year under the minor head 'suspense'. This head accommodates interim transaction for purchase and supply of materials for construction of Road etc. The nature of accounting procedure of transaction under the head 'suspense'have been explained in Note(vi) under Revenue Section of the grant no 66.

| The Progressive trans           | sactions of each sub-head | under 'suspe         | nse' are given be | elow:-  |                     |
|---------------------------------|---------------------------|----------------------|-------------------|---------|---------------------|
| Major Head                      | Opening Balance           | Debit                | Credit            | Net     | Closing             |
| and detailed                    | Debit +                   | +                    | •                 | Actuals | Balance             |
| Units                           | Credit -                  | (in lakhs of rupees) |                   |         | Debit +<br>Credit - |
| 3054 - Roads and Bridges        |                           |                      |                   |         |                     |
| Purchase                        | -3,06.73                  | ••                   | ••                | ·       | - 3,06.73           |
| Stock                           | + 4,30.82                 | ••                   | **                | •*      | + 4,30.82           |
| Work shop Suspense              | - 1,55.81                 | ••                   | ••                | ••      | -1,55.81            |
| Miscellaneous Works<br>Advances | + 1,00.20                 | ••                   |                   | ••      | + 1,00.20           |
| Cash Settlement suspens         |                           |                      |                   |         |                     |
| Account                         | + 2.90                    | **                   | ••                | ••      | + 2.90              |
| Total                           | + 71.38                   |                      |                   | ••      | + 71.38             |

| He                                                    | ud                                                                  | Total grant                                                                            | Actual expenditure (In lakhs of rupees) | Saving -   |
|-------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------|------------|
| Revenue (Charge                                       | ed appropriation).                                                  |                                                                                        |                                         |            |
| (i) The entire fund of                                | reated by supplementary                                             | appropriation in March,19                                                              | 996 was utilised in full                |            |
| Capital (Voted grant) -                               |                                                                     |                                                                                        |                                         |            |
| (ii) In view of the ex<br>March, 1996 proved too inac | cess of Rs.24,97.91 lakh:<br>lequate.<br>r of cases marked asterisl | 97,90,903; The excess req<br>s,supplementary provision<br>n(*) excess/saving is persis | of Rs.25.74 lakhs obta                  |            |
| He                                                    | _                                                                   | Total grant                                                                            | Actual expenditure (In lakhs of rupees) | Excess +   |
| 5054 - Capital Outlay                                 | on Roads and Bridges                                                |                                                                                        |                                         |            |
| 03 - State Highways                                   |                                                                     |                                                                                        |                                         |            |
| 052 - Machinery and E                                 | Equipment                                                           |                                                                                        |                                         |            |
| State Plan (Annual Pla<br>01 - Development of         |                                                                     |                                                                                        |                                         |            |
| New Supplies/Repairs                                  | and Carriages*                                                      | 7,00.00                                                                                | 10,42.10                                | + 3,42.10  |
| Reasons for exce                                      | ss have not been initmate                                           | ed (September, 1996).                                                                  |                                         |            |
| 799 - Suspense -<br>State Plan(Annual Plan            | and Eighth Plan)                                                    |                                                                                        |                                         |            |
| 01 - Development of                                   | State Roads                                                         | 15,00.00                                                                               | 58,07.65                                | + 43,07.65 |
| 04 - District and Othe                                | er Roads -                                                          |                                                                                        |                                         |            |
| 800 - Other Expenditu<br>State Plan (Annu             | re<br>al Plan and Eighth Plan)                                      | (M.N.P.)                                                                               |                                         |            |
| 0100 - Development of                                 | State Roads                                                         | 21,05.00                                                                               | 22,02.48                                | + 97.48    |
| State Plan (Annual Plan<br>(Other than M.N.P.)        | n and Eighth Plan)                                                  |                                                                                        |                                         |            |
| 01 - Development of                                   | State Roads                                                         | 80.00                                                                                  | 1,45.16                                 | + 65.16    |
| Reasons for exce                                      | ss in the above cases hav                                           | e not been intimated (Sep                                                              | tember, 1996).                          |            |
| (vi) Excess mentione                                  | d above was partly offset                                           | by saving mainly under:-                                                               |                                         |            |

| Head                                                                                                    | Total grant      | Actual expenditure (In lakhs of rupees) | Saving -   |
|---------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------|------------|
| 5054 - Capital Outlay on Roads Bridges -                                                                |                  |                                         |            |
| 03 - State Highways -                                                                                   |                  |                                         |            |
| 052 - Machinery and Equipment -                                                                         |                  |                                         |            |
| Non-Plan                                                                                                |                  |                                         |            |
| 0100 - Purchase of Road Rollers, Miller mixes,<br>Tar boiler and Paver finishers for P.W.<br>Department | 50.00            | •••                                     | - 50.00    |
| Reasons for non utilisation of entire provision hav                                                     | e not been intim | nated (September, 1996).                |            |
| 337 - Road Works -                                                                                      |                  |                                         |            |
| State Plan (Annual Plan and Eighth Plan)                                                                |                  |                                         |            |
| 01 - Development of State Roads -                                                                       |                  |                                         |            |
| 65 (a) Construction *                                                                                   | 33,00.00         | 28,60 09                                | - 4,39.91  |
| (b) Improvement/widening and strengthening                                                              | 5,00.00          | 4,26.36                                 | - 73.64    |
| 800 - Other Expenditure -                                                                               |                  |                                         |            |
| State Plan (Annual Plan and Eighth Plan ).                                                              |                  |                                         |            |
| 0100 - Development of State Roads *                                                                     | 4,60.00          | 1,84.30                                 | - 2,75.70  |
| 04 - District and other Roads -                                                                         |                  |                                         |            |
| 800 - Other Expenditure                                                                                 |                  |                                         |            |
| Non- Plan(Developmental)                                                                                |                  |                                         |            |
| 0100 - State Bridge Fund works*                                                                         | 1,15.00          | 10.67                                   | - 1,04.33  |
| State Plan (Annual Plan and Eighth Plan) (Other than M.N.P.)                                            |                  |                                         |            |
| 0300 - Special Component Plan for Scheduled Castes*                                                     | 20,90.00         | 6,93.58                                 | - 13,96.42 |
| Reasons for saving in the above cases have not bee                                                      | en intimated (Se | eptember, 1996).                        |            |

Head Total grant Actual Saving expenditure
(In lakhs of rupees)

(v) Suspense:- The expenditure in the grant includes Rs.58,07.65 lakhs under minor head 'suspense'. The transactions under each sub-head of suspense are given below:-

| Major Head<br>and detailed<br>Units | Opening Balance<br>Debit +<br>Credit - | Debit<br>+<br>(In lakhs | Credit<br>-<br>of rupees) | Net<br>Actuals | Closing<br>Balance<br>Debit +<br>Credit - |
|-------------------------------------|----------------------------------------|-------------------------|---------------------------|----------------|-------------------------------------------|
| Purchases                           | - 66,96.58                             | 2,12                    | .02                       | + 2,12.02      | - 64,84.56                                |
| Stock                               | 80,43.23                               | 33,77                   | .75                       | + 33,77.75     | + 1,14,20.98                              |
| Workshop Suspense                   | - 2,46.75                              |                         | •••                       |                | - 2,46.75                                 |
| Miscellaneous works<br>Advances     | + 16,47.15                             | 7,44                    | .40                       | + 7,44.40      | + 23,91.55                                |
| Cash Settlement Suspense            | + 6,74.71                              | 14,73                   | .48                       | + 14,73.48     | 21,48.19                                  |
| Total                               | 34,21.76                               | 58,07                   | .65                       | + 58,07.65     | + 92,29.41                                |

Capital(Charged appropriation)

The entire fund created by supplementary appropriation in March, 1996 was utilised in full.

255

## Grant No. 80 - Road Transport (All voted)

|                        |                                                               |                                                                 | aa riansport (/r         |                                       |                       |
|------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|--------------------------|---------------------------------------|-----------------------|
|                        | Section and N                                                 | Aajor Head                                                      | Total grant<br>Rs.       | Actual expenditure Rs.                | Excess + Saving - Rs. |
| Fo F14 /F75 17 11      | <del></del>                                                   |                                                                 | 140.                     |                                       |                       |
| REVENUI<br>Major He    | ads : 3055 - Road                                             | Transport and<br>Water Transport -                              |                          |                                       |                       |
|                        |                                                               | Rs.                                                             |                          |                                       |                       |
| O                      | riginal                                                       | 84,95,90,000                                                    | 111,12,45,000            | 105,61,59,821                         | - 5,50,85,179         |
| Sı                     | upplementary                                                  | 26,16,55,000                                                    |                          |                                       |                       |
| A                      | mount surrendered                                             | during the year (March, 1                                       | 996)                     | ••                                    | 1,89,67,017           |
| CAPITAL                | _                                                             |                                                                 |                          |                                       |                       |
|                        | ads : 5055 - Capit<br>5056 - Capita                           | al Outlay on Road Trans<br>al Outlay on Inland Wate<br>port and |                          |                                       |                       |
|                        |                                                               | for Road Transport -                                            |                          |                                       |                       |
| O                      | riginal                                                       | 36,92,00,000                                                    | 38,57,00,000             | 32,02,31,666                          | - 6,54,68,334         |
| Sı                     | upplementary                                                  | 1,65,00,000                                                     | 38,37,00,000             | 32,02,31,000                          | - 0,34,06,334         |
| Amou                   | ınt surrendered du                                            | ring the year ( March, 1990                                     | 6)                       | ••                                    | 7,71,22,909           |
| Notes and<br>Revenue - | Comments -                                                    |                                                                 |                          |                                       |                       |
|                        | ut of overall saving<br>t during the year.                    | g of Rs. 5,50.85 lakhs in th                                    | ne grant, only Rs. 1,89. | 67 lakhs were surren                  | dered by the          |
|                        | view of the final s<br>March, 1996 prov                       | saving of Rs. 5,50.85 lakhs wed excessive.                      | in the grant, suppleme   | ntary provision of R                  | s. 26.16.55 lakhs     |
| (iii) S                | aving, occurred ma                                            | ainly under :-                                                  |                          |                                       |                       |
|                        | Head                                                          | d                                                               | Total grant              | Actual expenditure (in lakhs of rupee | Saving -              |
| 1082                   | Daad T                                                        |                                                                 |                          |                                       |                       |
|                        | <ul> <li>Road Transport</li> <li>Assistance to Pul</li> </ul> |                                                                 |                          |                                       |                       |
| 170                    | Other Undertakin                                              |                                                                 |                          |                                       |                       |
|                        | Non - Plan                                                    |                                                                 |                          |                                       |                       |
| 0533                   |                                                               | T.C. and C.T.C. for arrear                                      |                          |                                       |                       |
|                        | payment/Grants-                                               | in-aid/Contributions/                                           |                          |                                       |                       |

Creation of fund by obtaining supplementary provision in March, 1996 was required for meeting larger establishment charges. Withdrawal of a huge amount from the fund by re-appropriation as well as final saving was due to non-occurrence of necessary situation for incurring expenditure.

14,13.79

- 14,13.79

16,00.00 - 1,86.21

Subsidies O

S

R

|       | Неас                                            | i                                                      | Total grant  | Actual expenditure (In lakhs of rupees) | Saving -  |
|-------|-------------------------------------------------|--------------------------------------------------------|--------------|-----------------------------------------|-----------|
| 0633. | Additional assists of decretal dues / Subsidies | ance to C.S.T.C. for paym<br>Grants-in-aid / Contribut | ent<br>ion / |                                         |           |
|       | 0                                               | J                                                      |              |                                         |           |
|       | s                                               | 2,84.00                                                | 2,84.00      |                                         | - 2,84.00 |

Creation of fund by obtaining supplementary provision in March, 1996 was required for meeting establishment charges. Reasons for non-utilisation of the entire fund have not been intimated (September, 1996).

800 - Other Expenditure -Non - Plan

0580. Lump provision for Additional Dearness Allowance

3,70.00

4.85

- 3.65.15

Reasons for saving have not been intimated ( September, 1996 ).

(iv) Saving mentioned above was partly counter-balanced by excess mainly under :-

| 3055 - Road Transport - 190 - Assistance to Public Sector and Other Undertakings -  Non - Plan 0133. Subsidy to the Calcutta State Transport Corporation.  O 40,30.80 S 3,39.00  O233. Subsidy to the Calcutta Tramways Company (1978) Ltd.  O 20,26.10 S 2,12.60  O333. Subsidy to South Bengal State Transport Corporation  O 11,23.00 S 1,77.00  O13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                        |        | Head                  | I            | Total grant | Actual expenditure (In lakhs of rupees) | Excess +  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------|--------------|-------------|-----------------------------------------|-----------|
| 190 - Assistance to Public Sector and Other Undertakings -  Non - Plan  0133. Subsidy to the Calcutta State Transport Corporation.  O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3055 - | Road Transport -      |              |             | (III lakiis of rupees)                  |           |
| Other Undertakings -  Non - Plan  0133. Subsidy to the Calcutta State Transport Corporation.  O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                       | Sector and   |             |                                         |           |
| 0133. Subsidy to the Calcutta State Transport Corporation.  O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                       |              |             |                                         |           |
| Transport Corporation.  O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | Non - Plan            |              |             |                                         |           |
| Transport Corporation.  O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0133.  | Subsidy to the Calcu  | tta State    |             |                                         |           |
| O 40,30.80 S 3,39.00  O233. Subsidy to the Calcutta Tramways Company (1978) Ltd. O 20,26.10 S 22,38.70 Company Company Corporation O 11,23.00  O333. Subsidy to South Bengal State Transport Corporation O 11,23.00  O336. Subsidy to North Bengal State Transport Corporation O 11,23.00  O337. Subsidy to North Bengal State Transport Corporation O 11,23.00  O338. Subsidy to North Bengal State Transport Corporation O 11,23.00  O339. Subsidy to North Bengal State Transport Corporation O 11,23.00  O339. Subsidy to North Bengal State Transport Corporation O 11,23.00  O339. Subsidy to North Bengal State Transport Corporation O 11,23.00 |        |                       |              |             |                                         |           |
| S 3,39.00 } 43,69.80 51,76.00 + 8,06.20  0233. Subsidy to the Calcutta Tramways Company (1978) Ltd. O 20,26.10 S 2,12.60 ] 22,38.70 25,41.28 + 3,02.58  0333. Subsidy to South Bengal State Transport Corporation 8,40.10 9,75.97 + 1,35.87  0433. Subsidy to North Bengal State Transport Corporation O 11,23.00 ] 13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                                                         |        |                       |              |             |                                         |           |
| S 3,39.00 }  0233. Subsidy to the Calcutta Tramways Company (1978) Ltd.  O 20,26.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | -                     |              | 43.69.80    | 51.76.00                                | + 8 06 20 |
| Company (1978) Ltd. O 20,26.10 S 2,12.60  22,38.70 25,41.28 + 3,02.58  Subsidy to South Bengal State Transport Corporation 8,40.10 9,75.97 + 1,35.87  O433. Subsidy to North Bengal State Transport Corporation O 11,23.00  13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                                                                                                                                                 |        | S                     | 3,39.00      | 15,05100    | 31,70.00                                | . 0,00.20 |
| O 20,26.10 S 22,38.70 25,41.28 + 3,02.58  0333. Subsidy to South Bengal State Transport Corporation 8,40.10 9,75.97 + 1,35.87  0433. Subsidy to North Bengal State Transport Corporation O 11,23.00  13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                                                                                                                                                                        | 0233.  | Subsidy to the Calcu  | tta Tramways |             |                                         |           |
| O 20,26.10 S 22,38.70 25,41.28 + 3,02.58  0333. Subsidy to South Bengal State Transport Corporation 8,40.10 9,75.97 + 1,35.87  0433. Subsidy to North Bengal State Transport Corporation O 11,23.00  13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                                                                                                                                                                        |        | Company (1978) Ltd    | l.           |             |                                         |           |
| 22,38.70 25,41.28 + 3,02.58  S 2,12.60  O333. Subsidy to South Bengal State Transport Corporation 8,40.10 9,75.97 + 1,35.87  O433. Subsidy to North Bengal State Transport Corporation O 11,23.00  13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                       |              |             |                                         |           |
| S 2,12.60  0333. Subsidy to South Bengal State Transport Corporation 8,40.10 9,75.97 + 1,35.87  0433. Subsidy to North Bengal State Transport Corporation O 11,23.00  13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                       |              | 22.38.70    | 25.41.28                                | + 3.02.58 |
| Transport Corporation 8,40.10 9,75.97 + 1,35.87  0433. Subsidy to North Bengal State Transport Corporation O 11,23.00   13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | S                     | 2,12.60      | 33,23,73    | 25,***                                  | . 5,05,00 |
| 0433. Subsidy to North Bengal State Transport Corporation O 11,23.00 13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0333.  | Subsidy to South Ber  | ngal State   |             |                                         |           |
| Transport Corporation O 11,23.00 13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | Transport Corporation | n            | 8,40.10     | 9,75.97                                 | + 1,35.87 |
| O 11,23.00 13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0433.  | Subsidy to North Ber  | ngal State   |             |                                         |           |
| O 11,23.00 13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | Transport Corporatio  | n            |             |                                         |           |
| 13,00.00 17,53.15 + 4,53.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                       |              |             |                                         |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                       |              | 13,00.00    | 17,53.15                                | + 4,53.15 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | S                     | 1,77.00      |             | •                                       | -         |

Augmentation of fund in the 1st, 2nd and last cases by obtaining supplementary provision in March, 1996 was required for meeting larger quantum of subsidies to the State Transport Corporation and Calcutta Transways Company Ltd. Reasons for final excess in all the cases have not been intimated (September, 1996).

#### Capital --

- (i) Though the net saving in the grant was Rs. 6,54.68 lakhs, the Department surrendered Rs. 7,71.23 lakhs during the year.
- (ii) In view of the saving of Rs. 6,54.68 lakhs in the grant, supplementary provision of Rs. 1,65.00 lakhs obtained in March, 1996 proved unnecessary.
  - (iii) Saving occurred mainly under:-

|         |                      | Head                                                              | Total grant | Actual<br>expenditure<br>(In lakhs of rupees) | Saving - |
|---------|----------------------|-------------------------------------------------------------------|-------------|-----------------------------------------------|----------|
| 5055.   | Capital Outlay       | on Road Transport -                                               |             |                                               |          |
| 800 -   | Other Expendit       | ıre -                                                             |             |                                               |          |
| State l | Plan (Annual Plan    | and Eighth Plan )                                                 |             |                                               |          |
| 0300.   | n District Head<br>O | ansfer and Transit Depots Quarters and Calcutta 1,91.00 4 1,71.51 | 19.49       | 21.40                                         | + 1.91   |
| 0400    | -                    | 2,10.00 - 1,21.37                                                 | 88.63       | 94.62                                         | + 5.99   |
| 0800.   | Computerisation O    | of M.V.Data<br>90.00<br>- 53.07                                   | 36.93       | 25.08                                         | - 11.85  |

In the above cases anticipated saving was occurred due to non-occurrence of necessary situation for incurring expenditure. Reasons for final excess/saving have not been intimated (September, 1996).

#### 5056. Capital Outlay on Inland Water Transport -

800 - Other Expenditure -

State Plan (Annual Plan and Eighth Plan)

0200. Ferry Services across the River Hooghly at selected sites

O 2,75.00 R - 41.25

2,33.75 2,33.75

Anticipated saving was due to non-occurrence of necessary situation for incurring expenditure before the close of the year

#### Grant No. 80 - Concld.

| He                                                                   | ad             | Total grant | Actual<br>expenditure<br>(In lakhs of rupees) | Saving - |
|----------------------------------------------------------------------|----------------|-------------|-----------------------------------------------|----------|
| 7055. Loans for Road T<br>190 - Loans for Public S<br>Undertakings - |                |             |                                               |          |
| State Plan (Annual Plan ar                                           | nd Eghth Plan) |             |                                               |          |
| 0100. Loans for Develop<br>State Transport Co<br>O                   |                | 8,00.00     | 8,00.00                                       |          |
| R                                                                    | - 1,38.00      | 3,00.00     | 6,00.00                                       | ••       |

Anticipated saving was due to non-occurrence of necessary situation for incurring expenditure before the close of the year.

|                | elopment of North Benga | al      |         |    |
|----------------|-------------------------|---------|---------|----|
| State Transpor | rt Corporation _        |         |         |    |
| Ο              | 7,50.00                 |         |         |    |
| S              | 1,65.00                 | 7,50.00 | 7,50.00 | •• |
| R ·            | - 1,65.00               |         |         |    |

Augmentation of fund by obtaining supplementary provision in March, 1996 was required for disbursement of Large Plan-Loan to the North Bengal State Transport Corporation.

Anticipated saving was due to non-occurrence of necessary situation for incurring expenditure before the close of the year.

(iv) Saving mentioned above was partly counter-balanced by excess as under:-

|                                           | Head                                          | Total grant | Actual expenditure (In lakhs of rupees) | Excess +  |
|-------------------------------------------|-----------------------------------------------|-------------|-----------------------------------------|-----------|
| 7055 - Loans for Roa                      | d Transport -                                 |             |                                         |           |
| 190 - Loans for Publi<br>Undertakings -   | ic Sector and Other                           |             |                                         |           |
| State Plan ( Annual Pla                   | an and Eighth Plan )                          |             |                                         |           |
| 0600. Loans for Deve<br>Tramways Con<br>O | elopment of Calcutta<br>npany Ltd.<br>5,50.00 | 8 04 28     | 6,26.25                                 | + 1,20.00 |
| R                                         | - 43.75                                       | 5,06.25     | 0,20.23                                 | Ŧ 1,20.00 |

Anticipated saving was due to non-occurrence of necessary situation for incurring expenditure. Reasons for final excess have not been intimated (September, 1996).

## Grant No. 81 - Other Transport Services (All voted)

|             | Section and Major Head                             | Total grant          | Actual expenditure      | Excess +<br>Saving - |
|-------------|----------------------------------------------------|----------------------|-------------------------|----------------------|
|             |                                                    | Rs.                  | Rs.                     | Rs.                  |
| CAPITA      | L -                                                |                      |                         |                      |
| Major H     | ead : 7055 - Loans for Other Transport Service     | es -                 |                         |                      |
|             |                                                    |                      |                         |                      |
|             | Rs.                                                |                      |                         |                      |
| •           | Original 23,00,00,000                              |                      | 4 44 44 44              |                      |
|             |                                                    | 23,00,00,000         | 3,50,00,000             | 19,50,00,000         |
| ,           | Supplementary                                      |                      |                         |                      |
| 2           | supplementary                                      |                      |                         |                      |
|             | Amount surrendered during the year(March, 1996)    | `                    |                         | 7 00 00 000          |
| •           | Amount surremeded outling the year (March, 1990)   | ,                    | ••                      | 7,00,00,000          |
|             |                                                    |                      |                         |                      |
| Notes and   | d Comments -                                       |                      |                         |                      |
| 140res Bill | d Comments .                                       |                      |                         |                      |
| a c         | Out of overall saving of Rs. 19,50.00 lakhs in the | arant the departmen  | nt surrendered Ds. 7 W  | ) 00 lakks only      |
| during the  |                                                    | grant, the departmen | in surrenucieu Rs. 7,00 | .ou lakiis only      |
| during the  | C year.                                            |                      |                         |                      |
| (ii) S      | Saving occurred mainly under :-                    |                      |                         |                      |
| (, -        | aving cocurrent mainly and control                 |                      |                         |                      |
|             | Head                                               | Total grant          | Actual                  | Saving -             |
|             |                                                    | <b>3</b>             | expenditure             |                      |
|             |                                                    |                      | (In lakhs of rupees)    |                      |
|             |                                                    |                      | • •                     |                      |
| 7055        | 3 - Loans for Other Transport Services -           |                      |                         |                      |
| 800         | - Other Loans -                                    |                      |                         |                      |
|             | Non - Plan                                         |                      |                         |                      |
| 1.          | Loans for construction of Second Bridge            |                      |                         |                      |
|             | over Hooghly River                                 | 15,00.00             | 2,50.00                 | - 12,50.00           |
|             |                                                    |                      |                         |                      |
|             | Reasons for saving have not been intimated ( Se    | eptember, 1996).     |                         |                      |
| <b></b> .   |                                                    |                      |                         |                      |
|             | Plan (Annual Plan and Eighth Plan )                |                      |                         |                      |
| 1.          | Loans for Construction of Second Bridge            |                      |                         |                      |
|             | over Hooghly River                                 |                      |                         |                      |
|             | O 2,00.00                                          | 1.00.00              | 1.00.00                 |                      |
|             | D 100 00                                           | 1,00.00              | 1,00.00                 | •••                  |
|             | R - 1,00.00 ]                                      |                      |                         |                      |
| 2.          | Loans for meeting the State Share of the           |                      |                         |                      |
| 4.          | proportionate cost over-run in respect of          |                      |                         |                      |
|             | Second Bridge over Hooghly River                   |                      |                         |                      |
|             | O 6,00.00 ]                                        |                      |                         |                      |
|             | 0,00.00                                            |                      |                         |                      |
|             | R - 6,00.00                                        | • • •                | • • •                   | • • •                |
|             | 0,00.00                                            |                      |                         |                      |

Reduction of fund through surrender in the above cases was stated to be due to non-occurrance of necessary situation for which the expenditure could not be incurred fully for the programme under the head.

# Grant No. 82 - Other Scientific Research (All voted)

| Section and Major Head                    |                     | Total grant | Actual             | Excess +        |
|-------------------------------------------|---------------------|-------------|--------------------|-----------------|
|                                           |                     | Rs.         | expenditure<br>Rs. | Saving -<br>Rs. |
| REVENUE -<br>Major Head : 3425 - Other Sc | ientific Research - |             |                    |                 |
|                                           | Rs                  |             |                    |                 |
| Original                                  | 4,32,000            | 4,55,000    | 3,56,432           | - 98,568        |
| Supplementary                             | 23,000              |             |                    |                 |
| Amount surrendered du                     | uring the year      | ••          | ••                 | Nil             |

#### Notes and Comments -

(i) No portion of the saving of Rs. 0.99 lakh in the grant was surrendered during the year.

## Grant No. 83 - Secretariat - Economic Services (All voted)

|                                       | Grant                         | No. 83 - Secretariat - E                                         | conomic Ser      | vices (All voted)                       |                       |
|---------------------------------------|-------------------------------|------------------------------------------------------------------|------------------|-----------------------------------------|-----------------------|
|                                       | Section and N                 | Aajor Head                                                       | Total grant  Rs. | Actual expenditure Rs.                  | Excess + Saving - Rs. |
| REVENUE                               | . <b>-</b>                    |                                                                  |                  | <del></del>                             |                       |
| Major Hes                             | id : 3451 - Secret            | ariat - Economic Services -                                      |                  |                                         |                       |
| Or                                    | riginal                       | Rs.<br>18,62,71,000                                              | 20,20,26,000     | 17,29,37,415                            | - 2,90,88,585         |
| Su                                    | pplementary                   | 1,57,55,000                                                      |                  |                                         |                       |
| Aı                                    | nount surrendered             | during the year(March, 1996)                                     | **               | ••                                      | 4,89,688              |
| Notes and                             | Comments -                    |                                                                  |                  |                                         |                       |
| the departm<br>(ii) In<br>obtained in | ent during the ye             | ng of Rs. 2,90.89 lakhs in the g<br>ved unnecessary.             | •                |                                         | -                     |
| (0.5)                                 | -                             | •                                                                | T-4-14           | A =41                                   | Savina                |
|                                       | Нса                           | a                                                                | Total grant      | Actual expenditure (In lakhs of rupees) | Saving -              |
| 3451 .                                | Secretariet - Fo              | onomic Services -                                                |                  |                                         |                       |
| 090 -                                 | Secretariat -                 | onomic Doi vices -                                               |                  |                                         |                       |
| <b>06</b> .                           | Non - Plan                    | d Planning Department -                                          |                  |                                         |                       |
| (b)                                   | •                             | nent Department -                                                |                  |                                         |                       |
|                                       | _                             | try Planning Branch                                              |                  |                                         |                       |
|                                       | 0                             | 2,96.90                                                          | 3,69.90          | 3,04.97                                 | - 64.93               |
|                                       | S                             | 73.00                                                            | 3,03.20          | 5,5 1.51                                | 035                   |
| 16.                                   | Department of P Development - | anchayat and Community                                           |                  |                                         |                       |
| (b)                                   |                               | elopment Branch                                                  |                  |                                         |                       |
|                                       | 0                             | 74.20                                                            | 79.50            | 57.20                                   | - 22.30               |
|                                       | S                             | 5.30                                                             |                  |                                         |                       |
| larger estab                          |                               | nds by supplementary provisior<br>Reasons for ultimate saving in |                  |                                         | quirea for meeting    |
| State I                               | Plan (Annual Plan             | and Eighth Plan )                                                |                  |                                         |                       |
| 03.                                   | Science and Tec               | hnology Department -                                             |                  |                                         |                       |
| (a)                                   | Science and Tec               | <del></del> -                                                    | 1,61.50          | 1,20.09                                 | 41.41                 |
| Re                                    | asons for saving l            | nave not been intimated (Septer                                  | nber, 1996).     |                                         |                       |

# Grant No. 84 - Tourism (All voted)

|                        | Section and Major I                                  | icad                                                | Total grant Rs.    | Actual<br>expenditure<br>Rs.                  | Excess +<br>Saving -<br>Rs. |
|------------------------|------------------------------------------------------|-----------------------------------------------------|--------------------|-----------------------------------------------|-----------------------------|
| REVENUI<br>Major He    | E -<br>ad : 3452 -Tourism -                          |                                                     |                    |                                               |                             |
| o                      | riginal                                              | Rs.<br>5,20,01,000                                  | 5,20,01,000        | 2,88,41.925                                   | - 2,31,59.075               |
| St                     | upplementary                                         | ]                                                   | 3,20,01,000        | £,00,41.7£J                                   | - 2,31,39.073               |
| A                      | mount surrendered durin                              | g the year (March, 1996)                            | ••                 | • •                                           | 16,69.700                   |
| CAPITAL<br>Major He    | -<br>nd : 5452 - Capital Out                         | lay on Tourism -                                    |                    |                                               |                             |
|                        | riginal                                              | . 000,000,01                                        | 10,00,000          | 10,00,000                                     |                             |
| St                     | upplementary                                         | ]                                                   |                    |                                               |                             |
| A                      | mount surrendered durin                              | g the year                                          | ••                 | **                                            | Nil                         |
| Notes and<br>Revenue - | Comments -                                           |                                                     |                    |                                               |                             |
| (i)<br>the year.       | Out of overall saving of                             | Rs. 2,31.59 lakhs in the g                          | grant, the departm | ent surrendered Rs. 16                        | .70 lakhs during            |
| (ii)                   | Saving occurred mainly                               | under :-                                            |                    |                                               |                             |
|                        | Head                                                 |                                                     | Total grant        | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -                    |
| 3452                   | - Tourism -                                          |                                                     |                    |                                               |                             |
| 800-                   | Other Expenditure -                                  |                                                     |                    |                                               |                             |
| 01.                    | Non - Plan Maintenance of Tenem constructed at Digha | ents etc.                                           |                    |                                               |                             |
|                        | O<br>R                                               | 41.04                                               | 39.98              | 31.01                                         | - 8.97                      |
|                        | nticipated saving was sta                            | ted to be due to non-receiveen intimated (September |                    | r maintenance of touris                       | t establishments.           |
| State                  | Plan (Annual Plan and E                              | ighth Plan )                                        |                    |                                               |                             |
| 0700                   | Expansion / Improvem                                 | ent of Tourist Lodges                               | 30.00              | 4.47                                          | - 25.53                     |
| 2200.                  | Provision of developed ancilliary works, furnit      | ure and furnishigns,                                |                    |                                               |                             |
|                        | equipments, commission of Tourist Lodges etc.        | oning and operation                                 | 60.00              | 23.00                                         | - 37.00                     |
| Re                     | easons for saving in both                            | the cases have not been in                          | ntimated ( Septem  | nber, 1996).                                  |                             |

## Grant No. 85 - Census, Surveys and Statistics

| Section and Major Head                                            | Total grant or appropriation Rs | Actual expenditure Rs.                        | Excess +<br>Saving -<br>Rs. |
|-------------------------------------------------------------------|---------------------------------|-----------------------------------------------|-----------------------------|
| REVENUE -<br>Major Head : 3454 - Census, Surveys and Statistics — |                                 |                                               |                             |
| Voted                                                             |                                 |                                               |                             |
| Rs. Original 5,79,70,000                                          | 5,79,70,000                     | 4,30,23,665                                   | - 1,49,46,335               |
| Supplementary                                                     |                                 |                                               |                             |
| Amount surrendered during the year                                | ••                              | ••                                            | Nil                         |
| Charged                                                           |                                 |                                               |                             |
| Original 7                                                        | 1.47.050                        |                                               | 1 46 960                    |
| Supplementary 1,46,850                                            | 1,46,850                        | ••                                            | - 1,46,850                  |
| Amount Surrendered during the year                                | ••                              | ••                                            | Nil                         |
| Notes and Comments -                                              |                                 |                                               |                             |
| Voted grant -                                                     |                                 |                                               |                             |
| (i) No portion of the saving of Rs. 1,49.46                       | o lakhs in the grant v          | was surrendered duri                          | ng the year.                |
| (ii) Saving occurred mainly under :-                              |                                 |                                               |                             |
| Head                                                              | Total grant                     | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -                    |
| 3454 - Census, Surveys and Statistics —                           |                                 |                                               |                             |
| 01 - Census -                                                     |                                 |                                               |                             |
| 800 - Other Expenditure                                           |                                 |                                               |                             |
| Non-Plan                                                          |                                 |                                               |                             |
| 02 Census Establishment 1991                                      | 10.63                           |                                               | - 10.63                     |
| Reasons for non-utilisation of the entire provision have          | e not been intimate             | d (September, 1996).                          |                             |
| 02 - Surveys and Statistics -                                     |                                 |                                               |                             |
| 800 - Other Expenditure -                                         |                                 |                                               |                             |
| Non-Plan                                                          |                                 |                                               |                             |
| 01. Bureau of Applied Economics and Statistics                    | 3,62.78                         | 2,75.51                                       | 87.27                       |
| Reasons for saving have not been intimated (Septemb               | er,1996).                       |                                               |                             |

#### Grant No. 85 - Concld

| l lead                                                                      | Total grant         | Actual expenditure (In lakhs of rupees) | Saving - |
|-----------------------------------------------------------------------------|---------------------|-----------------------------------------|----------|
| 02. Strengthening of the Method Branch and Other offices of the Bureau      | 21 88               |                                         | - 21.88  |
| Reasons for non-utilisation of the provision have not                       | been intimated. (Se | eptember, 1996).                        |          |
| 03 - Participation in the National Sample Survey<br>Collaboration Programme | 79.46               | 68.34                                   | - 11.12  |
| Reasons for saving have not been intimated (Septembe                        | cr,1996).           |                                         |          |

Charged appropriation -

- (i) In view of saving of entire provision of Rs. 1.47 lakhs in the appropriation, creation of fund by supplementary provision in March, 1996 proved injudicious.
- (ii) No portion of the saviing was surrendered by the department during the year.

\_\_\_\_\_

## **Grant No. 86 - Civil Supplies (All voted)**

| Section and Major Head                                                                                  | Total grant<br>Rs.   | Actual expenditure Rs.                        | Excess +<br>Saving -<br>Rs. |
|---------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------|-----------------------------|
| REVENUE -<br>Major Head : 3456 - Civil Supplies -                                                       |                      |                                               |                             |
| Rs. Original 3,28,61,000 Supplementary 28,60,000                                                        | 3,57,21,000          | 2,52,48,751                                   | - 1.04,72,249               |
| Amount surrendered during the year(March, 1996)                                                         |                      | ••                                            | 27,44.383                   |
| Notes and Comments -                                                                                    |                      |                                               |                             |
| (i) In view of overall saving of Rs. 1,04.72 lakhs in obtained in March, 1996 proved injudicious.       | the grant, supplem   | entary provision of R                         | s. 28.60 lakhs              |
| (ii) Out of overall saving worked out to Rs. 1,04.72 lakhs during the year.                             | akhs in the grant, t | he department surrend                         | dered Rs. 27.44             |
| (ili) Saving occurred mainly under:-                                                                    |                      |                                               |                             |
| Head                                                                                                    | Total grant          | Actual<br>expenditure<br>(In lakhs of rupces) | Saving -                    |
| 3456 - Civil Supplies -<br>800 - Other Expenditure -                                                    |                      |                                               |                             |
| State Plan ( Annual Plan and Eighth Plan )                                                              |                      |                                               |                             |
| 2. Implementation of Consumer Protection Act, 1986 - Setting up of State Commission and District Forums | 80.00                | 24.13                                         | 55.87                       |
| Reasons for saving have not been intimated ( Septer                                                     | mber, 1996 ).        |                                               |                             |
| Central Sector ( New Schemes )                                                                          |                      |                                               |                             |
| 1 Strengthening of Consumer Disputes Redressal Commission                                               |                      |                                               |                             |
| O ]                                                                                                     |                      |                                               |                             |
|                                                                                                         | 26.60                |                                               | - 26.60                     |

Creation of fund by obtaining supplementary provision in March. 1996 was stated to be due to requirement for scheme of Strengthening of Consumer Dispute Redressal Commission. Reasons for non-utilisation of entire provision have not been intimated (September, 1996).

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# Grant No. 87 - .Investment in General Financial and Trading Institution (All voted)

|                   | Section and Majo                          | or Head                                                                             | Total grant<br>Rs.    | Actual expenditure Rs.                  | Excess + Saving - Rs. |
|-------------------|-------------------------------------------|-------------------------------------------------------------------------------------|-----------------------|-----------------------------------------|-----------------------|
| CAPITAL Major Hea | ds : 5465Investme                         | ent in General Financial<br>General Financial and                                   |                       |                                         |                       |
|                   | iginal<br>pplementary                     | Rs.<br>2,47,50,000<br>2,07,83,000                                                   | 4,55,33,000           | 4,27,82,800                             | - 27,50,200           |
| An                | nount surrendered du                      | ring the year                                                                       |                       | ••                                      | Nil                   |
| Notes and         | Comments -                                |                                                                                     |                       |                                         |                       |
| (i)               | No Portion of the                         | saving of Rs. 27.50 lakh                                                            | s in the grant was su | irrendered during the                   | уеаг.                 |
| (ii)              |                                           | aving of Rs. 27.50 lakhs in the latest terms and the latest terms are latest terms. |                       | nentary provision of R                  | s. 2,07.83 lakhs      |
| (iii)             | Saving occurred                           | mainly under :-                                                                     |                       |                                         |                       |
|                   | Head                                      |                                                                                     | Total grant           | Actual expenditure (In lakhs of rupees) | Saving -              |
| 7465 -            | Loans for General<br>Institutions -       | Financial and Trading                                                               |                       |                                         |                       |
| 102 -             | Trading Institutions                      | -                                                                                   |                       |                                         |                       |
|                   | State Plan (Annual F                      | Plan and Eighth Plan)                                                               |                       |                                         |                       |
| 1,                | Loans to West Beng<br>and Trading Corpora | al Mineral Development<br>stion.                                                    | 2,10.00               | 1,90.00                                 | - 20.00               |
|                   | Reasons for saving h                      | nave not been intimated (S                                                          | eptember, 1996).      |                                         |                       |

#### Grant No. 88 - Other General Economic Services

| Grant                                                                                        | No. 88 - Other G      | eneral Econom                           | ic Services                                   |                             |
|----------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------|-----------------------------------------------|-----------------------------|
| Section and Major                                                                            | Head                  | Total grant or appropriation Rs.        | Actual expenditure Rs.                        | Excess +<br>Saving -<br>Rs. |
| REVENUE -<br>Major Head : 3475 - Other Gene                                                  | eral Economic Service | 1 -                                     |                                               |                             |
| Voted -                                                                                      |                       |                                         |                                               |                             |
| Original                                                                                     | Rs.<br>3,98,55,000    | 4,00,90,000                             | 3,15,93,304                                   | - 84,96,696                 |
| Supplementary                                                                                | 2,35,000              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                               | ,                           |
| Amount surrendered during                                                                    | ng the year           |                                         |                                               | Nil                         |
| Charged -                                                                                    |                       |                                         |                                               |                             |
| Original                                                                                     | ··· ¬                 |                                         |                                               |                             |
| Supplementary                                                                                | 23,80.268             | 23,80,268                               | 23,80,268                                     | •••                         |
| Amount surrendered during                                                                    | ng the year           |                                         | ••                                            | Nil                         |
| Notes and Comments -<br>Voted -                                                              |                       |                                         |                                               |                             |
| (i) In view of overall savin obtained in March, 1996 proved ur (ii) No portion of the saving | nnecessary.           |                                         |                                               | .35 lakhs                   |
| (iii) Saving occurred mainly                                                                 | under :-              |                                         |                                               |                             |
| Head                                                                                         |                       | Total grant                             | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -                    |
| 3475 - Other General Econo                                                                   | omic Services -       |                                         |                                               |                             |

|               | Flend                                                                    | i otai grant | expenditure (In lakhs of rupees) | Saving - |
|---------------|--------------------------------------------------------------------------|--------------|----------------------------------|----------|
| 3475<br>106 - | - Other General Economic Services - Regulation of Weights and Measures - |              |                                  |          |
| 100 -         | Non - Plan                                                               |              |                                  |          |
| 1.            | Adoption of Metric System of Weights and                                 |              |                                  |          |
|               | Measures                                                                 | 2,34.56      | 1,87.27                          | 47.29    |
| State         | Plan ( Annual Plan and Eighth Plan )                                     |              |                                  |          |
| 1.            | Change over to the Metric System of                                      | 30.00        | 4 23                             | - 25.77  |
|               | Weights and Measures                                                     | 30.00        | 4 23                             | - 23.77  |

Charged Appropriation -

(i) The entire fund of Rs. 23.80 lakhs created by supplementary provision in the appropriation was utilised during the year.

Reasons for saving in both the above cases have not been intimated (September, 1996).

## Grant No. 89 - Water Supply and Sanitation ( Prevention of Air and Water Pollution ) ( All voted )

|                        | ·                                                                                           |                                  | , ( = === ,                                   |                      |
|------------------------|---------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------|----------------------|
|                        | Section and Major Head                                                                      | Total grant                      | Actual expenditure                            | Excess +<br>Saving - |
|                        |                                                                                             | Rs.                              | Rs.                                           | Rs.                  |
| REVENU<br>Major He     | E - ad: 2215 - Water Supply and Sanitation ( Prevention of Air and Water Pollution          | 1) -                             |                                               |                      |
|                        | Rs.                                                                                         |                                  |                                               |                      |
| O                      | riginal 5,06,00,000 7                                                                       | 5,06,00,000                      | 7 04 00 547                                   | 1 21 11 420          |
| S                      | upplementary                                                                                | 5.00,00,000                      | 3,84,88,562                                   | - 1,21,11,438        |
| ٨                      | mount surrendered during the year                                                           |                                  |                                               | Nil                  |
| Notes and<br>Revenue - | Comments -                                                                                  |                                  |                                               |                      |
| (i)                    | No portion of the saving of Rs. 1,21.11 lakh                                                | is in the grant was surre        | ndered during the yea                         | nr.                  |
| (ii)                   | Saving occurred mainly under:-                                                              |                                  |                                               |                      |
|                        | Head                                                                                        | Total grant                      | Actual<br>expenditure<br>(In lakhs of rupees  | Saving -             |
| 2215                   | - Water Supply and Sanitation<br>(Prevention of Air and Water Pollution                     | )-                               |                                               |                      |
| 02 -                   | Sewerage and Sanitation -                                                                   |                                  |                                               |                      |
| 106.                   | Prevention of Air and Water Pollution -                                                     |                                  |                                               |                      |
|                        | Non - Plan                                                                                  |                                  |                                               |                      |
| 01 -                   | Prevention of Air and Water Pollution                                                       | 85.00                            | 50.00                                         | - 35.00              |
| State                  | Plan ( Annual Plan and Eighth Plan )                                                        |                                  |                                               |                      |
| 05 -                   | Ganga Action Plan ( U.D. )                                                                  | 1,00.00                          | 10.52                                         | - 89.48              |
| Huge savir             | Reasons for substantial saving in both the ong was also occurred in the second case during  |                                  | mated (September, 19                          | 996 ).               |
| (iii)                  | Saving mentioned above was partly counter                                                   | r-balanced by excess m           | ainly under :-                                |                      |
|                        | l lead                                                                                      | Total grant                      | Actual<br>expenditure<br>(In lakhs of rupees) | Excess +             |
| 2215                   | - Water Supply and Sanitation                                                               |                                  |                                               |                      |
| 106 -                  | (Prevention of Air and Water Pollution ) Prevention of Air and Water Pollution - Non - Plan | ) <b>-</b>                       |                                               |                      |
| <b>02</b> .            | Maintenance cost of Ganga Action Plan Reasons for excess have not been intimated            | 2,75.00<br>I ( September, 1996 ) | 2,97.06                                       | + 22.06              |
|                        |                                                                                             |                                  |                                               |                      |

## Grant No. 90 - Compensation and Assignment to Local Bodies and Panchayati Raj Institutions (Excluding Panchayati Raj)

| Sec                      | tion and Major Head                                                               | l otal grant or appropriation Rs. | Actual expenditure Rs.                      | Excess +<br>Saving -<br>Rs. |
|--------------------------|-----------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------|
|                          | 94 - Compensation and Assignmen<br>Raj Institutions (Excluding Panch              |                                   |                                             |                             |
| Voted -                  | Rs                                                                                |                                   |                                             |                             |
| Original                 | 212,96,80,000                                                                     | 212,96,80,000                     | 179,83,18,394                               | - 33,13,61,606              |
| Suppleme                 | -                                                                                 |                                   |                                             |                             |
| Amount s                 | urrendered during the year                                                        | ••                                | ••                                          | Nil                         |
| ('harged -               |                                                                                   |                                   |                                             |                             |
| Original                 | 8,44,000                                                                          | 8,44,000                          |                                             | - 8,44,000                  |
| Suppleme                 | ntary                                                                             |                                   |                                             |                             |
| Amount s                 | urrendered during the year                                                        |                                   |                                             | Nil                         |
| Notes and Comm           | ents -                                                                            |                                   |                                             |                             |
| Voted gi                 | rant -                                                                            |                                   |                                             |                             |
| (i)<br>by the department | No portion of the huge saving of F<br>The grant also disclosed similar sa         |                                   |                                             | red during the year         |
| (ii)                     | Saving occurred mainly under                                                      |                                   |                                             |                             |
|                          | Head                                                                              | Total grant                       | Actual<br>expenditure<br>(In lakhs of rupçe | Saving -<br>s)              |
|                          | tion and Assignment to Local Bod<br>ayati Raj Institutions (Excluding<br>i Raj) — |                                   |                                             |                             |
| Local Bodies             | ••                                                                                |                                   |                                             |                             |
| 103 - Entertai           | nment Tax                                                                         |                                   |                                             |                             |
| Non-Plan                 |                                                                                   |                                   |                                             |                             |
| 0100 - Grants            | to Calcutta Municipal Corporation                                                 | 8,76.77                           | 7,01 33                                     | - 1,75.44                   |
| 0200 - Grants            | to Municipalities in the C M D A                                                  | Area 8.54.94                      | 8.10 02                                     | - 44 92                     |
| 0300 - Grants            | to Municipalities outside the C.M I                                               | D A Area 7.63,29                  | 6,29 43                                     | - 1,33 86                   |

## Grant No. 90 - Concld.

| Head                                                                                                    | Total grant         | Actual expenditure (In lakhs of rupees)       | Saving -   |
|---------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------|------------|
| 106 - Taxes on Vehicles -                                                                               |                     |                                               |            |
| Non-Plan                                                                                                |                     |                                               |            |
| 0100 - Grants to Calcutta Municipal Corporation                                                         | 3,37.50             | 1,00.00                                       | - 2,37.50  |
| 200 - Other Miscellaneous Compensation and Assignment                                                   | nents -             |                                               |            |
| Non-Plan -                                                                                              |                     |                                               |            |
| 2109 - Grants to Calcutta Municipal Corporation                                                         | 5,00.00             | 4,14.93                                       | - 85.07    |
| State Plan (Annual Plan and Eighth Plan).                                                               |                     |                                               |            |
| 01 - Grants to Calcutta Minicipal Corporation for Development Schemes/Activities                        | 47,60.00            | 24,73.42                                      | - 22,86.58 |
| 02 - Grants to Municipalities in C.M.D.A. Area for Developmental Schemes/Activities                     | 23,80.00            | 22,40.72                                      | - 1,39.28  |
| 04 - Grants to Calcutta Metropolitan Development<br>Authority for Developmental Schemes/Activities      | 16,00.00            | 14,70.67                                      | - 1,29.33  |
| Reasons for saving in the above cases have not been                                                     | en intimated (Septe | mber, 1996).                                  |            |
| Charged Appropriation -                                                                                 |                     |                                               |            |
| (i) No portion of saving was surrendered by the depart                                                  | tment during the y  | car.                                          |            |
| (ii) Saving occurred mainly under :-                                                                    |                     |                                               |            |
| Head                                                                                                    | Total grant         | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -   |
| 3604 - Compensation and Assignment to Local Bodies a<br>Panchayati Raj Institutions (Excluding Panchaya |                     | (III lating of vapoes)                        |            |
| Local Bodies                                                                                            |                     |                                               |            |
| 200 - Other Miscellaneous Compensation and Assignr                                                      | nents               |                                               |            |
| Non-Plan                                                                                                |                     |                                               |            |
| 0909 - Grants to Calcutta Municipal Corporation in lic<br>of fines, etc. under Calcutta Municipal Act.  | eu<br>6.50          | •••                                           | - 6.50     |

Reasons for non-utilisation of entire provision have not been intimated (September, 1996).

### Grant No. 92 -Industries (Public Undertakings) (All Voted)

| Section and Major Her                                                                                                                                                                                                                                                          | ad                                                                                                                  | Total grant  | Actual expenditure | Excess +<br>Saving - |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------------|
| CAPITAL -                                                                                                                                                                                                                                                                      |                                                                                                                     | Rs.          | Rs.                | Rs.                  |
| Major Heads: 4408 - Capita<br>Food, Storage and Warehot<br>Undertakings), 4858 - Capit<br>Engineering Industries, 486<br>Outlay on Consumer Indus<br>Loans for Chemical and P<br>Industries, 6858 - Loans fo<br>Industries, and 6860 - Loans<br>Industries (Public Undertaking | using (Public<br>tal Outlay on<br>50 - Capital<br>stries, 6857 -<br>Pharmaceutical<br>r Engineering<br>for Consumer |              |                    |                      |
| Original                                                                                                                                                                                                                                                                       | Rs.<br>27,25,00,000                                                                                                 | 22 22 07 000 | 42 77 22 702       | . 0 62 24 702        |
| Supplementary                                                                                                                                                                                                                                                                  | 5,98,97,000                                                                                                         | 33,23,97,000 | 42,77,23,793       | + 9,53,26,793        |
| Amount surrendered during                                                                                                                                                                                                                                                      | the year                                                                                                            | ••           | ••                 | Nil                  |

#### Notes and Comments -

- (i) Expenditure exceeded the grant by Rs. 9,53,26,793; the excess requires regularisation.
- (ii) In view of overall excess of Rs. 9,53.27 lakhs in the grant, supplementary provision of Rs. 5,98.97 lakhs obtained in March, 1996 proved inadequate.
- (iii) Excess occurred under :-

| Head | Total grant | Excess +           |   |
|------|-------------|--------------------|---|
|      | _           | expenditure        |   |
|      |             | in lakhs of rupees | ) |

- 4858 Capital Outlay on Engineering Industries (Public Undertakings) -
  - 60 Other Engineering Industries -
- 800 Other Expenditure ---

Non-Plan

1. Electro Medical and Allied Industries Ltd.

O ... 2,42.97 3,84.97 + 1,42.00 S 2.42.97

Creation of fund by obaining supplementary provision in March, 1996 was stated to be required for carrying out Conversion of loan into equity of Electro Medical and Allied Industries Ltd.

Reasons for final excess have not been intimated (September, 1996).

- 4860 Capital Outlay on Consumer Industries (Public Undertakings) -
  - 60 Others ---
- 190 Investment in Public Sector and Other Undertakings -

State Plan (Annual Plan and Eighth Plan)

|        | Head                                                                                                                                                                                       | Total grant     | Actual expenditure ( In lakhs of rupees) | Excess +          |  |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------|-------------------|--|
|        | Investment in Public Sector & Other Undertakings                                                                                                                                           |                 |                                          |                   |  |
|        | Saraswati Press (1984) Ltd.                                                                                                                                                                |                 | 1,58.11                                  | + 1,58.11         |  |
|        | Reasons for incurring expenditure without budget pro                                                                                                                                       | vision have n   | ot been communicated (                   | September, 1996). |  |
| 6857 - | Loans for Chemical and Pharmaceutical Industrie                                                                                                                                            | s ( Public Un   | dertakings ) -                           |                   |  |
| 02 -   | Drugs & Pharmaceutical Industries -                                                                                                                                                        |                 |                                          |                   |  |
| 190 -  | Loans to Public Sector and Other Undertakings -                                                                                                                                            |                 |                                          |                   |  |
|        | Non - Plan                                                                                                                                                                                 |                 |                                          |                   |  |
| 1.     | Loans to taken over Units (GIL/IIIP) O 1,57.00                                                                                                                                             | 2 10 00         | 2 22 44                                  | . 22.66           |  |
|        | s 53.00 J                                                                                                                                                                                  | 2,10.00         | 2,33.55                                  | + 23.55           |  |
|        | Augmentation of fund by supplementary provision was stated to be required for disbursement of large Non-Plan loans to different units under the control of Public Undertakings Department. |                 |                                          |                   |  |
|        | Reasons for final excess have not been communicated                                                                                                                                        | l (September,   | 1996 ).                                  |                   |  |
| 6860 - | Loans to Consumer Industries ( Public Undertakin                                                                                                                                           | ngs ) -         |                                          |                   |  |
| 190 -  | Loans to Public Sector and Other Undertakings -                                                                                                                                            |                 |                                          |                   |  |
|        | Non-Plan                                                                                                                                                                                   |                 |                                          |                   |  |
| 1.     | Loans to Kalyani Spinning Mills Ltd.                                                                                                                                                       |                 | 38.71                                    | + 38.71           |  |
| 2.     | Loans to Mayurakshi Cotton Mills                                                                                                                                                           | ••              | 9,14.59                                  | + 9,14.59         |  |
| 3.     | Loans to West Bengal Agro Textile Corporation                                                                                                                                              | ••              | 1,63.00                                  | + 1,63.00         |  |
| 60 -   | Others —                                                                                                                                                                                   | ¢.              | •                                        |                   |  |
| 190 -  | Loans to Public Sector & Other Undertakings                                                                                                                                                |                 |                                          |                   |  |
|        | State Plan (Annual Plan and Eighth Plan)                                                                                                                                                   |                 |                                          |                   |  |
| 2.     | Loans to West Bengal Power Development Corporation                                                                                                                                         | on              | 48.64                                    | + 48.64           |  |
| 3.     | Loans to Durgapur Project Ltd.                                                                                                                                                             | 2,00.00         | 3,00.00                                  | + 1,00.00         |  |
|        | Reasons for booking expenditure without Bedget Pro-                                                                                                                                        | vision in respe | ect of first three cases we              | re due to non-    |  |

Reasons for booking expenditure without Bedget Provision in respect of first three cases were due to non-adoption if codified norms for classification by the State Government Provisions were made in demand No 73 which is not justified under present structure & classification.

Reasons for incurring expenditure without budget provision in the forth case and for excess in the other case have not been intimated (September, 1996).

#### (iv) Excess mentioned above was partly offset by saving mainly under:-

| -      |                                                                                                                                                                                                       |                      |                                         |                   |  |  |  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|-------------------|--|--|--|
|        | Head                                                                                                                                                                                                  | Total grant          | Actual expenditure in lakhs of rupees ) | Saving ~          |  |  |  |
| 4408 - | Capital Outlay on Food Storage and Warehousi<br>(Public Undertakings) —                                                                                                                               | ng                   |                                         |                   |  |  |  |
|        | Storage and Warehousing — Rural Godown Programmes — State Plan (Annual Plan and Eighth Plan)                                                                                                          |                      |                                         |                   |  |  |  |
| t.     | West Bengal Warehousing Corporation                                                                                                                                                                   | 30.00                | ••                                      | - 30.00           |  |  |  |
|        | Reasons for non-utilisation of fund have not been i                                                                                                                                                   | ntimated (Septemb    | er, 1996).                              |                   |  |  |  |
| 6857 - | Loans for Chemical and Pharmaceutical Industr<br>(Public Undertakings) —                                                                                                                              | ries                 |                                         |                   |  |  |  |
| 01 -   | Chemical & Pesticides Industries —                                                                                                                                                                    |                      |                                         |                   |  |  |  |
| 190 -  | Loans to Public Sector and Other Undertakings -                                                                                                                                                       |                      |                                         |                   |  |  |  |
|        | Non-Plan                                                                                                                                                                                              |                      |                                         |                   |  |  |  |
| 1.     | Loans to Durgapur Chemicals Ltd. O 5,57.00                                                                                                                                                            | 4 40 00              | 4.00.40                                 | 41.40             |  |  |  |
|        | S 5,57.00 3.00                                                                                                                                                                                        | 5,60 00              | 4,98.40                                 | - 61.60           |  |  |  |
|        | Augmentation of fund by obtaining supplementary provision was stated to be required for disbursement for large Non-Plan loans to different units under the Control of Public Undertakings Department. |                      |                                         |                   |  |  |  |
|        | Reasons for final saving have not been intimated (S                                                                                                                                                   | September, 1996).    |                                         |                   |  |  |  |
| 2.     | Loans to Durgapur Chemicals Ltd. for Payments of Instrumental debt                                                                                                                                    | 90.00                | •                                       | - 90.00           |  |  |  |
|        | State Plan (Annual Plan and Eighth Plan)                                                                                                                                                              |                      |                                         |                   |  |  |  |
| 1      | Loans to Durgapur Chemicals Ltd.                                                                                                                                                                      | 2,00.00              | 75.00                                   | - 1,25.00         |  |  |  |
| 2.     | Loans to W Bengal Chemical Industries Ltd.                                                                                                                                                            | 50.00                | 27.50                                   | - 22.50           |  |  |  |
| 02 -   | Drugs and Pharmaceutical Industries —                                                                                                                                                                 |                      |                                         |                   |  |  |  |
| 190 -  | Loans to Public Sector and Other Undertakings —                                                                                                                                                       |                      |                                         |                   |  |  |  |
|        | State Plan (Annual Plan and Eighth Plan)                                                                                                                                                              |                      |                                         |                   |  |  |  |
| 1      | Loans to taken over units (GIL/IHP)                                                                                                                                                                   | 50 00                | 25 00                                   | - 25.00           |  |  |  |
| 6858 - | - Loans for Engineering Industries (Public Undertakings) —,                                                                                                                                           |                      |                                         |                   |  |  |  |
| 03 -   | Transport Equipments Industries —                                                                                                                                                                     |                      |                                         |                   |  |  |  |
| 190 -  | Loans to Public Sector & Other Undertakings                                                                                                                                                           |                      |                                         |                   |  |  |  |
|        | Non-Plan                                                                                                                                                                                              |                      |                                         |                   |  |  |  |
| 2.     | Loans to Westing house Saxby Farm for Payment of arrear PF/ESI dues                                                                                                                                   | 2,80.00              | 1,68.77                                 | - 1,11.23         |  |  |  |
|        | Resons for non-utilisation of entire provision in th                                                                                                                                                  | a first sace and the | se for saving in the oth                | er cases have not |  |  |  |

Reasons for non-utilisation of entire provision in the first case and those for saving in the other cases have not been intimated (September, 1996).

274

## Grant No. 92 - Concld

|       | Head                                                                                                                        |                           | l otal grant     | Actual<br>expenditure<br>(In lakhs of rupees) | Saving - |  |
|-------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|-----------------------------------------------|----------|--|
| 60 -  | Others —                                                                                                                    |                           |                  |                                               |          |  |
| 190 - | - Loans to Public Sector & Other Undertakings                                                                               |                           |                  |                                               |          |  |
|       | State Plan (Annual Plan and Eighth Pla                                                                                      | n)                        |                  |                                               |          |  |
| 2     |                                                                                                                             | dustries Ltd<br>,53 00    | 2,71 00          | 2,00 00                                       | - 71 00  |  |
|       | Augmentation of fund by obtaining sup<br>larger Non-Plan and Plan loans to differ<br>Reasons for final saving have not been | plementary properties and | er the Control o | f Public Undertakings I                       |          |  |
| 6860  | Loans for Consumer Industries ( Public Undertakings ) -                                                                     |                           |                  |                                               |          |  |
| 60 -  | Other Loans -                                                                                                               |                           |                  |                                               |          |  |
| 190 - | I oans to Public Sector and Other Undertakings -                                                                            |                           |                  |                                               |          |  |
|       | State Plan ( Annual Plan and Eighth Pla                                                                                     | an )                      |                  |                                               |          |  |
| 1     | Loans to Eastern Distilleries & Chemic                                                                                      | als Ltd                   | 80 00            | 25 00                                         | - 55 00  |  |
|       | Reasons for saving have not been intim                                                                                      | ated (Septemb             | ber, 1996)       |                                               |          |  |

### Grant No. 93 - Petro-Chemical and Consumer Industries (Excluding Public Undertakings) (All voted)

| Section and Major Head | Total grant | Actual      | Excess + |  |
|------------------------|-------------|-------------|----------|--|
|                        |             | expenditure | Saving - |  |
|                        | Rs.         | Rs.         | Rs.      |  |

#### CAPITAL -

Major Heads: 4856 - Capital Outlay on Petro-Chemical Industries, 4860 - Capital Outlay on Consumer Industries, 4885 - Other Capital Outlay on Industries and Minerals (Excluding Public Undertakings) and 6885 - Loans for Other Industries and Minerals (Excluding Public Undertakings) -

> Voted-85,00,00,000 Original 28.35.41.605 94.22,20,000 - 65,86,78,395 9,22,20,000 Supplementary Amount surrendered during the year (March 1996) 15,00,000

#### Notes and Comments -

- (i) Though there was a substantial saving of Rs.65,86.78 lakhs in the grant, a meagre amount of Rs.15.00 lakhs only was surrendered during the year.
- (ii) In view of overall saving of Rs. 65,86.78 lakhs in the grant supplementary provision of Rs. 9,22.20 lakhs obtained in March, 1996 proved unjustified.
- (iii) The grant disclosing substantial saving since 1989 90 averaging 67% of the total provision requires realistic based estimation.
  - (iv) Saving occurred mainly under :-

| Head | Total grant | Actual               | Saving - |
|------|-------------|----------------------|----------|
|      |             | expenditure          |          |
|      |             | (In lakhs of rupees) |          |

4856 - Capital Outlay on Petro-Chemical Industries (Excluding

Public Undertakings) ---

190 -Investment in Public Sector and Other Undertakings --State Plan (Annual Plan and Eighth Plan)

0100 -Setting up of a Petro-Chemical Complex

at Haldia. 60,00.00 - 60,00.00

Reasons for non-utilisation of the entire provision have not been intimated (September, 1996).

4885 - Capital Outlay on Other Industries and Minerals

(Excluding Public Undertakings) -

- 01 Investments in Industrial Financial Institutions--
- 190 -Investment in Public Sector and Other Undertakings --StatePlan (Annual Plan and Eighth Plan)
  - West Bengal Industrial Development

Corporation 15,80.00 12,25,72 - 3,54.28

Reasons for saving have not been intimated (September, 1996).

|                      | Head                                                                                                                                 | Total grant       | Actual expenditure (In lakhs of rupees) | Saving -     |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------|--------------|
| 6885 -<br>01 -       | Loan for Other Industries and<br>Minerals(Excluding Public Undertakings)<br>Loans to Industrial Financial Institution-               |                   |                                         |              |
| 190 -<br>Sta<br>01 - | Loans to Public Sector & Other Undertakings-<br>ate Plan (Annual Plan and Eighth Plan)<br>Loans to West Bengal Industria Development |                   |                                         |              |
|                      | Corporation Ltd. in lieu of market borrowing                                                                                         | 4,63.00           |                                         | - 4,60.00    |
|                      | Reasons for non-utilisation of the entire provision have                                                                             | e not been com    | municated (September,                   | 1956).       |
| 2 -                  | Loans to West Bengal Financial Corporation Ltd.                                                                                      |                   |                                         |              |
|                      | s 2.00.00                                                                                                                            | 2,00.00           |                                         | - 2,00.00    |
| disburse             | Creation of fund by obtaining supplementary provision ement of Plan loan to West Bengal Financial Corporation                        |                   | 6 was stated to be requi                | red for      |
|                      | Reasons for non-utilisation of the entire provision have                                                                             |                   | nated (Sentember 1996)                  | <b>).</b>    |
|                      | (v)Saving mentioned above was partly counter-balan-                                                                                  |                   |                                         | ,            |
|                      |                                                                                                                                      | -                 |                                         | Excess +     |
|                      | Head                                                                                                                                 | Total grant       | Actual expenditure (In lakhs of rupees) | Excess       |
| 4860 -               | Capital Outlay on Consumer Industries (Excluding Public Undertakings)                                                                |                   |                                         |              |
| 02 -                 | Drugs and Pharmaceutical                                                                                                             |                   |                                         |              |
| 190 -<br>Sta         | Investment in Public Sector and Other Undertakings<br>ite Plan (Annual Plan and Eighth Plan)                                         |                   |                                         |              |
| 04 -                 | West Bengal Sugar Industries Development Corporation                                                                                 | •••               | 75.00                                   | + 75.00      |
| 60 -                 | Others                                                                                                                               | •                 |                                         |              |
| 600 -                | Others                                                                                                                               |                   |                                         |              |
| 01 -                 | Greater Calcutta Gas                                                                                                                 |                   |                                         |              |
|                      | Supply Corporation Ltd. Investment for the year 1995-96                                                                              | •••               | 2,00.00                                 | + 2,00.00    |
|                      | Reasons for incurring expenditure without budget prov<br>(September,1996).                                                           | vision in both tl | ne cases have not been o                | communicated |

## Grant No. 93 - Concld

|        | Head                                                                      |       | Total grant | Actual expenditure (In lakhs of rupees) | Saving -   |
|--------|---------------------------------------------------------------------------|-------|-------------|-----------------------------------------|------------|
| 4885 - | Capital Outlay on Industries and Minerals (Excluding-Public Undertakings) |       |             |                                         |            |
| 01 -   | Investment in Industrial Financial Institutions-                          |       |             |                                         |            |
| 190 -  | Investments in Public Sector and Other Undertakings-                      |       |             |                                         |            |
|        | Non- Plan                                                                 |       |             |                                         |            |
| 02 -   | West Bengal Financial Corporation                                         |       |             |                                         |            |
|        | 0                                                                         | ··· 7 | 94.00       | 2.00.00                                 | (1)2.16.00 |
|        | S                                                                         | 85.00 | 85.00       | 3,00.00                                 | (+)2,15.00 |

Creation of fund by obtaning supplementary provision in March, 1996 was stated to be required for carrying out the conversion of loan into equity.

Reasons for final excess have not been intimated (September, 1996)

\_\_\_\_\_\_

## Grant No. .94 - Telecommunication and Electronic Industries ( All voted )

| Section and Major Head                                                                                                                                          | Total grant<br>Rs.         | Actual expenditure Rs.                  | Excess +<br>Saving -<br>Rs. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------|-----------------------------|
| CAPITAL -<br>Major Head : 4859 - Capital Outlay on Telecommon<br>and Electronic Industries and<br>6859 - Loans for Telecommunication<br>Electronic Industries - | d                          |                                         |                             |
| Rs. Original 14,00,00,000  Supplementary                                                                                                                        | 14,00,00,000               | 12,31,95,000                            | - 1,68,05,000               |
| Amount surrendered during the year                                                                                                                              | ••                         | ••                                      | Nil                         |
| Notes and Comments -<br>Capital -                                                                                                                               |                            |                                         |                             |
| (i) No portion of the saving of Rs. 1,68.05 lake                                                                                                                | ths in the grant was surre | endered during the year.                |                             |
| (iii) Saving occurred mainly under :-                                                                                                                           |                            |                                         |                             |
| Head                                                                                                                                                            | Total grant                | Actual expenditure (In lakhs of rupees) | Saving -                    |
| 4859 - Capital Outlay on Telecommunication<br>Electronic Industries -                                                                                           | and                        |                                         |                             |
| 02 - Electronics -                                                                                                                                              |                            |                                         |                             |
| <ul> <li>190 - Investment in Public Sector and Other Undertakings -</li> </ul>                                                                                  |                            |                                         |                             |
| State Plan ( Annual Plan and Eighth Plan )                                                                                                                      |                            |                                         |                             |
| West Bengal Electronic Industries     Development Corporation Ltd.                                                                                              | 9,50.00                    | 9,25.00                                 | - 25.00                     |
| 6859 - Loans for Telecommunication and<br>Electronic Industries -<br>02 - Electronics -                                                                         |                            |                                         |                             |
| 190 - Loans to Public Sector and Other Undertakings -                                                                                                           |                            |                                         |                             |
| State Plan ( Annual Plan and Eighth Plan )                                                                                                                      |                            |                                         |                             |
| Loans to West Bengal Electronic Industri     Development Corporation Ltd.                                                                                       | ies<br>4,50.00             | 3,10.00                                 | - 1,40.00                   |
|                                                                                                                                                                 |                            |                                         |                             |

# Grant No. .95 - Consumer Industries (Excluding Public Undertakings and Closed and Sick Industries)

|                        | Section and Majo                                                              | or Head                                                                                         | Total grant or appropriation Rs. | Actual expenditure Rs.                  | Excess +<br>Saving -<br>Rs. |
|------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------|-----------------------------|
| CAPITAL<br>Major Head  | d: 4680 - Capital (<br>6857 - Loans for<br>Industries and<br>6860 - Loans for | Dutlay on Consumer In<br>Chemical and Pharma<br>Consumer Industries (<br>ings and Closed and Si | ceutical  Excluding              |                                         |                             |
| Voted -                | •                                                                             | _                                                                                               |                                  |                                         |                             |
|                        | ginal                                                                         | Rs.<br>19,12,30,000                                                                             | 24,12,30,000                     | 21,22,98,360                            | - 2,89,31,640               |
| Sup                    | plementary                                                                    | 5,00,00,000                                                                                     |                                  |                                         |                             |
| Am                     | ount surrendered du                                                           | ring the year                                                                                   |                                  | ••                                      | Nil                         |
| Charge                 | ed •                                                                          |                                                                                                 |                                  |                                         |                             |
| Ori                    | ginal                                                                         | 3,50,000                                                                                        | 3,50,000                         | 3,50,000                                |                             |
| Sup                    | pplementary                                                                   | اد                                                                                              |                                  |                                         |                             |
| Am                     | ount surrendered du                                                           | ring the year                                                                                   |                                  |                                         | Nil                         |
| Notes and Capital ( Vo |                                                                               |                                                                                                 |                                  |                                         |                             |
| obtained in I          | March, 1996 proved                                                            | ving of Rs. 2,89.32 lakhs<br>excessive.<br>ing of Rs. 2,89.32 lakhs                             | -                                | •                                       |                             |
| (iii) S                | Saving occur <del>re</del> d .nair                                            | nly under :-                                                                                    |                                  |                                         |                             |
|                        | Head                                                                          |                                                                                                 | To al grant                      | Actual expenditure (In lakhs of rupees) | Saving -                    |
|                        | Capital Outlay on<br>(Excluding Public<br>Closed and Sick In                  |                                                                                                 |                                  |                                         |                             |
| 04 -                   | Sugar —                                                                       |                                                                                                 |                                  |                                         |                             |
| 190 -                  | Investment in Public<br>Undertakings -                                        | c Sector and Other                                                                              |                                  |                                         |                             |
| State P                | lan ( Annual Plan an                                                          | d Eighth Plan )                                                                                 |                                  |                                         |                             |
| 1.                     | West Bengal Sugar                                                             | Industries                                                                                      |                                  |                                         | •                           |
|                        | Development Corpo                                                             |                                                                                                 | 75.00                            | **                                      | - 75.00                     |

### Grant No. .95 - Contd.

|               | Head                                                                                                             | Total grant       | Actual expenditure (In lakhs of rupees) | Saving -  |
|---------------|------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------|-----------|
| 60 -<br>600 - | Others -                                                                                                         |                   |                                         |           |
| State         | Plan ( Annual Plan and Eighth Plan )                                                                             |                   |                                         |           |
| 1.            | Greater Calcutta Gas Supply Corporation Ltd.                                                                     | 2,00.00           | ••                                      | - 2,00.00 |
|               | Reasons for non-utilisation of entire in both the c                                                              | ases have not bee | en intimated (September                 | , 1996).  |
| 6860 ·        | - Loans for Consumer Industries (Excluding<br>Public Undertakings and Closed and Sick<br>Industries ) -          |                   |                                         |           |
| 04 -          | Sugar -                                                                                                          |                   |                                         |           |
| 190 -         | Loans to Public Sector and Other Undertakings -                                                                  |                   |                                         |           |
| State         | Plan ( Annual Plan and Eighth Plan )                                                                             |                   |                                         |           |
| 1.            | Loans to West Bengal Sugar Industries Development Corporation Ltd.                                               | 1,25.00           | 60.00                                   | - 65.00   |
| 60 -<br>317 - | Others -<br>Jute -                                                                                               |                   |                                         |           |
| •             | Non - Plan                                                                                                       |                   |                                         |           |
| 2.            | Loans to Jute Mills for Payment of arrear<br>Sales Tax and Raw Jute dues under Jute<br>Modernisation Fund Scheme | 5,50.00           | 5,05.77                                 | - 44.23   |
| 600 -         | Others -                                                                                                         |                   |                                         |           |
| State         | Plan ( Annual Plan and Eighth Plan )                                                                             |                   |                                         |           |
| 1.            | Loans to Greater Calcutta Gas Supply<br>Corporation                                                              | 4,96.30           | 4,02.00                                 | - 94.30   |
|               | Reasons for saving in any of the above cases have                                                                | e not been intima | ted (September, 1996).                  |           |

Saving mentioned above was partly counter-balanced by excess as under:

### Grant No. .95 - Concld.

| Head                                                                                                         | Total grant            | Actual expenditure (In lakhs of rupees) | Excess +       |
|--------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|----------------|
| 6860 - Loans for Consumer Industries (Excluding<br>Public Undertakings and Closed and Sick<br>Industries ) - |                        |                                         |                |
| 60 - Others —                                                                                                |                        |                                         |                |
| 317 - Jute —                                                                                                 |                        |                                         |                |
| State Plan (Annual Plan and Eighth Plan)                                                                     |                        |                                         |                |
| Loans to New Central Jute Mill for Modernis through WBIDC                                                    | ation<br>              | 2,00.00                                 | + 2,00.00      |
| Reasons for incurring expenditure without budge                                                              | t provision have not b | een intimated (Septen                   | nber, 1996).   |
| Capital (Charged)                                                                                            |                        |                                         |                |
| (i) Entire provision of Rs. 3.50 lakhs in the appro-                                                         | opriation was utilised | by the department du                    | ring the year. |
|                                                                                                              |                        |                                         |                |
|                                                                                                              |                        |                                         |                |

# Grant No. 96 - Loans for Other Industries (Excluding Closed & Sick Industries and Public Undertakings) (All voted)

| Se                            | ection and Major Head                                                                                                                    | Total grant<br>Rs.     | Actual<br>expenditure<br>Rs.            | Excess + Saving - Rs. |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|-----------------------|
|                               |                                                                                                                                          | NS.                    | KS.                                     | K3.                   |
| Closed & S<br>6885 - Loan     | 5875 - Loans for Other Industries (<br>Sick Industries and Public Undertal<br>as for Other Industries and Minerals<br>Sick Industries) — | kings) and             |                                         |                       |
| Original<br>Supplem           |                                                                                                                                          | 11,70,00,000           | 8,51,60,000                             | - 3,18,40,000         |
| - •                           | -                                                                                                                                        |                        |                                         |                       |
| Amount                        | surrendered during the year                                                                                                              | •                      | ••                                      | Nil                   |
| Notes and Comr                |                                                                                                                                          | •                      |                                         |                       |
| (i)                           | No portion of the substantial saving year.                                                                                               | of Rs. 3,18 40 lakhs i | n the grant was surre                   | ndered during the     |
| (ii)                          | Persistent wide variation between bu                                                                                                     |                        | tuals in the grant ind                  | icates necessity for  |
| (iii)                         | making the estimates on realistic bases Saving occurred mainly under:                                                                    | sis.                   |                                         | •                     |
| (,                            | saving securios manny uncon :                                                                                                            |                        |                                         |                       |
|                               | llead                                                                                                                                    | Total grant            | Actual expenditure (In lakhs of rupees) | Saving -              |
| 6875 - Loans for<br>Sick Indu | Other Industries (Excluding Closed stries)                                                                                               | &                      |                                         |                       |
| 60 - Other I                  | ndustries                                                                                                                                |                        |                                         |                       |
| 800 - Other                   | Loans                                                                                                                                    |                        |                                         |                       |
| , State Plan (/               | Annual Plan and Eighth Plan)                                                                                                             | 20.00                  | 4.54                                    | - 15.46               |
|                               | to Basumati Corporation for saving have not been intimated ( Se                                                                          | eptember, 1996).       |                                         |                       |
|                               | Other Industries and Minerals<br>g Closed and Sick Industries)<br>n                                                                      |                        |                                         |                       |
| 01 - Loans<br>Institute       | s to Industrial Financial<br>-                                                                                                           |                        |                                         |                       |
|                               | s to Public Sector and                                                                                                                   |                        |                                         |                       |
|                               | ndertakings<br>West Bengal                                                                                                               |                        |                                         |                       |
|                               | l Corporation                                                                                                                            |                        | - 3.00 00                               | - 3,00 00             |
|                               |                                                                                                                                          |                        |                                         |                       |

Minus expenditure as well as saving was due to conversion of loan into Equity share capital in view of high debt equity ratio and low capital adequecy ratio for better implementation of its business plan during 1995-96.

#### Grant No. 96 - Concld

Actual

Head

Total grant Saving expenditure (In lakhs of rupees) 60 - Others --800 - Other Loans --State Plan (Annual Plan and Eighth Plan) 0123. Loans to W.B. Industrial Infrastructure Development Corporation 4,00.00 1,50.00 - 2,50.00 0223 - Loans under Incentive Scheme for Industrial Groth in West Bengal 5,00.00 2,81.66 -2,18.34Reasons for saving in the above cases have not been intimated (September, 1996). (iv) Saving mentioned above was partly counter-balanced by excess as under :-6885 - Loans for Other Industries and Minerals (Excluding Closed and Sick Industries)-Non-Plan 01 - Loans to Industrial Financial Institute 190 - Loans to Public Sector and Other Undertakings-Loans to West Bengal Industrial 4,60.00 + 4,60 00 **Development Corporation** Reasons for incurring huge expenditure without prior approval of the Legislature have not been intimated (September, 1996)

# Grant No. .97 - Other Capital Outlay on Industries and Minerals (Excluding Public Undertakings and Closed and Sick Industries) (All voted)

| Section and Majo                                                          | r Head                 | Total grant<br>Rs. | Actual expenditure Rs. | Excess +<br>Saving -<br>Rs. |
|---------------------------------------------------------------------------|------------------------|--------------------|------------------------|-----------------------------|
| CAPITAL - · Major Head : 4885 - Capital O Minerals (Exclu Closed and Sick | ding Public Undertakin |                    |                        |                             |
| Original Supplementary                                                    | Rs.<br>1,49,50,000     | 1.49,50,000        |                        | - 1,49,50,000               |
| Amount surrendered du                                                     | ring the year          |                    | ••                     | Nil                         |

#### Notes and Comments -

- (i) The entire provision remained un-utilised and unsurrendered during the year.
- (ii) The grant has been disclosing 'no' expenditure and 'no' surrender for years together leaving scope for budget estimation on realistic basis.
  - (iii) Saving occurred mainly under :-

| Head                                                                                                 | Total grant | Actual<br>expenditure<br>(In lakhs of rupees) | Saving -  |
|------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------|-----------|
| 4885 - Capital Outlay on Other Industries and Mi<br>60 - Others -                                    | nerals -    |                                               |           |
| 800 - Other Expenditure -                                                                            |             |                                               |           |
| State Plan ( Annual Plan and Eighth Plan )                                                           |             |                                               |           |
| 0100. State Government's subvention for promotion institution for preparation of self project report |             | •                                             | - 40.00   |
| 0200. Export Processing Zone at Falta                                                                | 1,09.50     | ••                                            | - 1,09.50 |

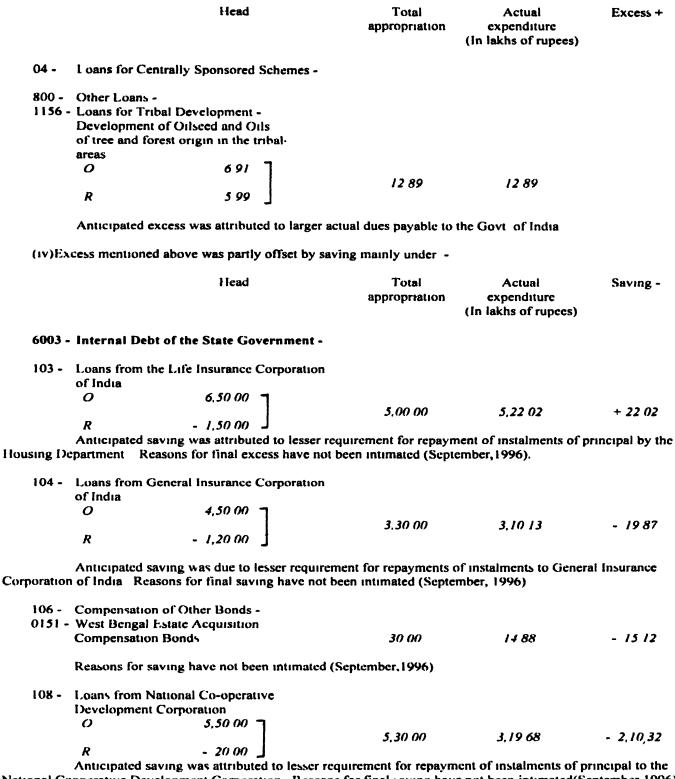
Reasons for non-utilisation of the entire provision in both the cases have not been communicated (September, 1996).

## Grant No. 98 - Public Debt( All charged )

|            | Section and Major Head                                                                 | Total<br>appropriation<br>Rs | Actual<br>expenditure<br>Rs                   | Excess +<br>Saving -<br>Rs |
|------------|----------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------|----------------------------|
| CAPITAL    | -                                                                                      |                              |                                               |                            |
| Major He   | ad: 6003 - Internal Debt of the State Gover                                            | nment                        |                                               |                            |
|            | and                                                                                    |                              |                                               |                            |
|            | 6004 - loans and Advances from the Ce<br>Government -                                  | entral                       |                                               |                            |
|            | Government -                                                                           |                              |                                               |                            |
| Or         | Rs<br>riginal 1,544,96 69,000                                                          | 1 544,96 69 000 1,75         | 57.15.67.57R +                                | 2.12.48.98 578             |
| Su         | ipplementary ]                                                                         | 7 344,90 09 (1111) 2,72      | ,,,43, <b>0</b> 7,370                         | 2,12,40,70 370             |
| Aı         | mount surrendered during the year(March, 19                                            | 96)                          |                                               | 5,49,24,060                |
| Notes and  | Comments -                                                                             |                              |                                               |                            |
| (1)        | Expenditure exceeded the appropriation by R                                            | s 212 48 98 578 lakhs 1      | he excess requires r                          | egularisation              |
|            | In view of huge overall excess of Rs 212,48 department in March, 1996 proved injudicio |                              | ition, surrender of R                         | s 5,49 24 lakhs            |
| (111)      | Excess occurred mainly under '-                                                        |                              |                                               |                            |
|            | Head .                                                                                 | Total<br>appropriation       | Actual<br>expenditure<br>(In lakhs of rupees) | Excess +                   |
| 6003 -     | - Internal Debt of State Government -                                                  |                              |                                               |                            |
|            | Market I oans -                                                                        |                              |                                               |                            |
| (b)        | Market Loan not bearing interest                                                       |                              | 75 35                                         | + 75 35                    |
| (September | Reasons for incurring expenditure without pr. 1996)                                    | orior approval of the Leg    | islature have not be                          | en intimated               |
| 110        | Ways and Means Advances from the<br>Reserve Bank of India -                            |                              |                                               |                            |
| 0100 -     | - Ways and Means Advances from the<br>Reserve Bank of India                            | 12,00,00 00                  | 14 21,68 34                                   | + 2,21 68 34               |
|            | Reasons for abnormal excess have not been                                              | intimated (September, 1      | 996)                                          |                            |
| 6004       | - Loans and Advances from the Central<br>Governnemt -                                  |                              |                                               |                            |
| 02 -       | I oans for State Plan Schemes -                                                        |                              |                                               |                            |
| 101 -      | Block Loans                                                                            |                              |                                               |                            |
|            | O 55,05 99                                                                             | 55,18 20                     | 55 18 20                                      |                            |
|            | R 1221 ]                                                                               |                              |                                               |                            |

Enhancement of fund by re-appropriation in March, 1996 was stated to be due to large actual dues payable to the Govt of India following the receipt of larger amount of loan from that Govt

#### Grant No. 98 - Contd



National Cooperative Development Corporation Reasons for final saving have not been intimated (September, 1996)

### Grant No. 98 -Concld.

|                 | Head                             |                                                            | Total appropriation | Actual expenditure (In lakhs of rupees) | Saving -  |
|-----------------|----------------------------------|------------------------------------------------------------|---------------------|-----------------------------------------|-----------|
| 1223 -          |                                  | nal Bank for Agriculture<br>pment under scheme of<br>rmers | 4,80.00             | 2,58.15                                 | - 2,21.85 |
|                 | Reasons for savin                | g have not been intimated (                                | (September, 1996).  |                                         |           |
| 01 -<br>102 -   | Government -<br>Non-Plan Loans - | vings Collections -                                        |                     |                                         |           |
|                 | R                                | - 1,88.31                                                  | 113,44.59           | 113,44.59                               |           |
|                 | Hooghly River in way O R         | _                                                          | 9,94 00             | 9,94 00                                 |           |
| 800 -<br>0656 - | Other Loans -                    | and Small Industries -                                     |                     |                                         |           |
| (xxi)           | Implementation of                | of a Handloom Developmentrict of Dakshin Dinappur 54.09    | t<br>.33.95         | 37.01                                   | + 3.06    |

Anticipated saving was attributed to small actual dues payable to the Government of India. Reasons for final excess have not been intimated ( September, 1996 ).

## Grant No. 99 - Loans and Advances (All voted)

| Section and Major Head                                                                          | Total grant<br>Rs.  | Actual expenditure Rs.                  | Excess +<br>Saving -<br>Rs. |
|-------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------|-----------------------------|
| CAPITAL - Major Head: 7610 - Loans to Government Servants etc. and 7615 - Miscellaneous Loans - |                     |                                         |                             |
| Rs. Original 57,00,00,000 Supplementary                                                         | 57,00.00,000        | 39,62,07.558                            | - 17,37,92,442              |
| Amount surrendered during the year                                                              | ••                  | ••                                      | Nil                         |
| Notes and Comments -                                                                            |                     |                                         |                             |
| (i) No portion of the saving of Rs. 17,37.92 lakhs in department.                               | the grant was surre | endered during the ye                   | ar by the                   |
| (ii) Saving occurred mainly under :-                                                            |                     |                                         |                             |
| Head                                                                                            | Total grant         | Actual expenditure (In lakhs of rupees) | Saving -                    |
| 7610 - Loans to Government Servants etc -                                                       |                     |                                         |                             |
| Non - Plan                                                                                      |                     |                                         |                             |
| 201. House Building Advances                                                                    | 51,00.00            | 37,21.32                                | - 13,78.68                  |
| 800 - Other Advances - 2050 - Advances in connection with marriage, illness etc.                | 3,00.00             | 1,38.56                                 | - 1,61.44                   |
| Reasons for saving in both the cases have not been                                              | intimated ( Septem  | ber, 1996).                             |                             |
| 7615 - Miscellaneous Loans -                                                                    |                     |                                         |                             |
| 200 - Miscellaneous Loans                                                                       |                     |                                         |                             |
| Non - Plan                                                                                      |                     |                                         |                             |
| 0450 - Other Miscellaneous Loan and Advances                                                    | 2,00.00             | •••                                     | - 2,00.00                   |

Reasons for non-utilisation of entire provision have not been intimated ( September, 1996 ).

Grantwise details of Recoveries adjusted in reduction of expenditure in Accounts for 1995-96 (Referred to in the Summary of Appropriation Accounts at Page-16)

**APPENDIX** 

|         | Number and name of grant or appropriation | Budget<br>estimate                        | Actuals         | Actuals Compared with Budget estimate More(+)/ Less(-) |
|---------|-------------------------------------------|-------------------------------------------|-----------------|--------------------------------------------------------|
|         | (1)                                       | (2)                                       | (3)             | (4)                                                    |
|         |                                           | Rs.                                       | Rs              | Rs.                                                    |
| 4 - A   | dministration of Justice                  |                                           |                 |                                                        |
|         | Revenue -                                 |                                           |                 |                                                        |
|         | Voted                                     | 5,00,000                                  | • • •           | - 5,00,000                                             |
| 7 - 1.  | and Revenue                               |                                           |                 |                                                        |
|         | Revenue                                   |                                           |                 |                                                        |
|         | Voted                                     | 22,000                                    | ***             | - 22,000                                               |
|         | Capital                                   |                                           |                 |                                                        |
|         | Voted                                     | 30,000                                    | ••              | - 30,000                                               |
| 8 - St  | amps and Registration—                    |                                           |                 |                                                        |
|         | Revenue                                   |                                           |                 |                                                        |
|         | Voted                                     | 10,00,000                                 | 6,52,565        | - 3,47,435                                             |
| zi - Pe | nlice                                     |                                           |                 |                                                        |
|         | Revenue                                   | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 | en ha ass                                              |
|         | Voted                                     | 50,00,000                                 | •••             | - 50,00,000                                            |
| 22 - Ja |                                           |                                           |                 |                                                        |
|         | Revenue                                   | 30 00 000                                 |                 | <b>30</b> 00 000                                       |
| 14 0    | Voted                                     | 20,00,000                                 | •••             | - 20,00,000                                            |
| 24 - SI | ationery and Printing-                    |                                           |                 |                                                        |
|         | Revenue                                   | <b>30.000</b>                             |                 | 70 000                                                 |
| 36 15   | Voted                                     | 70,000                                    |                 | - 70,000                                               |
| 43 - I' | uhlic Works                               |                                           | •               | •                                                      |
|         | Revenue                                   | 61,97,00,000                              | 109,97,86,431   | + 48,00,86,431                                         |
|         | Voted<br><i>Charged</i>                   | 3,00,000                                  |                 | - 3,00,000                                             |
| 25 . 11 | /ater Supply and Sanitation               | 3,170,170                                 | ***             | - 3,177,1777                                           |
| )) • W  | Revenue                                   |                                           |                 |                                                        |
|         | Voted                                     | 10,00,00,000                              | 21,17,07,872    | + 11,17,07,872                                         |
| 36 - 11 | ousing                                    | 10,00,00,000                              | 21,174074072    | 11,17,07,072                                           |
| , - 11  | Revenue                                   |                                           |                 |                                                        |
|         | Voted                                     | 50,00,000                                 |                 | - 50,00,000                                            |
|         | Capital                                   | 30,00,000                                 | ••              | - 20,00,000                                            |
|         | Voted                                     | 3,00,05,000                               | 15,79,94,462    | + 12,79,89,462                                         |
| 41 -    | Welfare of Scheduled Castes,              | 2,00,02,000                               | 104, 242 14 100 |                                                        |
| - •     | Scheduled Tribes and Other Backwa         | rd Classes                                |                 |                                                        |
|         | Revenue                                   |                                           |                 |                                                        |
|         | Voted                                     | 17,93,000                                 | •••             | - 17,93,000                                            |
| 44 - R  | elief on account of Natural Calamitie     |                                           | •               | • - •                                                  |
|         | Revenue                                   | _                                         |                 |                                                        |
|         | Voted                                     | 40,00,00,000                              |                 | - 40,00,00,000                                         |
| 47 - C  | rop Husbandry                             | -                                         |                 |                                                        |
| -       | Revenue                                   |                                           |                 |                                                        |
|         | Voted                                     | 10,00,000                                 | •••             | - 10,00,000                                            |
| 48 -    | Soil and Water Conservation               |                                           |                 |                                                        |
|         | Revenue                                   |                                           |                 |                                                        |
|         | Voted                                     | •••                                       | 11,66,820       | + 11.67.434 *                                          |
|         |                                           |                                           | (+) 614         | See notes below                                        |

APPENDIX - Concld.

Grantwise details of Recoveries adjusted in Accounts in Reduction of expenditure

|                                     | Budget<br>estimate | Actuals       | Actuals Compared with Budget estimate More(+)/ Less(-) |
|-------------------------------------|--------------------|---------------|--------------------------------------------------------|
| a)                                  | (2)                | (3)           | (4)                                                    |
|                                     | Rs.                | Rs.           | Rs.                                                    |
| 54 - Food, Storage and Warehousing- |                    |               |                                                        |
| Capital                             |                    |               |                                                        |
| Voted                               | 12,00,00,000       | ***           | - 12,00,00,000                                         |
| 57 - Co-operation-                  |                    |               |                                                        |
| Revenue                             |                    |               |                                                        |
| Voted                               | 40,000             |               | - 40,000                                               |
| Capital                             |                    |               |                                                        |
| Voted                               | 30,00,000          | 28,66,150     | - 1,33,850                                             |
| 66 - Major and Medium Irrigation-   |                    |               |                                                        |
| Revenue                             |                    |               |                                                        |
| Voted                               | 33,96,000          | 2,14,50,832   | + 1,80,54,832                                          |
| Capital                             |                    |               |                                                        |
| Voted                               | 146,57,75,000      | 34,76,93,779  | - 111,80,81,221                                        |
| 57 - Minor Irrigation               |                    |               |                                                        |
| Revenue                             |                    |               |                                                        |
| Voted                               | 12,00,000          | 12,85,188     | + 85,188                                               |
| 68 - Flood Control and Drainage-    |                    |               |                                                        |
| Revenue                             |                    |               |                                                        |
| Voted                               | 62,85,000          | 4,21,58,135   | + 3,58,73,135                                          |
| 79 - Roads and Bridges-             |                    |               |                                                        |
| Revenue                             |                    |               |                                                        |
| Voted                               | 2,33,50,000        | 1,39,49,882   | - 94,00,118                                            |
| Charged                             | •••                | 10,50,540     | + 10,50,540                                            |
| Capital                             |                    |               |                                                        |
| Voted                               | 24,00,00,000       | 48,52,55,048  | + 24,52,55,048                                         |
| Total :                             |                    |               |                                                        |
| REVENUE-                            |                    |               |                                                        |
| Voted                               | 117,03,56,000      | 139,21,58,339 | + 22,18,02,339                                         |
| Charged                             | 3,00,000           | 10,50,540     | + 7.50.540                                             |
| CAPITAL                             |                    |               |                                                        |
| Voted                               | 185,88,10,000      | 99,38,09,439  | - 86,50,00,561                                         |
| GRAND TOTAL                         | 3,02,94,66,000     | 238,70,18,318 | - 64,24,47,682                                         |

#### Notes and Comments-

The amount of Rs.11,66,820 was wrongly booked as credit under the head "6402-Loans for Soil and Water Conservation instead of receipt against the revenue expenditure head "2402- Soil and Water Conservation by Berhampore Treasury -I in the accounts for March'94. The misclassification has since now been rectified and as there is no corresponding receipt agints "2402- Soil and Water Conservation" it is booked as minus expenditure in the accounts. The amount of Rs.614.00 was misclassified by Cooch Behar Treasury - I in March'96. Hence the correction is made to rectify the accounts accordingly.

Reasons for significant variations in other cases have not been intimated (September, 1996).

ERRATA

Appropriation Accounts for 1995-96 in respect of Government of West Bengal

| Sl. No.      | Page No. | Line No.         | For                    | Read                  |
|--------------|----------|------------------|------------------------|-----------------------|
| 1.           | 20       | 1 from top       | no                     | No                    |
| 2.           | 20       | 1 from top       | ministers              | Ministers             |
| 3.           | 20       | 1 from top       | Voted                  | voted                 |
| 4.           | 20       | 14th from bottom | Office expenses        | Office Expenses       |
|              |          |                  | Motor Vehicles         | Motor Vehicles        |
|              |          |                  | Rent, rates and Taxes  | Rent, Rates and Taxes |
|              |          |                  | Other charges          | Other Charges         |
| <b>5</b> .   | 21       | 11th from bottom | S                      | R—                    |
| ٥.           |          | 15th from bottom | S                      | R                     |
| 6.           | 30       | 1 from top       | Voted                  | voted                 |
| 7.           | 30       | 16th from top    | Rs.                    | rupėcs                |
| 7.<br>8.     | 33       | last but one     | botained               | obtained              |
| 9.           | 33<br>37 | 12th from bottom |                        |                       |
| 9.<br>10.    | 38       |                  | appropriations         | appropriation<br>Ways |
|              |          | 18th from top    | ways                   | aforesaid             |
| 11.          | 41       | 9th from bottom  | aforsaid               |                       |
| 12.          | 42       | 5th from top     | due on                 | due to                |
| 13.          | 43       | 16th from top    | rainfal                | Rainfall              |
| 14.          | 54       | 10th from top    | Eight                  | Eighth                |
| 15.          | 86       | 6th from top     | Institutuions          | Institutions          |
| 16.          | 88       | 15th from bottom | Remunaration           | Remuneration          |
| 17.          | 96       | 4th from bottom  | -61.44                 | <b>- 62.44</b>        |
| 18.          | 97       | 12th from bottom | 1,50.00                | - 1,50,00             |
| 19.          | 97       | 4th from bottom  | Camcer                 | Cancer                |
| 20.          | 98       | 10th from bottom | 49.00                  | <b>- 49.00</b>        |
| 21.          | 99       | 16th from top    | 40.00                  | <b>- 40.00</b>        |
| 22.          | 99       | 5th from top     | Sponsord               | Sponsored             |
| 23.          | 101      | 7th from top     | Bliudness              | Blindness             |
| 24.          | 102      | 5th from bottom  | require                | required              |
| 25.          | 104      | 12th from bottom | Eight                  | Eighth                |
| 26.          | 104      | 3rd from bottom  | Shemes                 | Schemes               |
| 27.          | 106      | 19th from top    | 1995                   | 1996                  |
| 28.          | 106      | 9th from bottom  | - 5,23.15              | + 5,23.15             |
| 29.          | 107      | 5th from top     | Areas                  | Area                  |
| 30.          | 107      | 2nd from bottom  | 7.36                   | 77.36                 |
| 31.          | 116      | 13th from bottom | excess under           | excess as under       |
| 32.          | 122      | 8th from top     | convension             | conversion            |
| 33.          | 127      | 15th from top    | intmated               | intimated             |
| 34.          | 129      | 14th from top    | 71 mg 251              | Investment            |
| 35.          | 138      | 13th from bottom | Ivestment<br>dependent | dependant             |
| <b>36</b> .  | 139      | 5th from bottom  | Beneficary             | Beneficiary           |
| <b>37</b> .  | 139      | 11th from bottom | Scheme                 | Schemes               |
| 38.          | 142      | 17th from top    | Schedule.              | Scheduled             |
| 3 <b>9</b> . | 143      | 27th from top    | Ddireactorate          | Directorate           |
| 40.          | 144      | 15th from bottom | foward                 | towards               |
| 41.          | 144      | 14th from bottom | subsidiesed            | subsidised            |
| 42.          | 144      | 5th from top     | Sectors                | Sector                |
| 43.          | 144      | 21st from bottom | Schmes                 | Schemes               |
| 43.<br>44.   | 145      | 22nd from bottom | S                      | R—                    |
| 45.          | 146      | 8th from bottom  | Addtional              | Additional            |
|              |          | 25th from bottom | Draught                |                       |
| 46.          | 148      |                  | <del>-</del>           | Drought<br>Reasons    |
| <b>47</b> .  | 150      | 12th from top    | Reaons                 |                       |
| <b>48</b> .  | 150      | 8th from top     | affacted               | affected              |
| <b>49</b> .  | 151      | 7th from bottom  | belief                 | Relief                |
| <b>5</b> 0.  | 152      | 17th from top    | below head             | 2251-Secretariat      |
| 51.          | 153      | 10th from top    | altributed             | attributed            |
| <b>52</b> .  | 160      | last line        | Ganda Basin            | Ganga Basin           |
| <b>53</b> .  | 170      | 11th from top    | Spcial                 | Special               |



| Sl. No.     | Page No.   | Line No.                      | For                        | Read                           |
|-------------|------------|-------------------------------|----------------------------|--------------------------------|
| <b>54</b> . | 170        | 15th from top                 | sponsored                  | Sponsored                      |
| 55.         | 171        | 3rd from bottom               | explication                | exploitation                   |
| 56.         | 173        | 14th from bottom              | substancial                | substantial                    |
| 57.         | 178        | 3rd from top                  | Expenditure                | expenditure                    |
| 58.         | 179        | 3rd from top                  | Expenditure                | expenditure                    |
| <b>59</b> . | 180        | 3rd from top                  | Expenditure                | expenditure                    |
| <b>60</b> . | 190        | 3rd from top                  | Expenditure                | expenditure                    |
| 61.         | 190        | 15th from top                 | Expenditure                | expenditure                    |
| 62.         | 191        | 10th from top                 | Expenditure                | expenditure                    |
| <b>63</b> . | 192        | 3rd from top                  | Expenditure                | expenditure                    |
| 64.         | 193        | 13th from top                 | occured                    | occurred                       |
| <b>65</b> . | 195        | 15th from bottom              | Panchatyat                 | Panchayat                      |
| 66.         | 195        | 6th from bottom               | Remunaration               | Remuneration                   |
| 67.         | 195        | 5th from bottom               | contigent                  | contingent                     |
| 68.         | 198        | 13th from bottom              | portioin                   | portion                        |
| 69.         | 199        | 6th from top                  | Eithth                     | Eighth                         |
| <b>7</b> 0. | 199        | 21st from top                 | Eithth                     | Eighth                         |
| 71.         | 202        | 14th from bottom              | necessicity                | necessity                      |
| <b>72</b> . | 218        | last but one                  | succesfully                | successfully                   |
| <b>73</b> . | 218        | 5th from bottom               | non-utillisation           | non-utilisation                |
| 74.         | 223        | 2nd from top                  | aforsaid                   | aforesaid                      |
| 75.         | 224        | 5th from bottom               | Dup                        | Deep<br>- 57,00,000            |
| 76.<br>77.  | 225        | 5th from top                  | 57,00,000                  | • •                            |
| 77.<br>78.  | 229<br>230 | 14th from top 23rd from top   | yojana<br>vojana           | Yojana<br>Yojana               |
| 76.<br>79.  | 230        | 15th from top                 | yojana<br>Rerasons         | Reasons                        |
| 80.         | 235        | 6th from bottom               | 50.00                      | - 50.00                        |
| 81.         | 235        | 18th from bottom              | 42.00                      | - 42.00                        |
| 82.         | 239        | 13th from bottom              | 75.65                      | <b>-75.65</b>                  |
| 83.         | 239        | 23rd from bottom              | 1,40,00                    | - 1,40.00                      |
| 84.         | 239        | 10th from bottom              | fo                         | for                            |
| 85          | 239        | 8th from top                  | proper head of             | proper head.                   |
|             |            | •                             | saving have not            |                                |
|             |            |                               | been intimated             | Reasons for anticipated saving |
|             |            |                               |                            | have not been intimated        |
| 86.         | 240        | 8th from top                  | 85.28                      | - 85.28                        |
| 87.         | 240        | 11th from bottom 5th from top | counter-balance            | counter-balanced               |
| 88.         | 240        | 5th from top                  | Testiles                   | Textiles                       |
| 89.         | 240        | 13th from botton              | 1,36.00                    | - 1,36.00                      |
| <b>90</b> . | 240        |                               | receive                    | receipt<br>Britania            |
| 91.<br>92.  | 241<br>241 | 6th from top<br>2nd from top  | Britaniaa<br>Saving –      | Excess +                       |
| 92.<br>93.  | 241        | 9th from bottom               | tival                      | revival                        |
| 93.<br>94.  | 247        | 2nd from bottom               | oblaining                  | obtaining                      |
| 95.         | 251        | 2nd from top                  | Saving -                   | Excess +                       |
| 96.         | 263        | 4th from bottom               | furnishigns                | furnishings                    |
| 97.         | 273        | 5th from bottom               | Bedget                     | Budget                         |
| 98.         | 273        | 4th from bottom               | if                         | of                             |
| 99,         | 278        | 2nd from top                  | saving -                   | Excess +                       |
| 100.        | 281        | 10th from top                 | entire .                   | fund                           |
| 101.        | 284        | 13th from bottom              | gap between                | Put Head                       |
|             |            | '                             | (iv) and 6885- Total Grant | Actual Excess + Expenditure    |
|             |            |                               | Loans etc.                 | (in lakhs of rupees)           |
| 102.        | 286        | 16th from top                 | 212,48,98,578 lakhs        | 212,48,98,578;                 |
| 102.        | 286        | 17th from top                 | 212,48.98                  | 212,48.99                      |
| 103.        | 286        | 8th from bottom               | Governmemt                 | Government                     |
| 105.        | 287        | 12th from top                 | 5.99                       | 5.98                           |
| 106.        | 287        | 3rd from bottom               | 20.14                      | - 20.14                        |
|             |            |                               |                            |                                |